

## Notice of Type II Development Review Application and Optional SEPA Determination of Non-Significance

The Clark County Department of Community Development has received an application for development review, as described below. Based on a review of the submitted application materials, the county expects to issue a **Determination of Non-Significance** (DNS) for the proposal allowed by state law and Clark County Code, Section 40.570.040(E) – Optional DNS Process. As lead agency, the county has determined that the requirements for environmental analysis, protection, and mitigation measures are adequately addressed in the development regulations and comprehensive plan adopted under Chapter 36.70A RCW, and in other applicable local, state, or federal laws and rules, as provided by RCW 43.21.240 and WAC 197-11-158. Our agency will not require any additional mitigation measures under SEPA. The proposal may include mitigation under applicable codes and the project review.

Comments received within the deadline will be considered in the review of the proposal. **Your response to this notice may be your only opportunity to comment on the environmental impacts of this proposal.** No additional comment period will be provided unless probable significant environmental impacts are identified during the review process, which would require additional study or special mitigation. The proposal may include mitigation under applicable codes and the project review process may incorporate or require mitigation measures regardless of whether an Environmental Impact Statement (EIS) is prepared.

**Date of this notice: December 22, 2015**

**Closing date for public comments: January 6, 2016**

Information regarding this application can be obtained by contacting the staff contact person listed below or in person at the Community Development Permit Center, 1300 Franklin Street, first floor, Vancouver, Washington, 98660.

**Project Name:** Pacific NW Plating

**Case Number:** PSR2015-00027, SEP2015-00032

**Request:** The applicant is requesting Site Plan Review approval for the construction of a 1,440 square foot shop building on approximately .36 acres located in the Light Industrial zoning district.

**Location:** 7001 NE 40<sup>th</sup> Avenue

Revised 7/9/13



Community Development  
1300 Franklin Street, Vancouver, Washington  
Phone: (360) 397-2375 Fax: (360) 397-2011  
[www.clark.wa.gov/development](http://www.clark.wa.gov/development)



For an alternate format, contact the Clark County ADA Compliance Office.  
Phone: (360)397-2322  
Relay: 711 or (800) 833-6384  
E-mail: [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

**Applicant:** Erik Bjork Architects & Planning  
7516 Virginia Lane  
Vancouver, WA 98664  
(360)694-9000; (360)694-1796 fax  
[erik@erikbjorkarchitect.com](mailto:erik@erikbjorkarchitect.com)

**Contact Person:** Johnnie Corrie  
7516 Virginia Lane  
Vancouver, WA 98664  
(503)317-9578; (503)460-2672 fax  
[Jazzcad2@hevanet.com](mailto:Jazzcad2@hevanet.com)

**Property Owner:** Anthony Sicillia  
7001 NE 40<sup>th</sup> Ave  
Vancouver, WA 98661

**Comp Plan Designation:** Industrial

**Legal:** Tax lot 68 (149162-000) located in the NE quarter of Section 12, Township 2 North, Range 1 East of the Willamette Meridian

**Neighborhood Contact:** Andresen/St. Johns Neighborhood Association  
Neil Chambers, contact  
6204 NE 67th Street, Vancouver WA 98661  
(360) 699-5119 Email: [N.Chambers@comcast.net](mailto:N.Chambers@comcast.net)

**Staff Contact:** Terri Brooks  
360-397-2375 ext. 4885  
[Terri.brooks@clark.wa.gov](mailto:Terri.brooks@clark.wa.gov)

### **Applicable code sections**

Clark County Code: Title 15 (Fire Prevention), Section 40.230.085 (Employment Districts), Section 40.320 (Landscaping), Section 40.350, (Transportation), Section 40.350.020 (Transportation Concurrency), Chapter 40.385 (Storm Water Drainage and Erosion Control), Section 40.410 (Critical Aquifer Recharge Area), Section 40.5 (Procedures), Section 40.520.040 (Site Plan Review), Section 40.570 (SEPA), Section 40.570 (SEPA Archaeological), Section 40.610 (Impact Fees), Title 24 (Public Health), and the Clark County Comprehensive Plan.

