

Clark County SOLID WASTE ADVISORY COMMISSION

*Members appointed by the Clark County
Board of Commissioners:*

Lisa Schmidt, Chair

Small Cities & Towns 9/30/14

Don Ebbeson, Vice Chair

Solid Waste Industry 9/30/13

Richard Baker

County-at-Large 9/30/12

Allan Jeska

Public Interest Groups 9/30/13

Dan Kaler

SE Clark County 9/30/12

Jack McClary

SW Clark County 9/30/13

Stephen Smythe

North Clark County 9/30/14

Jeanne Stewart

City of Vancouver 9/30/13

Brandon Vick

Clark County Business 9/30/12

Clark County Staff Liaison:

Anita Largent,

Sustainability & Outreach Manager

Phone: (360) 397-2121 ext. 4484

solidwaste@clark.wa.gov

Solid Waste Program Guiding Principles

- A commitment to sustainability that ensures resources and options for future generations.
- Balance among public convenience, public expenses, public health and the environment.
- Flexibility to anticipate future changes and needs.
- Commitment to waste reduction and recycling.
- Increased local control of solid waste management.
- Integrity of waste stream measurement and monitoring.
- Encouragement of cooperative and coordinated efforts among government agencies, citizens, and the private sector for managing solid wastes.

Regular Meeting

Thursday, February 2, 2012

6:00 – 8:00 PM

**Clark County Auto License Office
CONFERENCE ROOM – 1ST FLOOR
1408 Franklin Street
Vancouver, WA 98666**

- I ROLL CALL, APPROVAL OF MINUTES – December 1, 2011
- II STAFF UPDATES – County Public Health, County Environmental Services, City of Vancouver, Department of Ecology
- III Update on Closure/Decommission of Boise Cascade Landfill – Gary Bickett & Anita Largent
- IV Update on Transfer Facilities and Leichner Landfill – Mike Davis
- V Solid Waste Management Plan Update – Anita Largent
First Review – Chapter 1 Introduction and Chapter 2 Administration
- V OTHER BUSINESS
- VI COMMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS

Attachment: Minutes of the December 1, 2011 meeting

**Meeting location: Auto License Office 1408 Franklin Street
On the corner of Franklin St. and Mill Plain
Building just next to the County Public Service Center
Please use the West entrance to the building**