

# ZoomGrants

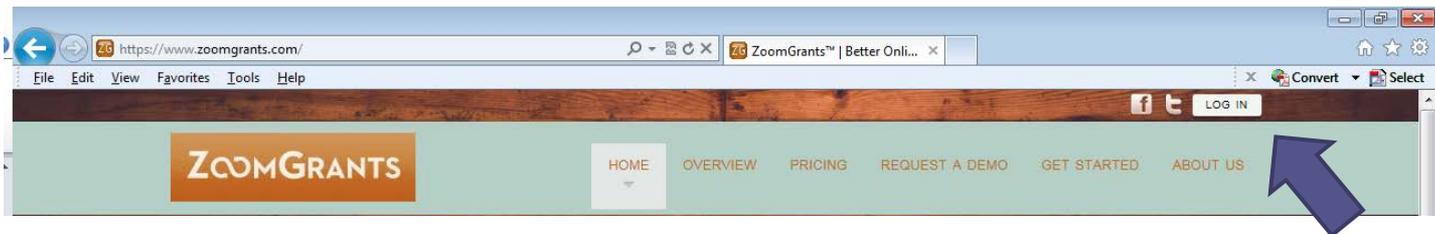
For Scoring Committee Members

A series of horizontal lines of varying lengths and colors (teal, light blue, white) extending from the right side of the text area across the top of the slide.

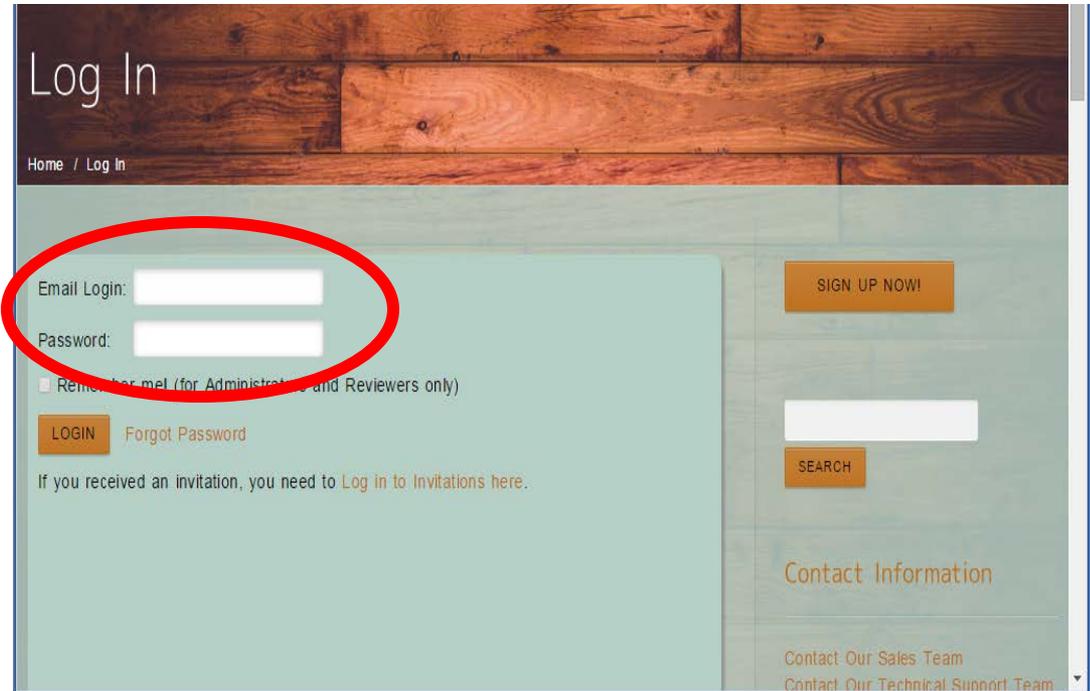
# General Information

- **Scoring Committee members will be notified by email when applications are ready to be scored**
- **Scores for both the CDBG and HOME projects are due by Friday, February 26.**

