

# Land Use Public Hearing Agenda

**Thursday, October 13, 2016 - 6:00 p.m.**

**Public Service Center  
Sixth Floor Hearing Room  
1300 Franklin Street  
Vancouver, Washington**

**Hearing Examiner: Daniel Kearns**

Please turn off cell phones, beepers and other auditory devices while hearing is in session.  
Thank you.

## Agenda

### Call to Order & Hearing Examiner Disclosure Statement

**Project Name: POR BLISS**  
**Case No: PSR2016-00010**  
**HAB2016-00053 GEO2016-00018 CUP2015-00004 PSR2015-00020**  
**SEP2015-00022 CUP2016-00003 PSR2016-00010 SEP2016-00021**  
**Location: NW 151ST STREET**  
**Request: NEW 130' TALL MONOPOLE WITH 55' X 55' GROUND EQUIPMENT**  
**Planner: TERRI BROOKS**  
 (360)-397-2375 ext. 4885  
 Terri.Brooks@clark.wa.gov

### Submission of Written Testimony

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) written copies for the record (one record for the Hearing Examiner and two copies for staff).

Revised 2/18/14



Community Development  
 1300 Franklin Street, Vancouver, Washington  
 Phone: (360) 397-2375 Fax: (360) 397-2011  
[www.clark.wa.gov/development](http://www.clark.wa.gov/development)



For an alternate format, contact the  
 Clark County ADA Compliance Office.  
 Phone: (360) 397-2322  
 Relay: 711 or (800) 833-6384  
 E-mail: [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

**Testimony**

Testimony can be emailed to the assigned county planner at their email listed above or to Kristi Mollman at [kristi.mollman@clark.wa.gov](mailto:kristi.mollman@clark.wa.gov)

**Note:** All emails need to be received 24 hours before the hearing date and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**Accommodation of Physical Impairments**

The Public Services Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. Voice: (360) 397-2000; Relay: (800) 883-6384; E-mail: [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

**Hearing Coverage**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television, Channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)