

Agricultural Preservation Advisory Committee Meeting #3

Sixth Floor Training Room of the Clark County Public Services Center
1300 Franklin St., Vancouver, WA.
May 20, 2008, 6 to 8 p.m.

Agenda

Introductions	5 Minutes
Agenda Review (<i>open to Public for items not on the agenda</i>)	5 Minutes
Review of Meeting #1 Summary and E mailed Materials: Data Review, Clarifications and Comments	10 Minutes
Timeline/Charge Review (Brief)	5 Minutes
Presentation: (Confirmation Pending)*	15 Minutes
Presentation Questions and Discussion	25 Minutes
Issues and Tools discussion	45 Minutes
Public Comment (if any)	5 Minutes
Next steps: Review objectives and assignments for next meeting	5 Minutes

**If our speaker cannot attend this meeting, we will add additional time to discuss issues and tools*