# Login Screen



- Login = mayor's email address
- Password will be sent in an email



# Account Toolbar

**Provides overview information for all funding sources**

My Account

Program History

Announcements

Clark County, Washington

My Account Program History Announcements

# My Account

- Home Screen
- Lists all programs you have been selected to score

CLARK COUNTY WASHINGTON  
grand goal, promising future  
Powered by ZoomGrants™

Clark County, Washington

My Account Program History Announcements

HELP LOGOUT ▲▼

Search

## My Account

Open Programs	Submitted	Incomplete	Total Awarded
none			

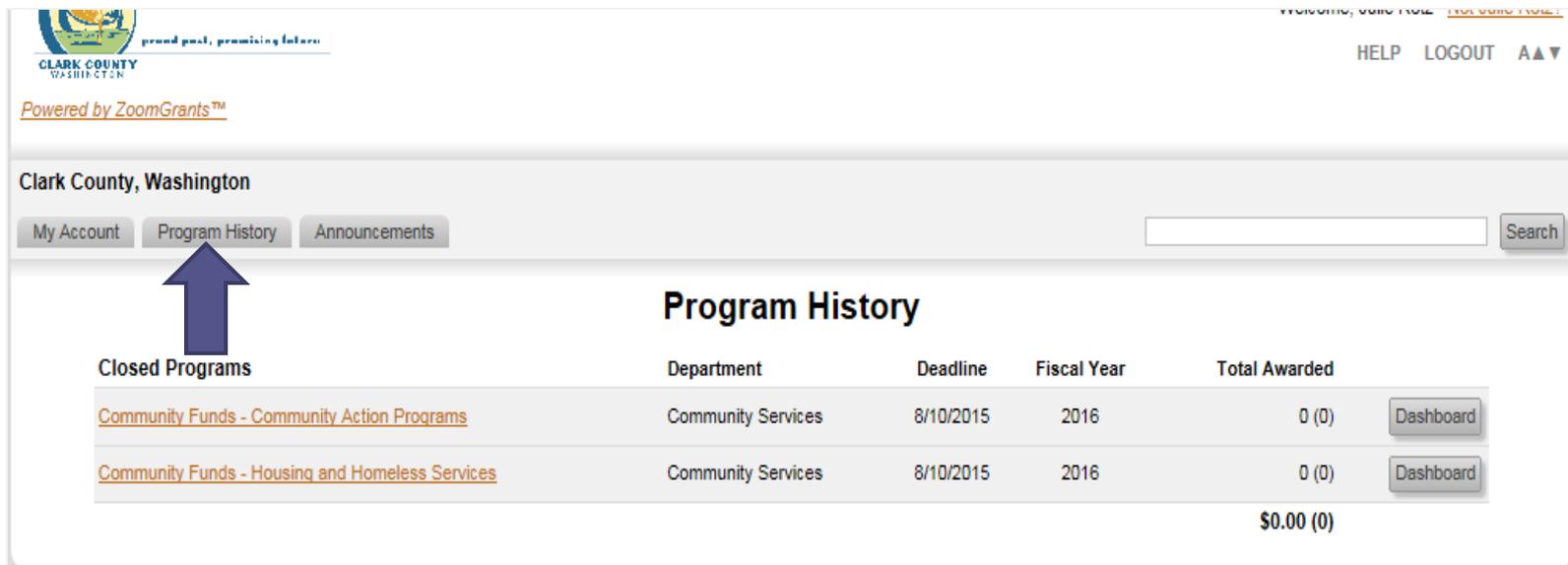
  

Recently Closed Programs (within 18 months)	Submitted	Incomplete	Total Awarded	
Community Services <a href="#">Community Funds - Housing and Homeless Services</a> 21 New 6/15/2015 - 8/10/2015	22	10	0	<a href="#">Dashboard</a>
Community Services <a href="#">Community Funds - Community Action Programs</a> 10 New 6/15/2015 - 8/10/2015	10	7	0	<a href="#">Dashboard</a>

Not seeing your programs?  
You may not have been given access to any programs OR they may have closed more than 18 months ago and have moved into the Program History tab (above).  
To request access to programs, contact your Administrator and request that they add you on the Committee tab of the Program Setup page.