**Application Filing date:** June 30, 2015  
**Fully Complete date:** November 13, 2015

## Public Comment

The public is encouraged to comment on this proposal. Comments received by the closing date noted below will be considered in the staff report. This notice is intended to inform potentially interested parties about the application and invite written comments regarding any concerns.

### Public Comment Deadline: **January 6, 2016**

In person: The Community Development Permit Center is located in the Public Service Center, first floor, 1300 Franklin Street, Vancouver, Washington 98660.

Mail: Attn: Terri Brooks  
Department of Community Development  
P.O. Box 9810  
Vancouver, WA. 98666-9810

An accurate mailing address for those mailing comments must be included or they will *not* qualify as a "Party of Record" and, therefore, will not have standing to appeal the decision.

Email: [terri.brooks@clark.wa.gov](mailto:terri.brooks@clark.wa.gov)

## SEPA Options

As lead agency under the State Environmental Policy Act (SEPA) Rules [Chapter 197-11, Washington Administrative Code (WAC)], Clark County must determine if there are possible significant adverse environmental impacts associated with this proposal. The options include the following:

- **DS - Determination of Significance:** The impacts cannot be mitigated through conditions of approval and, therefore, requiring the preparation of an Environmental Impact Statement (EIS);
- **MDNS - Mitigated Determination of Non-Significance:** The impacts can be addressed through conditions of approval, or;
- **DNS - Determination of Non-Significance:** The impacts can be addressed by applying the Clark County Code.

**Responsible Official:** Marty Snell, Community Development Director

## Timelines and Process

Decisions on Type II applications are made within 78 calendar days of the Fully Complete date (noted above), unless placed on hold for the submittal of additional information.

## Community Development Web site - [www.clark.wa.gov/development](http://www.clark.wa.gov/development)

- Weekly Preliminary Plan Review Status Report - includes current applications
- Pre-Application Conferences and Land Use Hearing agendas
- Applications and handouts for each type of land use permit

## Appeals

The responsible official's decision on the application may be appealed to the Hearing Examiner by the applicant or any person or group that qualifies as a "Party of Record." To qualify as a party of record, you must have submitted written comments or a written request to be identified as a Party of Record within the comment deadline.

An accurate mailing address for those submitting comments must be included or they will not qualify as a "Party of Record" and, therefore, will not have standing to appeal the decision. An appellant must submit an appeal application and appeal fee within 14 calendar days after the written notice of the decision is mailed.

Refer to the *Appeals* handout for more information and fees.

### **SEPA Appeal**

A **procedural SEPA appeal** is an appeal of the determination (i.e., determination of significance, determination of non-significance, or mitigated determination of non-significance).

A **substantive SEPA appeal** is an appeal of the conditions required to mitigate for probable significant issues not adequately addressed by existing Clark County Code or other law.

A **procedural or substantive appeal** must be filed within fourteen (14) calendar days of this determination, together with the appeal fee. Such appeals will be considered at a scheduled public hearing and decided by the Hearing Examiner in a subsequent written decision.

### **Attachments**

- Proposed project site/land division plan
- Map of property owners receiving notice

**Distribution**

This notice is being provided to the following agencies with jurisdiction whose services may be impacted by implementation of this proposal:

