

SITE DATA
 TOTAL SITE = 7.83 AC = 341,075 SF
 ZONING CLASSIFICATION: IL (LIGHT INDUSTRIAL)
 LOCAL JURISDICTION: CLARK COUNTY, WASHINGTON
 FLOOD ZONE CLASSIFICATION: OUTSIDE THE FLOOD AREA

CONTACT INFORMATION
 OWNERS NAME: BT-CH, LLC
 OWNERS ADDRESS: 35 GLENLAKE PARKWAY NE, ATLANTA, GA 30328
 OWNERS CONTACT: LEONARD ASSINK
 CONTACT PHONE: 503.978.7340
 CONTACT ADDRESS: 8177 NORTH BASIN AVENUE, PORTLAND, OR 97217

APPLICANTS NAME: LEONARD ASSINK
 APPLICANTS ADDRESS: 8177 NORTH BASIN AVENUE, PORTLAND, OR 97217
 APPLICANT CONTACTS NAME: LEONARD ASSINK
 CONTACTS PHONE: 503.978.7340
 CONTACTS ADDRESS: 8177 NORTH BASIN AVENUE, PORTLAND, OR 97217

PARKING DATA

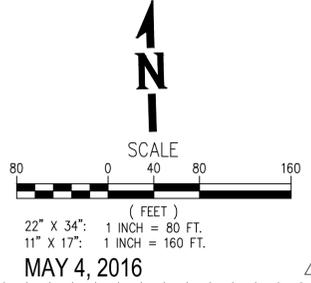
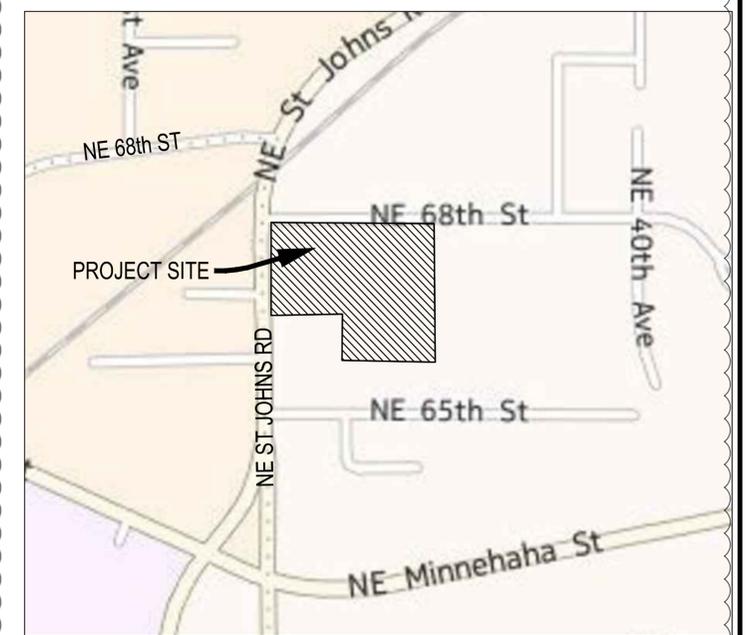
	EXISTING	REMOVED	PROPOSED	TOTAL
CUSTOMER STALLS	= 39 STALLS	3 STALLS	0 STALLS	36 STALLS
ACCESSIBLE STALLS	= 5 STALLS	0 STALLS	1 STALLS	6 STALLS
EMPLOYEE STALLS	= 101 STALLS	101 STALLS	138 STALLS (87 STALLS)	138 STALLS
STANDARD COMPACT	= 128 STALLS	34 STALLS	34 STALLS	128 STALLS
PACKAGE TRUCK STALLS	= 50 STALLS	50 STALLS	41 STALLS	41 STALLS
TRAILER STAGING STALLS	= 6 STALLS	0 STALLS	2 STALLS	8 STALLS
DOLLY PARKING STALLS	= 0 STALLS	0 STALLS	5 STALLS	5 STALLS
TRACTOR PARKING STALLS	= 0 STALLS	0 STALLS	2 STALLS	2 STALLS