# Program History

- History of programs you have been involved in reviewing



Clark County, Washington

My Account **Program History** Announcements

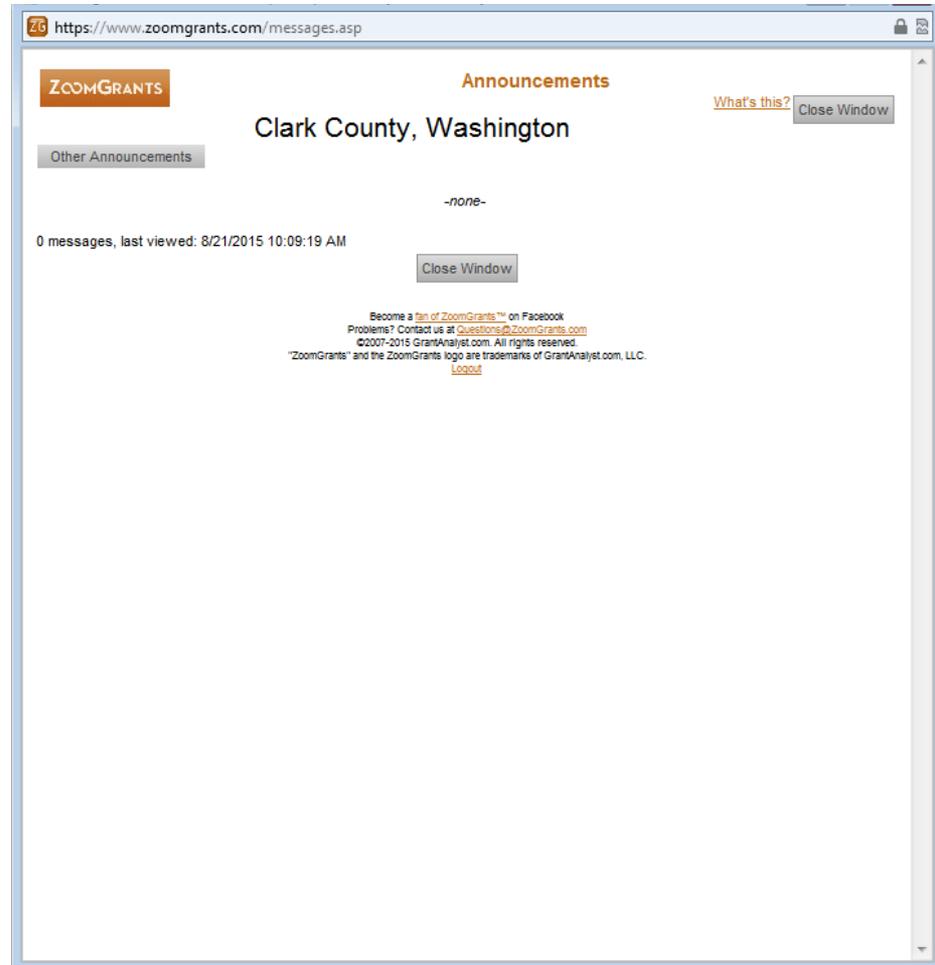
Program History

Closed Programs

	Department	Deadline	Fiscal Year	Total Awarded	
<a href="#">Community Funds - Community Action Programs</a>	Community Services	8/10/2015	2016	0 (0)	Dashboard
<a href="#">Community Funds - Housing and Homeless Services</a>	Community Services	8/10/2015	2016	0 (0)	Dashboard
				<b>\$0.00 (0)</b>	

# Announcements

- Lists all messages you have sent to County staff through ZoomGrants



# Program Toolbar

Provides information for applications within one funding source

Dashboard

Applications

Scoring

Data

Clark County, Washington  
Community Services

Community Funds - Housing and Homeless Services

\$ 950,000.00 Available  
8/10/2015 Deadline

My Account

Dashboard

Applications

Scoring

Data

Search

# Program Dashboard

- Displays the status of the program's applications
- Displays the activity stream related to the program's applications

