

CLARK COUNTY BOARD OF EQUALIZATION
Wednesday, March 6, 2024
AGENDA

| TIME | APPELLANT | | | | | | APPRAISER |
|------------|------------------|--|------------|----------|--|------------|---------------|
| 9:00 AM | CV TOWNHOMES LLC | | | | | | Fonoti, Robyn |
| PARCEL | PETITION | | PARCEL | PETITION | | PARCEL | PETITION |
| 192211-028 | 503 | | 192211-046 | 512 | | 192211-064 | 521 |
| 192211-030 | 504 | | 192211-048 | 513 | | 192211-066 | 522 |
| 192211-032 | 505 | | 192211-050 | 514 | | 192211-068 | 523 |
| 192211-034 | 506 | | 192211-052 | 515 | | 192211-070 | 524 |
| 192211-036 | 507 | | 192211-054 | 516 | | 192211-072 | 525 |
| 192211-038 | 508 | | 192211-056 | 517 | | 192211-074 | 526 |
| 192211-040 | 509 | | 192211-058 | 518 | | 192211-076 | 527 |
| 192211-042 | 510 | | 192211-060 | 519 | | 192211-078 | 528 |
| 192211-044 | 511 | | 192211-062 | 520 | | 192211-080 | 529 |

| TIME | APPELLANT | | | | | | APPRAISER |
|------------|---|--|------------|----------|--|------------|----------------|
| 9:00 AM | LG ENCHANTED WOODS LLC & PEBBLE CREEK - BRISTOL LLC | | | | | | McClain, Linda |
| PARCEL | PETITION | | PARCEL | PETITION | | PARCEL | PETITION |
| 160722-002 | 530 | | 160722-042 | 545 | | 160722-108 | 560 |
| 160722-004 | 531 | | 160722-044 | 546 | | 160722-110 | 561 |
| 160722-006 | 532 | | 160722-046 | 547 | | 160722-114 | 562 |
| 160722-010 | 533 | | 160722-052 | 548 | | 160722-116 | 563 |
| 160722-014 | 534 | | 160722-054 | 549 | | 160722-118 | 564 |
| 160722-016 | 535 | | 160722-062 | 550 | | 160722-120 | 565 |
| 160722-018 | 536 | | 160722-064 | 551 | | 160722-138 | 566 |
| 160722-020 | 537 | | 160722-066 | 552 | | 160722-144 | 567 |
| 160722-022 | 538 | | 160722-068 | 553 | | 160722-146 | 568 |
| 160722-026 | 539 | | 160722-070 | 554 | | 160722-148 | 569 |
| 160722-028 | 540 | | 160722-072 | 555 | | 160722-150 | 570 |
| 160722-032 | 541 | | 160722-074 | 556 | | 160722-152 | 571 |
| 160722-034 | 542 | | 160722-076 | 557 | | 160722-154 | 572 |
| 160722-036 | 543 | | 160722-078 | 558 | | 160722-156 | 573 |
| 160722-040 | 544 | | 160722-080 | 559 | | | |

Evidence needed 21 business days prior - last day is: **2/5/2024**
Board Members Present: Daniel Weaver, Lisa Bodner, John Marks
Alternate Board Members: John Rose, Joel Cline, Gloria Gomez-Matthews, Terry Hagberg
Hearings will be conducted in:
BY WEBEX VIDEO/TELECONFERENCE
Dist: Letters Mailed: **1/5/2024**
County contact for hearings: Allyson Field, Clerk of the Board