

Notice of Type II Application Non-SEPA

The Department of Community Development has received an application for development review, as described below. This application is subject to public notice and administrative review (no public hearing) conducted pursuant to Clark County Code, Section 40.510.020 and applicable code sections as listed below.

Closing date for public comments: June 29, 2016

Project Name: UPS DISTRIBUTION FACILITY

Case Number: PSR2016-00002

Request: The applicant is seeking development approvals to construct (2) new building additions, an internal remodel, a new parking lot area, and associated utilities on approximately 7.83 acres in the Light Industrial, (IL), zone

Location: 6609 NE Saint Johns Road, (parcel #149126-005)

Contact: Leonard Assink
6177 North Basin Avenue
Portland, OR 97217
lassink@ups.com

Property owner: BT-OH, LLC
55 Glenlake Parkway NE
Atlanta, GA 30328

Staff contact: Bryan Mattson
(360) 397-2375 ext. 4319
bryan.mattson@clark.wa.gov

Neighborhood contact: Andresen/St. Johns Neighborhood Association
Neil Chambers, contact
6204 NE 67th Street
Vancouver WA 98661
(360) 699-5119
Email: n.chambers@comcast.net

Legal description of property: Lot 2 SP2-458, located in the Southwest quadrant of Section 12; Township 2 North; Range 21 East of the Willamette Meridian

Revised 7/9/13



Community Development
1300 Franklin Street, Vancouver, Washington
Phone: (360) 397-2375 Fax: (360) 397-2011
www.clark.wa.gov/development



For an alternate format, contact the Clark County ADA Compliance Office.
Phone: (360)397-2322
Relay: 711 or (800) 833-6384
E-mail: ADA@clark.wa.gov

Plan/Zone designation: Industrial/IL (Light Industrial)

Approval Standards/Applicable Laws

Clark County Code Sections 40.200 (General Provisions); 40.230.010 (Commercial Districts); 40.320.010 (Landscaping and Screening); 40.340.010 (Parking and Loading); 40.350.010 (Pedestrian/Bicycle Circulation Standards); 40.350.020 (Transportation Concurrency); 40.350.030 (Street and Road Standards); 40.360 (Solid Waste and Recycling); 40.370.010 (Sewer Regulations); 40.370.020 (Water Supply); 40.386 (Stormwater and Erosion Control); 40.500 (Procedures); 40.510.020 (Type II Process); 40.520.040 (Site Plan Review); Title 14 (Buildings and Structures); Title 15 (Fire Code); and Title 24 (Public Health).

Application and Fully Complete Date

Application date: February 2, 2016

Fully Complete date: June 6, 2016

Timelines/60-Day Process

Decisions on Type II applications are made within 45 calendar days of the 60 day Review Schedule Distribution date, unless placed on hold for submittal of additional information. Information regarding this application can be obtained by calling Bryan Mattson at 360-397-2375, ext. 4319, visiting the Clark County Permit Center, 1300 Franklin Street, Vancouver, Washington 98660, or checking the status online at www.clark.wa.gov/development.

Community Development Web site - www.clark.wa.gov/development

- Weekly Preliminary Plan Review Status Report - includes current applications
- Pre-Application Conferences and Land Use Hearing agendas
- Applications and handouts for each type of land use permit

Public Comment

The public is encouraged to comment on this proposal. Comments received by the closing date noted below will be considered in the staff report. This notice is intended to inform potentially interested parties about the application and invite written comments regarding any concerns.