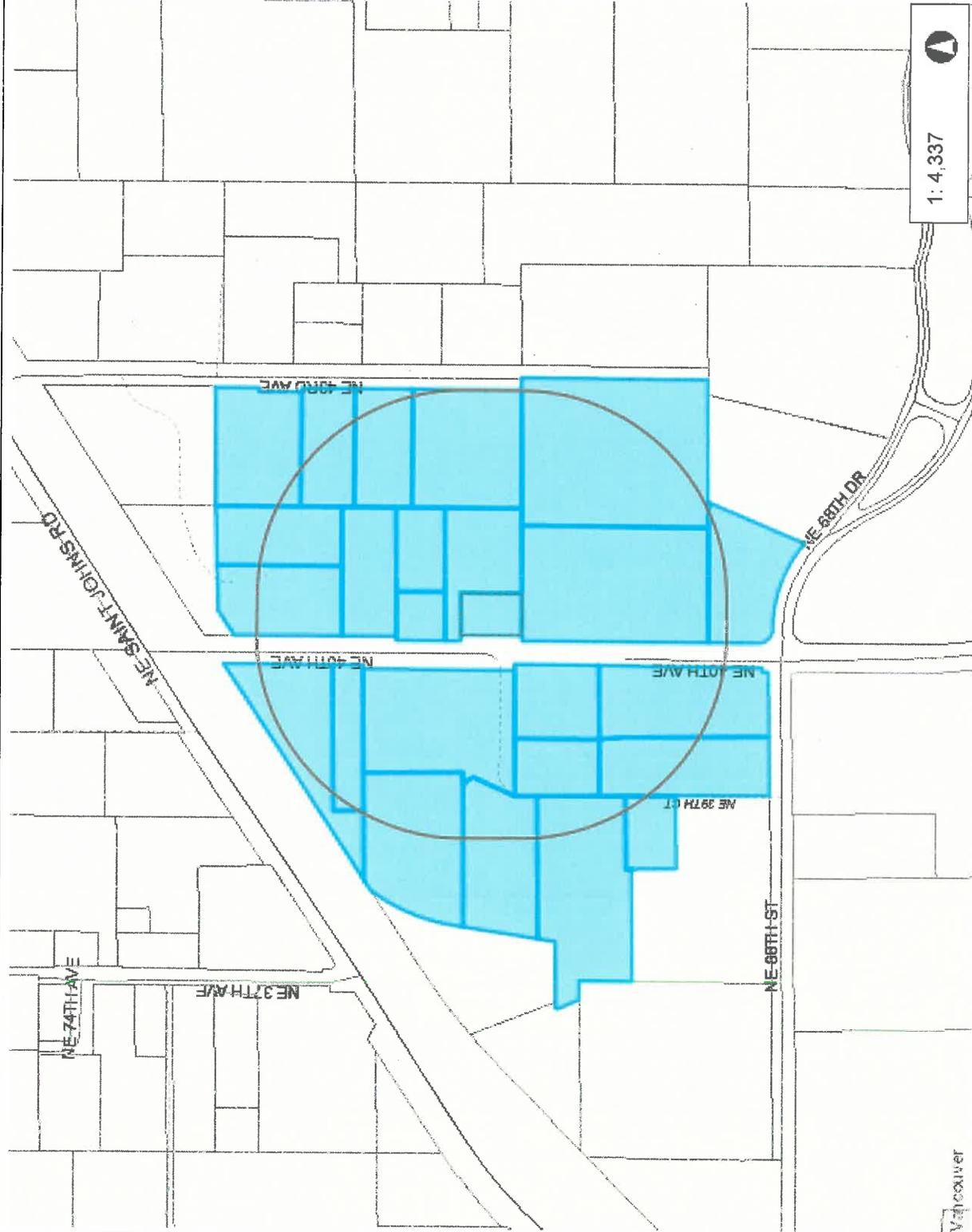
- Federal Agencies: U.S. Army Corps of Engineers - Enforcement Division
- Tribes: Cowlitz Indian Tribe  
Yakama Nation  
Chinook Tribe
- State Agencies: Department of Natural Resources (S.W. Region)  
Department of Ecology  
Department of Fish and Wildlife  
Department of Transportation
- Regional Agencies: Fort Vancouver Regional Library  
Southwest Clean Air Agency  
Vancouver-Clark Parks & Recreation
- Local Agencies: Clark County Community Development  
Land Use Review  
Fire Marshal's Office  
Clark County Public Health  
Clark County Public Works  
Development Engineering  
Transportation Division  
Clark County Conservation District  
Clark County Water Resource Council  
City of Vancouver Transportation
- Special Purpose Agencies: Fire Protection District #  
Clark Public Utilities  
Clark Regional Wastewater District/City of Vancouver Water/Sewer
- The Media: The Columbian  
The Oregonian  
The Reflector  
Vancouver Business Journal  
The Post Record
- Other: Applicant  
Clark County Neighbors  
Clark County Natural Resources Council  
Clark County Citizens United  
C-Tran  
Neighborhood Association

**Additional attachment for agencies:**

- SEPA checklist



# property owners notified



1: 4,337



722.8

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
Clark County, WA GIS - <http://gis.clark.wa.gov>



## Legend

- Taxlots
- Highway**
  - Interstate
  - State Route
  - Interstate Ramp
  - State Ramp
- Arterial**
  - Arterial
  - Forest Arterial
- Collector**
  - Minor
  - Forest
- Other**
  - Private, Other
  - Proposed
  - Unknown
- Cities Boundaries
- Urban Growth Boundaries

## Notes:

This map was generated by Clark County's "MapsOnline" website. Clark County does not warrant the accuracy, reliability or timeliness of any information on this map, and shall not be held liable for losses caused by using this information.

