

**CLARK COUNTY BOARD OF EQUALIZATION**

**Thursday, January 11, 2024**

**AGENDA**

| <b>APPELLANT</b>                              | <b>PARCEL</b> | <b>PETITION</b> | <b>APPRAISER</b>     | <b>TIME</b> |
|---|---------------|-----------------|----------------------|-------------|
| GREEN GEOFFREY CLARK & GREEN ASHLA MARIE      | 205163-034    | 257             | Flurett Joshua       | 9:00 AM     |
| MONDAY DARYL & MONDAY STACY                   | 192657-000    | 258             | Van Dinter Alexander | 9:15 AM     |
| LAYCOCK SANDRA                                | 986063-045    | 259             | Van Dinter Alexander | 9:30 AM     |
| KEHOE CHRISTOPHER ALLEN                       | 164294-002    | 260             | Peterson Susan       | 9:45 AM     |
| THIMMANAIK TARA K & NAIK RAJA                 | 986043-304    | 261             | Hawks, Andrew        | 10:00 AM    |
| SMITH DURELL & SMITH PATRICIA                 | 207538-000    | 262             | Flurett Joshua       | 10:15 AM    |
| GIANAN JOSEPH HUBERT P & MALLARI MA THERESA S | 123006-072    | 263             | Van Dinter Alexander | 10:30 AM    |
| CARTER CINDY K                                | 63472-902     | 264             | Fonoti Robyn         | 10:45 AM    |
| JARIA INTERNATIONAL LLC                       | 266786-000    | 265             | Van Dinter Alexander | 11:00 AM    |
| PORRAY MATTHEW J & UNDERWOOD JEANNETTE        | 37912-165     | 271             | Fonoti Robyn         | 11:15 AM    |
| YUNG GLEN J & TO XUAN K                       | 54000-000     | 277             | Arberry, Jason       | 11:45 AM    |
|   |               |                 |                      |             |
|   |               |                 |                      |             |
|   |               |                 |                      |             |

Evidence needed 21 business days prior - last day is: **12/11/2023**

Board Members Present: Daniel Weaver, Lisa Bodner, John Marks

Alternate Board Members: John Rose, Joel Cline, Gloria Gomez-Matthews, Terry Hagberg

Hearings will be conducted in:

**BY WEBEX VIDEO/TELECONFERENCE**

Dist: Letters Mailed: **11/8/2023**

County contact for hearings: Allyson Field, Interim Clerk of the Board