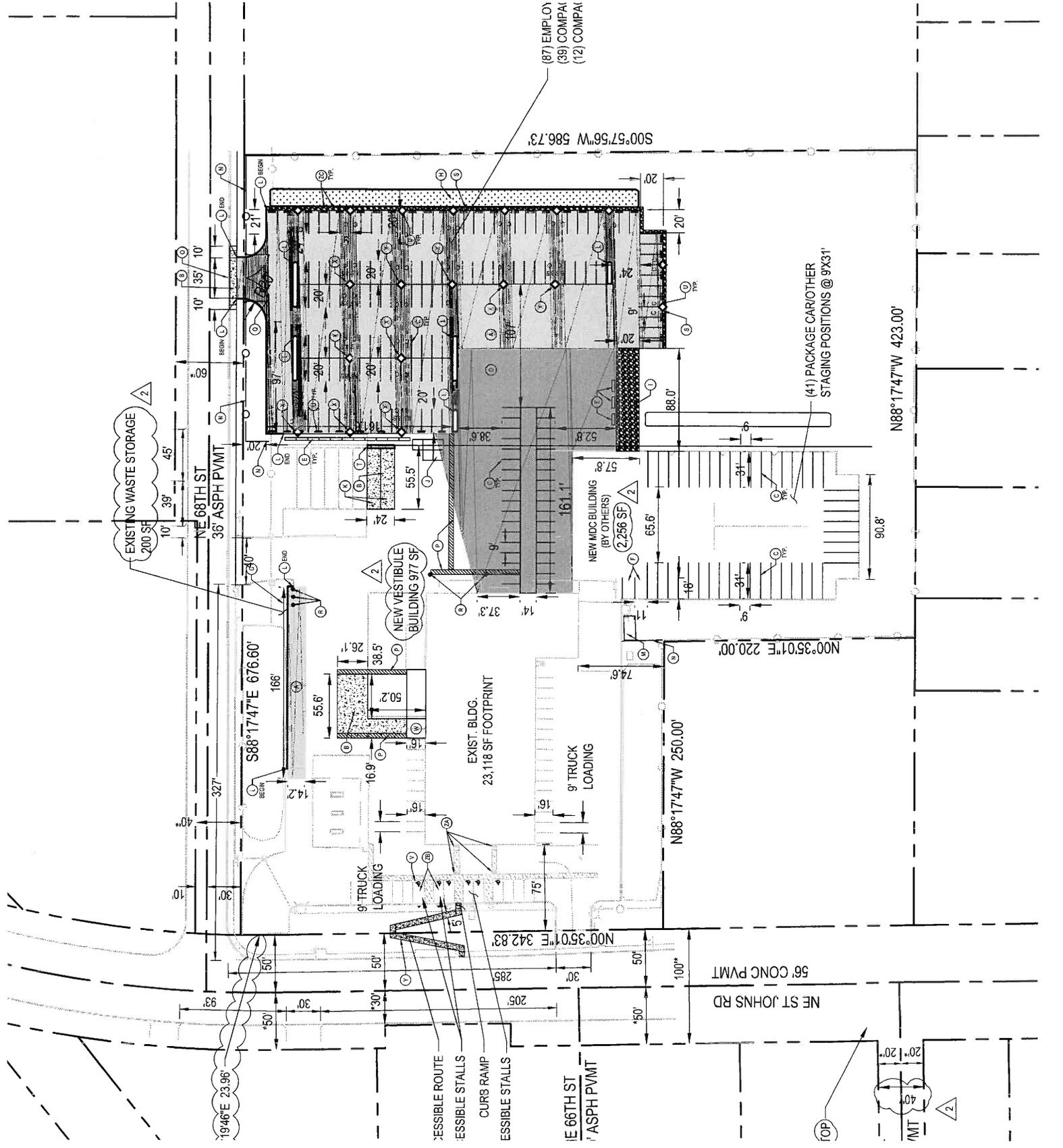
An accurate mailing address for those mailing comments must be included or they will *not* qualify as a "Party of Record" and, therefore, will not have standing to appeal the decision.

In Person: The Community Development is located in the Public Service Center, first and third floors, 1300 Franklin Street, Vancouver, Washington 98660.

Mail: Attn: Bryan Mattson
Department of Community Development
P.O. Box 9810
Vancouver, WA. 98666-9810

Email: bryan.mattson@clark.wa.gov

Date of this notice: June 14, 2016



EXISTING WASTE STORAGE
200 SF

NE 68TH ST
36' ASPH PVMT

NEW VESTIBULE BUILDING 977 SF

EXIST. BLDG.
23,118 SF FOOTPRINT

NEW MDC BUILDING
(BY OTHERS)
(2,256 SF)

(87) EMPLOY
(39) COMPA
(12) COMPA

(41) PACKAGE CAR/OTHER
STAGING POSITIONS @ 9'X31'