The screenshot displays the 'Program Dashboard' for Clark County, Washington, Community Services, specifically for 'Community Funds - Housing and Homeless Services'. The dashboard is powered by ZoomGrants™ and shows a total of \$950,000.00 available with an 8/10/2015 deadline. The navigation menu includes 'My Account', 'Dashboard', 'Applications', 'Scoring', and 'Data'. The 'Dashboard' tab is highlighted with a blue arrow. The main content area is divided into several sections: 'Applications' (22 Undecided), 'Messages/Announcements' (Program Messages), 'Saved Reports' (none), and 'Activity Stream' (listing recent application submissions with dates and times). A map of Canada is visible at the bottom right of the dashboard.

# Applications

Clark County, Washington  
Community Services  
Community Funds - Housing and Homeless Services

\$ 950,000.00 Available  
8/10/2015 Deadline

My Account | Dashboard | **Applications** | Scoring | Data

Submitted Applications

Include:  Approved  Undecided  Declined/Not Qualified Official Decisions

Submitted Applications	\$ Requested	My Scores	Trial Decisions (Committee)	Official Decisions (Committee)
Affordable Housing Solutions, Inc Freedom's Path at Vancouver	\$ 75,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Community Services Northwest CHEC Case Management	\$ 50,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Community Services Northwest Consolidated Homeless Grant - Rapid Re-Housing (CHG-RRH)	\$ 139,784.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Community Services Northwest The Welcome Home Program	\$ 149,462.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Impact NW Homes for Good Permanent Supportive Housing	\$ 52,421.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Impact NW Impact NW Prevention	\$ 120,603.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Impact NW Impact NW Rapid Rehousing	\$ 120,603.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Janus Youth Programs, Inc. Homeless Prevention Assistance: Bridges	\$ 100,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Janus Youth Programs, Inc. Outreach & Engagement: The Perch	\$ 70,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Janus Youth Programs, Inc. Permanent Supportive Housing: Connections	\$ 100,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Janus Youth Programs, Inc. Rapid Re-Housing Assistance: The Nest	\$ 100,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Lifeline Connections Lifeline Connections Homeless Outreach & Engagement	\$ 70,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Lifeline Connections Transitional Housing for People Entering Recovery	\$ 70,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Second Step Housing Resident Sufficiency Program	\$ 70,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Share Bridging the Gap	\$ 85,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Share Share FAST	\$ 200,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Share Share Permanent Supportive Housing	\$ 200,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
Share Share Prevention	\$ 200,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
The Salvation Army Moving Forward Together	\$ 200,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
The Salvation Army Moving Forward Together-Homelessness Prevention	\$ 185,000.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided
YWCA Clark County	\$ 58,360.00	<a href="#">Print</a>   <a href="#">PDF</a>	N/A	Undecided

- Lists all of the applications that have been submitted
- Gives overview of funding amount requests
- Displays Trial and Official Decisions
  - Not used for County RFAs
- Each application can be made into a PDF or printed



# Data

- Compare program applications and Scoring Report tabs
- Create reports for personal use
- Many settings and fields to select from

The screenshot displays the Clark County, Washington Community Services 2015 HOME Investment Partners Program interface. The top navigation bar includes 'My Account', 'Dashboard', 'Applications', 'Scoring', and 'Data' (which is highlighted). A blue arrow points to the 'Data' tab. The page title is 'Clark County, Washington Community Services 2015 HOME Investment Partners Program'. The right side shows a balance of '\$ 350,000.00 Available' and a '12/15/2014 Deadline'. Below the navigation bar, the 'Data' section is active, showing a 'Custom Data Report' form. The form has three sections: 1. Filter, with 'Official Decisions (all)' selected and checkboxes for 'Approved', 'Undecided', and 'Declined (and Not Qualified)'; 2. Send Results To, with 'Printer Friendly View (new tab)' selected and sub-options for 'Page Break (new page starts with each record)', 'Horizontal Line (between each record)', 'None', and 'Table View (new tab, sortable)'; 3. Select Fields, with instructions to select fields below and a 'Generate Report' button. To the right, the 'Saved Reports' section shows '-none-' and a 'Compare Applications' button.

