

# Land Use Public Hearing Agenda

**Thursday, September 22, 2016 - 6:00 p.m.**

**Public Service Center  
Sixth Floor Hearing Room  
1300 Franklin Street  
Vancouver, Washington**

**Hearing Examiner: Joe Turner**

Please turn off cell phones, beepers and other auditory devices while hearing is in session.  
Thank you.

## Agenda

### Call to Order & Hearing Examiner Disclosure Statement

**Project Name: WHIPPLE CREEK VILLAGE SUB**  
**Case No: PLD2015-00044**  
**CPZ2015-00012 EVR2015-00052 HAB2015-00090 WET2015-00061**  
**GEO2015-00023 SEP2015-00061 GRD2016-00029**

**Location: NE 15TH AVE**

**Request: SUBDIVIDE 23.5AC INTO 141 SINGLE FAMILY ATTACHED AND  
DETACHED RESIDENTIAL LOTS IN 2 PHASES. REZONE R-18 TO  
R-12.-- R-18 ZN**

**Planner: JAN BAZALA**  
 (360)-397-2375 ext. 4499  
 jan.bazala@clark.wa.gov

### Submission of Written Testimony

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) written copies for the record (one record for the Hearing Examiner and two copies for staff).

Revised 2/18/14



Community Development  
 1300 Franklin Street, Vancouver, Washington  
 Phone: (360) 397-2375 Fax: (360) 397-2011  
 www.clark.wa.gov/development



For an alternate format, contact the  
 Clark County ADA Compliance Office.  
 Phone: (360) 397-2322  
 Relay: 711 or (800) 833-6384  
 E-mail: ADA@clark.wa.gov

**Testimony**

Testimony can be emailed to the assigned county planner at their email listed above or to Kristi Mollman at [kristi.mollman@clark.wa.gov](mailto:kristi.mollman@clark.wa.gov)

**Note:** All emails need to be received 24 hours before the hearing date and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**Accommodation of Physical Impairments**

The Public Services Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. Voice: (360) 397-2000; Relay: (800) 883-6384; E-mail: [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

**Hearing Coverage**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television, Channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)