



Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

**CLARK COUNTY PLANNING COMMISSION
THURSDAY, JULY 17, 2008**

5:30 P.M. – PC WORKSESSION

**Topic: Briefing on WSU Ag Extension Site
On NE 78th Street – Mark McCauley, General Services
Topic: Annual Reviews – Jeff Niten, Planner II**

6:30 P.M. - PUBLIC HEARING

**BOCC HEARING ROOM, 6TH FLOOR
PUBLIC SERVICES BUILDING
1300 FRANKLIN STREET
VANCOUVER, WA**

AGENDA

I. CALL TO ORDER

II. ROLL CALL & INTRODUCTION OF GUESTS

III. GENERAL & NEW BUSINESS

- A. Approval of Agenda for July 17, 2008
- B. Approval of Minutes for June 5, 2008
- C. Communications from the Public

IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:

A. 2008 DOCKETS

- 1. CPZ2008-00002 Battle Ground School District** The Battle Ground School District is required by law to update its capital facilities plan (CFP) every two years. The plan projects revenues and numbers of students for a six year period. The School District has updated its CFP. It will be presented to the Planning Commission and the Board of County Commissioners for approval. The CFP is adopted by reference as part of the Clark County Comprehensive Plan.

**Contact: Jeff Niten (360) 397-2280, Ext. 4909
or e-mail: jeff.niten@clark.wa.gov**

2. **CPZ2008-00003 Evergreen School District** The Evergreen School District is required by law to update its capital facilities plan (CFP) every two years. The plan projects revenues and numbers of students for a six year period. The School District has updated its CFP. It will be presented to the Planning Commission and the Board of County Commissioners for approval. The CFP is adopted by reference as part of the Clark County Comprehensive Plan.
Contact: Jeff Niten (360) 397-2280, Ext. 4909
or e-mail: jeff.niten@clark.wa.gov

3. **CPZ2008-00004 Ridgefield School District** The Ridgefield School District is required by law to update its capital facilities plan (CFP) every two years. The plan projects revenues and numbers of students for a six year period. The School District has updated its CFP. It will be presented to the Planning Commission and the Board of County Commissioners for approval. The CFP is adopted by reference as part of the Clark County Comprehensive Plan.
Contact: Jeff Niten (360) 397-2280, Ext. 4909
or e-mail: jeff.niten@clark.wa.gov

4. **CPZ2008-00010 Scenic Drive** The County is initiating an amendment to the Arterial Atlas to reflect the adoption of the north Clark County Scenic Drive.
Contact: Laurie Nicholson (360) 397-2280, Ext. 4544
or e-mail: laurie.nicholson@clark.wa.gov

5. **CPZ2008-00005 Schwarz** The property owners are seeking to change the Comprehensive Plan and zoning designation for parcels 180747-000, 180748-000 and 180834-000 (56.86 acres) from Agriculture with AG-20 zoning to Rural with R-5 zoning. The properties are located at 2910 NW 179th St., 2614 NW 179th St. and 2528 NW 179th St. The property owners allege the property was changed from Agriculture to Rural in 1998 during the Agri-Forest remand hearings.
Contact: Jeff Niten (360) 397-2280, Ext. 4909
or e-mail: jeff.niten@clark.wa.gov

CONTINUED ITEM FROM PUBLIC HEARING OF MAY 15, 2008

6. **CPZ2008-00001 Warta** The property owners are seeking to change the Comprehensive Plan and zoning designation for parcels 143253-002, 143253-004 and 143253-006 (50.09 acres) from Resource Lands Agriculture with AG-20 zoning to Rural 5 and R-5 zoning, located at 36400 SE 20th St., Washougal.
Contact: Jeff Niten (360) 397-2280, Ext. 4909
or e-mail: jeff.niten@clark.wa.gov

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

*Testimony can be e-mailed to the Community Planning Department at the following e-mail address: sonja.wiser@clark.wa.gov **PLEASE NOTE:** All e-mails need to be received no later than **48 hours prior** to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

FAXED TESTIMONY:

*Testimony can be faxed to Community Planning at (360) **759-6278**, Attn: Sonja Wisler, Administrative Assistant. All correspondence should be faxed **no later than 48 hours prior** to the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Community Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wisler at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org