



***Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.***

**CLARK COUNTY PLANNING COMMISSION  
THURSDAY, SEPTEMBER 18, 2008**

**5:30 P.M. – PC WORKSESSION  
Item: Proposed Zoning Language on Commercial Uses**

**6:30 P.M. - PUBLIC HEARING  
BOCC HEARING ROOM, 6<sup>TH</sup> FLOOR  
PUBLIC SERVICES BUILDING  
1300 FRANKLIN STREET  
VANCOUVER, WA**

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL & INTRODUCTION OF GUESTS**

**III. GENERAL & NEW BUSINESS**

- A. Approval of Agenda for September 18, 2008
- B. Approval of Minutes for August 21, 2008
- C. Communications from the Public

**IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**

**A. 2008 DOCKETS**

**1. CPZ2008-00001 Warta**

The property owners are seeking to change the Comprehensive Plan and zoning designation for parcels 143253-002, 143253-004 and 143253-006 (50.09 acres) from Resource Lands Agriculture with AG-20 zoning to Rural 5 and R-5 zoning, located at 36400 SE 20<sup>th</sup> St., Washougal.

**Contact: Jeff Niten (360) 397-2280, Ext. 4909  
or e-mail: [jeff.niten@clark.wa.gov](mailto:jeff.niten@clark.wa.gov)**

**2. CPZ2008-00005 Schwarz**

The property owners are seeking to change the Comprehensive Plan and zoning designation for parcels 180747-000, 180748-000 and 180834-000 (56.86 acres) from Agriculture with AG-20 zoning to Rural with R-5 zoning. The properties are located at 2910 NW 179<sup>th</sup> St., 2614 NW 179<sup>th</sup> St. and 2528 NW 179<sup>th</sup> St. The property owners allege the property was changed from Agriculture to Rural in 1998 during the Agri-Forest remand hearings.

**Contact: Jeff Niten (360) 397-2280, Ext. 4909**  
**or e-mail: jeff.niten@clark.wa.gov**

**3. CPZ2008-00007 No Net Loss**

During the most recent Comprehensive Plan process the Board of County Commissioners changed the No Net Loss Policy. The policy was changed in one place in the text (Chapter 9), but was inadvertently missed in another (Chapter 1). The County is seeking to correct Chapter 1 to reflect the desire of the Board.

**Contact: Jeff Niten (360) 397-2280 ext. 4909**  
**or e-mail: jeff.niten@clark.wa.gov**

**4. CPZ2008-00009 La Center Bridge**

The County is seeking to amend the Arterial Atlas pursuant to Comprehensive Plan Policy 1.1.18 to show the La Center Bridge and necessary arterials.

Contact: Laurie Nicholson (360) 397-2280 ext. 4544  
or e-mail: laurie.nicholson@clark.wa.gov

**5. CPZ2008-00011 Orchards Circulation Plan**

The Orchards Circulation Plan proposal is to make the following changes to the County's Arterial Atlas:

- NE 42<sup>nd</sup> Avenue/Falk Road (from SR-500 to NE 44<sup>th</sup> Street) designate as a collector street or C-2
- NE 49<sup>th</sup> Street (St. Johns Road to NE 40<sup>th</sup> Avenue) designate as a collector street or C-2
- NE 106<sup>th</sup> Avenue (Fourth Plain Blvd. to NE 63<sup>rd</sup> Street) take this road extension off of the arterial atlas

Contact: Laurie Nicholson (360) 397-2280 ext. 4544  
or e-mail: laurie.nicholson@clark.wa.gov

**6. CPZ2008-00015 Salmon Creek/Fairgrounds Sub-area Circulation Plan**

The County is proposing an Arterial Atlas Amendment to repeal the adopted Salmon Creek / Fairgrounds Sub-area Circulation Plan.

**Contact: Mike Mabrey (360) 397-2280 ext. 4343**  
**or e-mail: michael.mabrey@clark.wa.gov**

**7. CPZ2008-00016 Transportation Capital Facilities Plan**

The Unified Development Code Section 40.560.010 (N) requires annual updates to most capital facilities plans for county facilities.

**Contact: Mike Mabrey (360)397-2280 ext. 4343**  
**or e-mail: michael.mabrey@clark.wa.gov**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**VIII. ADJOURNMENT**

**SUBMISSION OF WRITTEN TESTIMONY:**

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

**E-MAIL TESTIMONY:**

*Testimony can be e-mailed to the Community Planning Department at the following e-mail address: [sonja.wiser@clark.wa.gov](mailto:sonja.wiser@clark.wa.gov) **PLEASE NOTE:** All e-mails need to be received no later than **48 hours prior** to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

**FAXED TESTIMONY:**

*Testimony can be faxed to Community Planning at (360) **759-6278**, Attn: Sonja Wisler, Administrative Assistant. All correspondence should be faxed **no later than 48 hours prior** to the public hearing in order to give staff adequate time for xeroxing and distribution.*

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Voice** (360) 397-2000; **Relay** (800) 833-6384; **E-mail** ADA@clark.wa.gov.*

**HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)*