# Application Toolbar

Provides information for each application within the funding source

- Application Summary
- Application Questions
- Budget
- Documents
- Follow Up

The screenshot displays a web application interface with a navigation bar at the top containing tabs for 'My Account', 'Dashboard', 'Applications', 'Scoring', and 'Data'. A search box is located on the right side of the navigation bar. Below the navigation bar, there is a dark grey header area with a 'Print/Preview' button on the right. The main content area features a secondary navigation bar with tabs for 'Application', 'Application Summary', 'Application Questions', 'Budget', 'Documents', and 'Follow Up'. The 'Application' tab is currently selected. Below this navigation bar, the 'Official Decision' is shown as 'Undecided' in a dropdown menu, followed by a dollar sign and a text input field containing '0.00'. A 'Review Tools' button is positioned to the right of the input field. In the bottom right corner of the main content area, there is a link that says 'Where did my tabs go?'.

# Application Summary

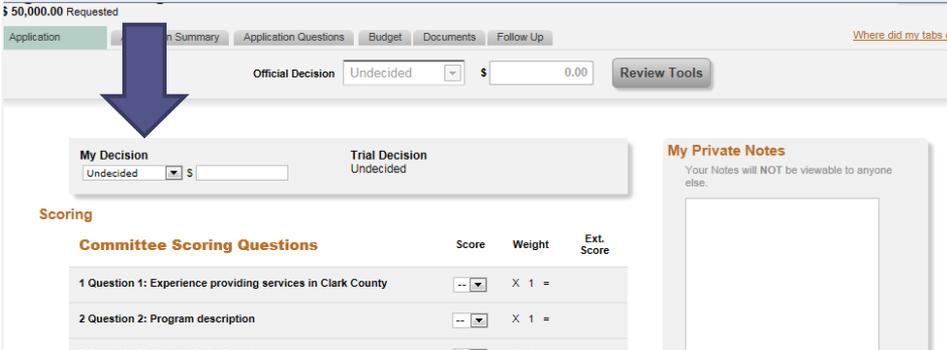
- Displays applicant contact information
- Application settings
  - Open for editing
  - Scoring decision information
- Activity Log
  - Logs all activities pertaining to that application
    - Pre-application approval
    - Application submission
    - When messages are sent to applicants

The screenshot shows the 'Application Summary' page for 'Freedom's Path at Vancouver' in Clark County, Washington. The page is powered by ZoomGrants and displays the following information:

- Header:** Clark County, Washington Community Services, Community Funds - Housing and Homeless Services. Available: \$ 950,000.00, Deadline: 8/10/2015.
- Navigation:** My Account | Dashboard | Applications | Scoring | Data. Search bar.
- Application Details:** Affordable Housing Solutions, Inc. Freedom's Path at Vancouver. \$ 75,000.00 Requested. Buttons: Print/Preview, Application Summary (highlighted with a blue arrow), Application Questions, Budget, Documents, Follow Up. Link: Where did my tabs go?
- Official Decision:** Undecided. Amount: \$ 0.00. Review Tools button.
- Application Summary Section:**
  - Applicant Info:** Affordable Housing Solutions, Inc, 191 Edgewood Avenue, SE, Atlanta, GA 30303. Telephone: 941-929-1270, Fax: 404-521-2355, Web: www.ahshome.org, EIN: 58-1918805, DUNS.
  - Application Contact:** Judith Cairra, koorady@beneficial.com, Tel: 941-929-1270 ext.120. Send Email button (includes Additional Contacts).
  - Additional Contacts:** Email Addresses: agratzer@cfveterans.com; judith.caira@ahshome.org.
  - Applicant History:** 0 Approved, 0 Declined, 2 Undecided. Full Applicant History button.
  - Settings:** Primary Contact: Not assigned. Open for Editing (checked, post-Deadline). Notified of Official Decision (unchecked). Official Decision Comment field. Funding Instructions field. Funding Date (mm/dd/yyyy) field.
- Activity Log Section:** APPLICANT ACTION REQUESTED
  - 6/30/2015 2:37:24 PM (Judith Cairra) Grant maker action requested: Pre-Application submitted and waiting for approval
  - 7/13/2015 4:21:48 PM (Rebecca Royce) Pre-Application Status changed to APPROVED
  - 8/10/2015 1:44:59 PM Application submitted
  - 8/18/2015 4:04:51 PM (Rebecca Royce) Applicant action requested: County staff has completed the initial review of this application. Please complete the Follow Up questions by 5:00pm on Tuesday, August 25.