NE 66TH ST
17' ASPH PVMT

NE ST JOHNS RD
56' CONC PVMT

VESSIBLE ROUTE
VESSIBLE STALLS
CURB RAMP
VESSIBLE STALLS

9' TRUCK LOADING

9' TRUCK LOADING

9' TRUCK LOADING

TOP

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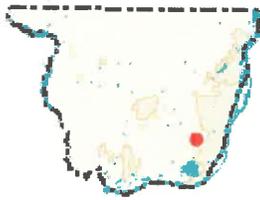
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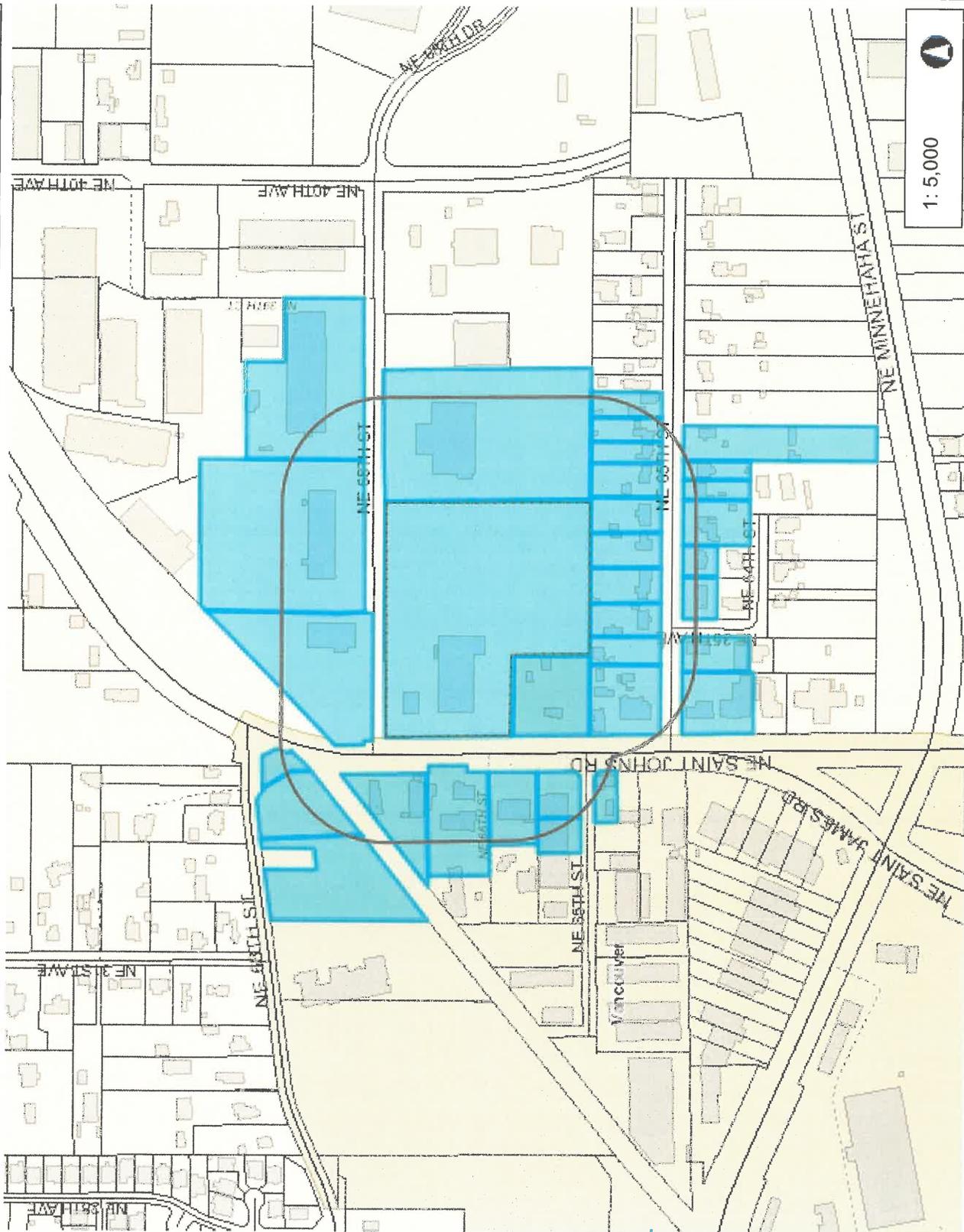
UPS Distribution Facility 300' list



Legend

- Building Footprints
- Taxlots
- Cities Boundaries
- Urban Growth Boundaries

Notes:



833.3

416.67

0

833.3 Feet

1: 5,000



This map was generated by Clark County's "MapsOnline" website. Clark County does not warrant the accuracy, reliability or timeliness of any information on this map, and shall not be held liable for losses caused by using this information.

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Clark County, WA, GIS - <http://gis.clark.wa.gov>