

# Land Use Public Hearing Agenda

**Thursday, September 8, 2016 - 6:00 p.m.**

**Public Service Center  
Sixth Floor Hearing Room  
1300 Franklin Street  
Vancouver, Washington**

**Hearing Examiner: Daniel Kearns**

Please turn off cell phones, beepers and other auditory devices while hearing is in session.  
Thank you.

## Agenda

### Call to Order & Hearing Examiner Disclosure Statement

**Project Name: MORRIS PROPERTY SUBDIVISION**  
**Case No: PLD2016-00013**  
**EVR2016-00034 GEO2016-00007 SEP2016-00027**  
**Location: 5219 NE 119TH ST**  
**Request: SUBDIVISION APPLICATION TO DIVIDE 2.01 ACRES INTO 11**  
**SINGLE-FAMILY RESIDENTIAL LOTS IN THE R1-6 ZONE**  
**Planner: MELISSA CURTIS**  
 360-397-2375 ex 5870  
 melissa.curtis@clark.wa.gov

Revised 2/18/14



Community Development  
1300 Franklin Street, Vancouver, Washington  
Phone: (360) 397-2375 Fax: (360) 397-2011  
[www.clark.wa.gov/development](http://www.clark.wa.gov/development)



For an alternate format, contact the  
Clark County ADA Compliance Office.  
Phone: (360) 397-2322  
Relay: 711 or (800) 833-6384  
E-mail: [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

**Project Name:** SETON CATHOLIC ATHLETIC FACILI  
**Case No:** PSR2016-00008  
PSR2016-00008 CUP2016-00001 SEP2016-00018  
**Location:** 8807 NE 62ND AVE  
**Request:** FEE HOLIDAY - TRACK & FIELD VENUE, SYNTHETIC TURF MAIN  
& PRACTICE FIELD, GRANDSTAND/STADIUM, WALWAYS &  
LANDSCAPING FOR USE OF HS  
**Planner:** RICHARD DAVIAU  
(360)-397-2375 ext. 4895  
richard.daviau@clark.wa.gov

**Project Name:** APPLEWOOD ESTATES SUBDIVISION  
**Case No:** PLD2016-00009  
SEP2016-00020 GEO2016-00005  
**Location:** 4411 NE 59TH AVE  
**Request:** PRELIMINARY LAND DIVISION APP FOR 23 LOT SUBDIVISION IN  
THE R1-6 ZONE-  
**Planner:** BRYAN MATTSON  
360-397-2375, Ext. 4319  
bryan.mattson@clark.wa.gov

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### **Submission of Written Testimony**

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) written copies for the record (one record for the Hearing Examiner and two copies for staff).

### **Testimony**

Testimony can be emailed to the assigned county planner at their email listed above or to Kristi Mollman at kristi.mollman@clark.wa.gov

**Note:** All emails need to be received 24 hours before the hearing date and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**Accommodation of Physical Impairments**

The Public Services Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. Voice: (360) 397-2000; Relay: (800) 883-6384; E-mail: ADA@clark.wa.gov

**Hearing Coverage**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television, Channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

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