

School District: _____

Submitted by (name): _____

School Clean Water Fee Waiver Program For Stormwater Education

2006-2007 School Year Annual Report

Please Complete and Return to:

**Cindy Stienbarger
Clark County Public Works
Water Resources
PO Box 9810
Vancouver, WA 98666-9810**



This form is also available as an editable MS Word document on the web at <http://www.co.clark.wa.us/water-resources/education/feewaiver.html>

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2006-2007 Annual Clean Water Fee School Waiver Report

School District: _____

Address: _____

Contact Information: Please help us keep our records up to date by providing the names of staff to contact for billing, contract, curriculum issues, and facilities best management practices. If the same person, please indicate.

Curriculum – Who should we contact regarding stormwater education activities that qualify for a fee waiver, teacher training, classroom presentations, etc.

Curriculum Director: _____
Mailing address: _____
City/State/Zip: _____
Phone: _____
Email address _____

Math/Science Curriculum: _____
Mailing address: _____
City/State/Zip: _____
Phone: _____
Email address: _____

Administrative and Agreements – Who should we contact in regards to renewing the annual agreement to participate, annual report, making any changes in the agreement obtaining signatures, billing problems, or for school parcel information.

Administrator: _____
Mailing address: _____
City/State/Zip: _____
Phone: _____
Email address: _____

Facilities and Maintenance – Who should we contact in regards to implementing or continuing best management practices (BMPs) on school grounds. (note any that apply)

Maintenance Mgr: _____
Mailing address: _____
City/State/Zip: _____
Phone: _____
Email address: _____

Grounds keeping Supervisor: _____
Mailing address: _____
City/State/Zip: _____
Phone: _____
Email address: _____

Custodial Supervisor: _____
Mailing address: _____
City/State/Zip: _____
Phone: _____
Email address: _____

Other?

Overview of Classroom Stormwater Education Activities and Teacher Training:

On this page or separate sheet, please provide an overview of district curriculum pertaining to stormwater and water resource protection as well as special projects or programs (such as grants, water quality monitoring, stream restoration projects). See directions for additional suggestions.

A large, empty rectangular box with a thin black border, intended for the user to provide an overview of district curriculum pertaining to stormwater and water resource protection, as well as special projects or programs.

Teacher Workshops:

Continuous education, particularly for teachers, may offer the best way to promote change in our societies. The Environmental Information Cooperative at Columbia Springs, offers teacher EE workshops. During the 2006-2007 school year, please indicate the number of teachers who attended environmental education workshops. Following is a list of local workshops, please feel free to include others you feel qualify.

| Training/Workshop | Number of Teachers |
|---------------------------|---------------------------|
| Project WET | _____ |
| Aquatic WILD | _____ |
| Project WILD | _____ |
| Worms Go to School | _____ |
| Salmon Go to School | _____ |
| Birds Go to School | _____ |
| Bugs Go to School | _____ |
| Aquatic Bugs Go to School | _____ |
| Nature Mapping I, II, III | _____ |
| Other: | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Additional comments:

Classroom Activities

Please indicate activities in which your schools, classrooms, and/or individual students participated during the 2006-2007 school year and provide as many quantitative figures as possible. Below is a list of sample activities, but please add others you feel apply.

| Activity | # Schools | # Classrooms | # Students |
|--|------------------|---------------------|-------------------|
| Water quality monitoring programs | _____ | _____ | _____ |
| Student Watershed Congress | _____ | _____ | _____ |
| Water quality lessons | _____ | _____ | _____ |
| <i>Living Streams or River Heroes</i> assembly program | _____ | _____ | _____ |
| Poster / Billboard art contest | _____ | _____ | _____ |
| Wetland or stream studies/restoration | _____ | _____ | _____ |
| Watershed festivals | _____ | _____ | _____ |
| River Rangers Presentation | _____ | _____ | _____ |
| Groundwater protection presentation (enviroscape) | _____ | _____ | _____ |
| Field trip to the Water Resources Education Center | _____ | _____ | _____ |
| Salmon in the Classroom | _____ | _____ | _____ |
| Organic gardens | _____ | _____ | _____ |
| Worm boxes for food scraps | _____ | _____ | _____ |
| School yard composting site | _____ | _____ | _____ |
| School yard habitat site | _____ | _____ | _____ |
| Environmental education service learning projects | _____ | _____ | _____ |
| Other – please describe: | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Additional comments:

Environmental Education Contacts:


Please let us know of other key staff, if any, we should be contacting to coordinate with or educate about the waiver program.

We periodically send out information on classroom presentations, workshops, and other opportunities offered to teachers and students. Please provide email and or mailing addresses if you would like your staff to receive these announcements.

| Name | School | Mailing/Email Address | Phone number |
|-------|--------|-----------------------|--------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
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| _____ | _____ | _____ | _____ |
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| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Thank you for your time and information. Please mail completed form by December 31, 2007 to:

Cindy Stienbarger
Clark County Water Resources
P.O. Box 9810
Vancouver, WA 98666-9810

 For an alternative format, contact the Clark County ADA Compliance Office.
V (360) 397-2025; TTY (360) 397-2445; E-mail ADA@clark.wa.gov