LEGEND

- PROPERTY / R.O.W. LINE
- R.O.W. CENTERLINE
- NEW FENCE
- NEW EMPLOYEE ASPHALT AREA
- NEW GRAVEL AREA
- NEW BIORETENTION FACILITY
- NEW CONCRETE
- NEW HEAVY DUTY ASPHALT AREA

- SITE LEGEND**
- (A) EMPLOYEE ASPHALT PAVING. SEE DETAIL 1/C2.1.
 - (B) CONCRETE PAVING. SEE DETAIL 2/C2.1 AND 1/C2.2.
 - (C) 4" STRIPING AS SHOWN.
 - (D) HEAVY DUTY ASPHALT PAVING. SEE DETAIL 4/C2.3.
 - (E) JERSEY BARRIERS.
 - (F) NEW TRACTOR SPACES.
 - (G) EXISTING WASTE STORAGE AREA, APPROXIMATELY 200 SF.
 - (H) BIORETENTION FACILITY. SEE C3.0 FOR GRADING. SEE DETAIL 5/C2.1.
 - (I) NEW GRAVEL PAD FOR CONTAINER STORAGE. SEE DETAIL 6/C2.2.
 - (J) NEW DOLLY SPACES.
 - (K) NEW TRAILER STAGING POSITIONS. SEE DETAIL 1/C2.3.
 - (L) CONCRETE LANDSCAPE CURB. SEE DETAIL 6/C2.1.
 - (M) SCRAP METAL CONTAINER.
 - (N) INSTALL NEW FENCE AS SHOWN. SEE DETAIL 3/C2.3.
 - (O) CLARK COUNTY DRIVEWAY APPROACH. SEE DETAIL 1/C2.4.
 - (P) PEDESTRIAN CROSSWALK WITH 4" WIDE PAINTED YELLOW STRIPING PARALLEL TO DIRECTION OF TRAFFIC AT 2'-0" O.C. AND 4" WHITE STRIPES PERPENDICULAR ON BOTH ENDS UNLESS NOTED OTHERWISE.
 - (Q) NEW GATE. SEE DETAIL 2/C2.3.
 - (R) TRAFFIC BOLLARDS. SEE DETAIL 4/C2.2.
 - (S) GRAVEL SPLASH PAD. SEE DETAIL 5/C2.2.
 - (T) FEEDER WHEEL STOP. SEE DETAIL 2/C2.2.
 - (U) CONCRETE WHEEL STOP. SEE DETAIL 3/C2.1.
 - (V) ACCESSIBLE PARKING STALL SIGNING AND STRIPING. SEE DETAIL 4/C2.1.
 - (W) THICKENED CONCRETE FLOOR. SEE DETAIL 3/C2.2.
 - (X) LANDSCAPE DIAMOND BED. SEE DETAIL 7/C2.1.
 - (Y) CONCRETE SIDEWALK PER 7/C2.2.
 - (Z) EXISTING TRUNCATED DOMES.
 - (AA) VAN ACCESSIBLE PARKING STALL SIGNING AND STRIPING. SEE DETAIL 4/C2.1.
 - (AB) CONCRETE CURB ENDING DETAIL 5/C2.3.

(87) EMPLOYEE SPACES @ 9'X20'
 (39) COMPACT EMPLOYEE SPACES 9'X16.5'
 (12) COMPACT EMPLOYEE SPACES 6.5'X16.5'



VICINITY MAP 1
 SCALE: N.T.S. C2.0A
 PERMIT ISSUE

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 Portland, OR 97225
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 www.whpacific.com

Rev.	Date	By	Description
2	5-13-16	JKM	LAND USE REVIEW COMMENTS
3	5-16-16	JKM	LAND USE REVIEW COMMENTS
4	6-2-16	JKM	LAND USE REVIEW COMMENTS

Rev.	Date	By	Description

6609 NE SAINT JOHNS ROAD
 VANCOUVER, WA



File:
 Drawn:
 Date: APRIL 18, 2016

SITE PLAN

UPS PARCEL DISTRIBUTION FACILITY

Project No.: 15189
 Drawing: C2.0
 Rev:

CREATED: