



Clark County Planning Commission
Dick Deleissegues, Chair
Steve Morasch, Vice Chair
Jeff Wriston
Milada Allen
George Vartanian
Jada Rupley
Ron Barca

**CLARK COUNTY PLANNING COMMISSION
THURSDAY, SEPTEMBER 17, 2009**

5:30 P.M.

Topic: Fall 2009 Biannual Codes – Jan Bazala

**6:30 P.M. - PUBLIC HEARING
BOCC HEARING ROOM, 6TH FLOOR
PUBLIC SERVICES BUILDING
1300 FRANKLIN STREET
VANCOUVER, WA**

AGENDA

I. CALL TO ORDER

II. ROLL CALL & INTRODUCTION OF GUESTS

III. GENERAL & NEW BUSINESS

- A. Approval of Agenda for September 17, 2009
- B. Communications from the Public

IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:

A. ANNUAL REVIEWS & DOCKETS

- 11. CPZ2009-00027 Landmark** The property owners are seeking to change the Comprehensive Plan and zoning designation for a portion (approximately 5.86 acres) of parcel 198634-000 from Light Industrial with ML zoning to Community Commercial with C-3 zoning and Employment Center with BP zoning, located at the north east corner of NE 119th Street and NE 72nd Avenue.
Contact: Jeff Niten (360) 397-2280, Ext. 4909
or e-mail: jeff.niten@clark.wa.gov
- 12. CPZ2009-00022 Erwin** The property owner is seeking to change the Comprehensive Plan and zoning designation for a portion of parcel 192830-000 (.17 acre) from Rural Center Residential with RC-1 zoning to Rural Commercial with CR-2 zoning, located

east of NE 72nd Avenue approximately 1,100 feet south of its intersection with 219th Street.

Contact: Jeff Niten (360) 397-2280, Ext. 4909
or e-mail: jeff.niten@clark.wa.gov

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

*Testimony can be e-mailed to the Community Planning Department at the following e-mail address: sonja.wiser@clark.wa.gov **PLEASE NOTE:** All e-mails need to be received no later than **48 hours prior** to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

FAXED TESTIMONY:

*Testimony can be faxed to Community Planning at (360) **759-6278**, Attn: Sonja Wisser, Administrative Assistant. All correspondence should be faxed **no later than 48 hours prior** to the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Voice** (360) 397-2000; **Relay** (800) 833-6384; **E-mail** ADA@clark.wa.gov.*

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org