

Pre-Application Conference Agenda

Date: Thursday, June 16, 2016

Location: Public Service Center
 1300 Franklin Street, third Floor
 Vancouver, WA 98660

Project Name:	SCHMIDT SHORT PLAT	Case:	PAC2016-00060
Room:	313	Time:	9:00 a.m.
Project Contact:	Also & Michael Lampson Veranzo 12007 NE 45TH AVÉ VANCOUVER, WA 98686	Phone:	503-893-0789
	Also & Michael Lampson Veranzo 12007 NE 45TH AVE VANCOUVER, WA 98686	Fax:	
		Email:	aldoverazo@gmail.com
			360.281.0268
			aldoverazo@gmail.com
Description:	Proposal To Short Plat 36.32 Acres In Ur-10 Into (2) 10 Ac And (1) 16.32 Ac Parcels	Project Location:	5616 NE SALMON CREEK ST Vancouver, WA 98686
Neighborhood:	Fair Ground Neighborhood Association	Parcel number:	1961580000
		Zoning:	UR-10
Planner:	Bryan Mattson 360-397-2375, Ext. 4319	Team:	Land Use Review
Engineer:	David Bottamini (360)-397-6118 ext. 4881	Work Order:	
Association Cases:	PAC2016-00060 DAVID BOTTAMINI BRYAN MATTSON	Section, Township and Range	Q4 S19 T3N R2E



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The pre-application conference is an opportunity for the applicant to present their proposal and ask questions of staff and other affected agency representatives, such as the Washington Department of Transportation. During this one-hour session, the applicant will be informed about the applicable review standards and possible development issues. Applicants are encouraged to provide complete and accurate information with their submittal package in order for staff to provide a thorough review.

Although the public may attend the Pre-Application Conference, there will not be an opportunity for the public to ask questions, provide comments or submit information. However, written comments may be sent to the Department of Community Development, PO Box 9810, Vancouver, WA, 98666-9810.

Revised 5/30/13



Community Development
1300 Franklin Street, Vancouver, Washington
Phone: (360) 397-2375 Fax: (360) 397-2011
www.clark.wa.gov/development



For an alternate format, contact the
Clark County ADA Compliance Office.
Phone: (360) 397-2322
Relay: 711 or (800) 833-6384
E-mail: ADA@clark.wa.gov