## **SEPA ENVIRONMENTAL CHECKLIST**

**UPDATED 2014**

### ***Purpose of checklist:***

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

### ***Instructions for applicants:*** [\[help\]](#)

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

### ***Instructions for Lead Agencies:***

Please adjust the format of this template as needed. Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

### ***Use of checklist for nonproject proposals:*** [\[help\]](#)

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B - Environmental Elements –that do not contribute meaningfully to the analysis of the proposal.

## **A. background** [\[help\]](#)

1. Name of proposed project, if applicable: [\[help\]](#)

**New 1,440 sq.ft. shop building expansion for Pacific NW Plating, Inc. for Tony Sicilia-owner**

2. Name of applicant: [\[help\]](#)

**Johnnie Corrie - Erik Bjork Architecture**

3. Address and phone number of applicant and contact person: [\[help\]](#)

**7001 NE 40<sup>th</sup> Ave, Vancouver, WA 98661: (360) 694-0897 office (503) 317-9578 cell**

4. Date checklist prepared: [\[help\]](#)

**June 26, 2015**

5. Agency requesting checklist: [\[help\]](#)

**Clark Co Department of Community Development**

6. Proposed timing or schedule (including phasing, if applicable): [\[help\]](#)

**Start of construction: Summer/Fall 2015**

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain. [\[help\]](#)

**NO**

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal. [\[help\]](#)

**SEPA Environmental Checklist prepared for Southwest Clean Air Agency: 2004 & 2011**

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain. [\[help\]](#)

**NONE**

10. List any government approvals or permits that will be needed for your proposal, if known. [\[help\]](#)

**Site Plan Review & Building Permit.**

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.) [\[help\]](#)

**Construct new 1,440 sq.ft. shop building on existing paved site for grinding and polishing product prior to finish application processing. Reconfigure existing parking layout to accommodate new development. Add street frontage landscape planter at NE 40<sup>th</sup> Avenue.**

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist. [\[help\]](#)

**NE ¼ S12 T2N R1E, 7001 NE 40<sup>th</sup> Ave, Vancouver, WA 98661**

**See GIS Packet information**

**Nearest cross street: NE Saint Johns Rd. Site area: 15,880 sq.ft. / 0.36 ac.**

**B. ENVIRONMENTAL ELEMENTS [\[help\]](#)**

## 1. Earth

a. General description of the site [\[help\]](#)  
(circle one – **underline/bold**): **Flat**, rolling, hilly, steep slopes, mountainous,  
other \_\_\_\_\_

b. What is the steepest slope on the site (approximate percent slope)? [\[help\]](#)

**Less than 2% slope throught site.**

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils. [\[help\]](#)

**Site is entirely paved with concrete/asphalt. Below pavement is HIB 69% & HIC 31%.**

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe. [\[help\]](#)

**NO**

e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill. [\[help\]](#)

**NONE. New structure will be placed on existing concrete paved surface.**

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe. [\[help\]](#)

**NO**

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)? [\[help\]](#)

**89% 14,270 sq.ft. existing paved surface, existing structure and new structure over existing paved surface.**

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: [\[help\]](#)

**Silt fencing and straw bales will be placed over existing drainage grates and along property lines adjacent to new construction .**

## 2. Air

a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known. [\[help\]](#)

**Standard, typical construction dust. No emissions anticipated for on going maintenance.**

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe. [\[help\]](#)

**NO**

c. Proposed measures to reduce or control emissions or other impacts to air, if any: [\[help\]](#)

**New wall/ceiling vent fans installed to filter grinding dust and particles and exhaust air to exterior.**

## 3. Water

a. Surface Water: [\[help\]](#)

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into. [\[help\]](#)

**NO**

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans. [\[help\]](#)

**NO**

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material. [\[help\]](#)

**NONE**

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known. [\[help\]](#)

**NO**

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan. [\[help\]](#)

**NO**

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge. [\[help\]](#)

**NO**

b. Ground Water:

1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known. [\[help\]](#)

**NO**

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve. [\[help\]](#)

**NONE**

c. Water runoff (including stormwater):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. [\[help\]](#)

**Clean rainwater run off will be collected in new gutters and directed to existing on site drainage grates to existing stormdrain system.**

2) Could waste materials enter ground or surface waters? If so, generally describe. [\[help\]](#)  
**None anticipated. All materials used in process are segregated in separate, curbed conatainment areas designed to mitigate entire spill volume(s).**

3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

**NO**

d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage

pattern impacts, if any:

**NONE**

#### 4. Plants [\[help\]](#)

a. Check the types of vegetation found on the site: [\[help\]](#)

- deciduous tree: alder, maple, aspen, other  
 evergreen tree: fir, cedar, pine, other  
 shrubs  
 grass  
 pasture  
 crop or grain  
 Orchards, vineyards or other permanent crops.  
 wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other  
 water plants: water lily, eelgrass, milfoil, other  
 other types of vegetation

b. What kind and amount of vegetation will be removed or altered? [\[help\]](#)

**NONE**

c. List threatened and endangered species known to be on or near the site. [\[help\]](#)

**NONE**

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any: [\[help\]](#)

**Existing 274 sq.ft. paved surface will be converted to landscaped area with new shrubs and deciduous tree. (3) additional deciduous trees will be placed along existing building and landscaped areas at NE 40<sup>th</sup> Avenue frontage.**

e. List all noxious weeds and invasive species known to be on or near the site.

**NONE**

#### 5. Animals

a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site. Examples include: [\[help\]](#)

birds: hawk, heron, eagle, songbirds, other:  
 mammals: deer, bear, elk, beaver, other:  
 fish: bass, salmon, trout, herring, shellfish, other \_\_\_\_\_

**Birds: Robins, Starlings, Sparows & Crows.**

**Mammals: NONE**

**Fiah: N/A**

b. List any threatened and endangered species known to be on or near the site. [\[help\]](#)

**NONE**

c. Is the site part of a migration route? If so, explain. [\[help\]](#)

**NO**

d. Proposed measures to preserve or enhance wildlife, if any: [\[help\]](#)

**NONE**

e. List any invasive animal species known to be on or near the site.

**NONE**

## 6. Energy and natural resources

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. [\[help\]](#)

### **Electricity and natural gas**

- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. [\[help\]](#)

### **NO**

- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any: [\[help\]](#)

### **High voltage equipment and fluorescent lighting fixtures with occupancy sensors where applicable.**

## 7. Environmental health

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe. [\[help\]](#)

### **The new shop structure will house existing grinding and polishing equipment to be relocated from existing building. No chemicals are used in this part of the finishing process.**

- 1) Describe any known or possible contamination at the site from present or past uses. **Existing chemicals used in the electroplating process are used and stored on site. An extensive contingency plan is in place and implementation of on going employee training. All hazardous waste generated in process are treated or neutralized and collected by disposal service contractor.**
- 2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity. **NONE**
- 3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project. **See attached list:**
- 4) Describe special emergency services that might be required. **An incident response contractor is available during all hours of operation. On going employee training program for all anticipated contingencies.**
- 5) Proposed measures to reduce or control environmental health hazards, if any: **Existing walled containment curbs are in place at all chemical tank process locations. Incident response contractor is available during all hours of operation.**

## b. Noise

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)? [\[help\]](#)

### **Trucks and automobile delivery and shipments of processed product and process materials.**

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site. [\[help\]](#)

**Typical construction noise is anticipated during the building of the expansion project. Standard on site processing noises from polishing and grinding of product and shop area ventilation fans during normal business hours of operation 7am to 5pm.**

3) Proposed measures to reduce or control noise impacts, if any: [\[help\]](#)

**NONE**

#### 8. Land and shoreline use

a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe. [\[help\]](#)

**IL Light and Heavy Industrial use.**

**NO**

b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use? [\[help\]](#)

**NO**

1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:

**NO**

c. Describe any structures on the site. [\[help\]](#)

**Existing 5,760 sq.ft. 1-story structure**

d. Will any structures be demolished? If so, what? [\[help\]](#)

**NO**

e. What is the current zoning classification of the site? [\[help\]](#)

**IL Light Industrial**

f. What is the current comprehensive plan designation of the site? [\[help\]](#)

**I Industrial**

g. If applicable, what is the current shoreline master program designation of the site? [\[help\]](#)

**N/A**

h. Has any part of the site been classified as a critical area by the city or county? If so, specify. [\[help\]](#)

**NO**

i. Approximately how many people would reside or work in the completed project? [\[help\]](#)

**(4) existing employees & (6) total employees after completion.**

j. Approximately how many people would the completed project displace? [\[help\]](#)

**NONE**

k. Proposed measures to avoid or reduce displacement impacts, if any: [\[help\]](#)

**NONE**

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any: [\[help\]](#)

**NONE. Development is consistent with existing light industrial uses.**

m. Proposed measures to ensure the proposal is compatible with nearby agricultural and forest lands of long-term commercial significance, if any:

**N/A**

## 9. Housing

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. [\[help\]](#)

**NONE**

- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing. [\[help\]](#)

**NONE**

- c. Proposed measures to reduce or control housing impacts, if any: [\[help\]](#)

**N/A**

## 10. Aesthetics

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed? [\[help\]](#)

**20-22 feet to roof ridge. Metal panel siding.**

- b. What views in the immediate vicinity would be altered or obstructed? [\[help\]](#)

**NONE**

- c. Proposed measures to reduce or control aesthetic impacts, if any: [\[help\]](#)

**NONE**

## 11. Light and glare

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur? [\[help\]](#)

**NONE**

- b. Could light or glare from the finished project be a safety hazard or interfere with views? [\[help\]](#)

**NO**

- c. What existing off-site sources of light or glare may affect your proposal? [\[help\]](#)

**NONE**

- d. Proposed measures to reduce or control light and glare impacts, if any: [\[help\]](#)

**Parking lot and site area lights to be shielded to prevent off site glare.**

## 12. Recreation

- a. What designated and informal recreational opportunities are in the immediate vicinity? [\[help\]](#)

**NONE**

- b. Would the proposed project displace any existing recreational uses? If so, describe. [\[help\]](#)

**NO**

- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any: [\[help\]](#)

**NONE**

## 13. Historic and cultural preservation

- a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers located on or near the site? If so, specifically describe. [\[help\]](#)

**NO**

- b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources. [\[help\]](#)

**NO**

- c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc. [\[help\]](#)

**N/A**

- d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

**N/A**

#### 14. Transportation

- a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any. [\[help\]](#)

**Site at NE 40<sup>th</sup> Avenue accesses NE Saint Johns Road directly to the north.**

- b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop? [\[help\]](#)

**Current CTRAN service(s) provide access on NE Saint Johns Road (principle arterial route)**

- c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate? [\[help\]](#)

**(12) existing standard parking spaces. (1) additional standard parking space will be added for total of (13) spaces.**

- d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private). [\[help\]](#)

**NO**

- e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe. [\[help\]](#)

**NO**

- f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates? [\[help\]](#)

**No change in vehicular traffic is anticipated.**

- g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.

**NO**

- h. Proposed measures to reduce or control transportation impacts, if any: [\[help\]](#)

**N/A**

#### 15. Public services

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe. [\[help\]](#)

**NO**

b. Proposed measures to reduce or control direct impacts on public services, if any. [help]

N/A

#### 16. Utilities

a. Circle utilities currently available at the site: [help]

electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system,  
other \_\_\_\_\_

b. Describe the utilities that are proposed for the project, the utility providing the service,  
and the general construction activities on the site or in the immediate vicinity which might  
be needed. [help]

NONE. Temporary construction power and pole during construction

#### C. Signature [HELP]

The above answers are true and complete to the best of my knowledge. I understand that the  
lead agency is relying on them to make its decision.

Signature: Johnnie Corrie

Name of signer Johnnie Corrie

Position and Agency/Organization

Erik Bjork Architecture

Date Submitted: \_\_\_\_\_

