



**Garry E. Lucas**  
*Sheriff*

## **RANGE USER DATA SHEET**

**AGENCY/COMPANY NAME:** \_\_\_\_\_

**AGENCY CONTACT FOR RANGE ISSUES:** \_\_\_\_\_

**CONTACT PHONE NUMBER:** \_\_\_\_\_

**E-MAIL ADDRESS FOR RANGE CONTACT:** \_\_\_\_\_

**EMERGENCY AGENCY PHONE (NOT 911):** \_\_\_\_\_

**BILLING ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ADDRESS FOR OTHER MATERIALS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**NUMBER OF PERSONNEL\*:** \_\_\_\_\_

**PERSONS AUTHORIZED TO MAKE RESERVATIONS FOR THIS AGENCY (You may indicate all agency personnel and/or continue on another page.):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Number of Personnel should include the total number of shooters.