# Review Tools - My Decisions

- Scoring Committee will not be using the Voting/Decision tools
  - Funding awarded by average score
  - Final decisions made by group
  - County staff to inform applicants if approved/declined



\$ 50,000.00 Requested

Application Summary Application Questions Budget Documents Follow Up [Where did my tabs go](#)

Official Decision: Undecided \$ 0.00 **Review Tools**

**My Decision** Undecided \$ **Trial Decision** Undecided **My Private Notes**  
Your Notes will NOT be viewable to anyone else.

**Scoring**

**Committee Scoring Questions**

	Score	Weight	Ext. Score
1 Question 1: Experience providing services in Clark County	--	X 1 =	
2 Question 2: Program description	--	X 1 =	
3 Question 3: Need in Clark County	--	X 1 =	

# Review Tools - Scoring

\$ 50,000.00 Requested

Application Summary Application Questions Budget Documents Follow Up [Where did my tabs go](#)

Official Decision  \$  **Review Tools**

**My Decision**  \$  **Trial Decision** Undecided

**Scoring**

**Committee Scoring Questions**

	Score	Weight	Ext. Score
1 Question 1: Experience providing services in Clark County	<input type="text" value="--"/>	X 1 =	
2 Question 2: Program description	<input type="text" value="--"/>	X 1 =	
3 Question 3: Need in Clark County	<input type="text" value="--"/>	X 1 =	
4 Question 6: Outreach plan	<input type="text" value="--"/>	X 1 =	
5 Question 7: Diverse populations	<input type="text" value="--"/>	X 1 =	
6 Question 9: Move to self-sufficiency	<input type="text" value="--"/>	X 1 =	
7 Question 11: Proposed outcomes and outcome measurement	<input type="text" value="--"/>	X 1 =	
8 Question 14: Program management plan	<input type="text" value="--"/>	X 1 =	
9 Question 15: Quality management plan for data entry and reporting	<input type="text" value="--"/>	X 1 =	
10 Question 16: Quality management plan for guidelines and monitoring	<input type="text" value="--"/>	X 1 =	
Total Score			0.0

**Administrative Scoring Questions**

	Score	Weight	Ext. Score
1 Question 4: Best/Emerging Practices	5	X 1 =	5
2 Question 5: Location of services	5	X 1 =	5
3 Question 13: NPI Goals	2	X 1 =	2
4 Question 18: Community Needs Assessment	2	X 1 =	2

**My Private Notes**  
Your Notes will NOT be viewable to anyone else.

**Committee Discussion**  
Your comments will be added when you click the 'Add Comment' button.

-none-

Add My Comment

Add Comment

- Committee Scoring Questions for board members to complete
- Administrative Scoring Questions completed by County staff

# Review Tools - Notes

- Specific for each application

## 1. My Private Notes

- Not seen by any other scoring member or County staff

## 2. Committee Discussion

- Can be seen by all other scoring members and County staff

## 3. My Scoring Comments

- Can be seen by County staff

The screenshot shows a review tool interface with the following sections:

- My Decision**: Undecided
- Trial Decision**: Undecided
- Scoring**
  - Committee Scoring Questions**

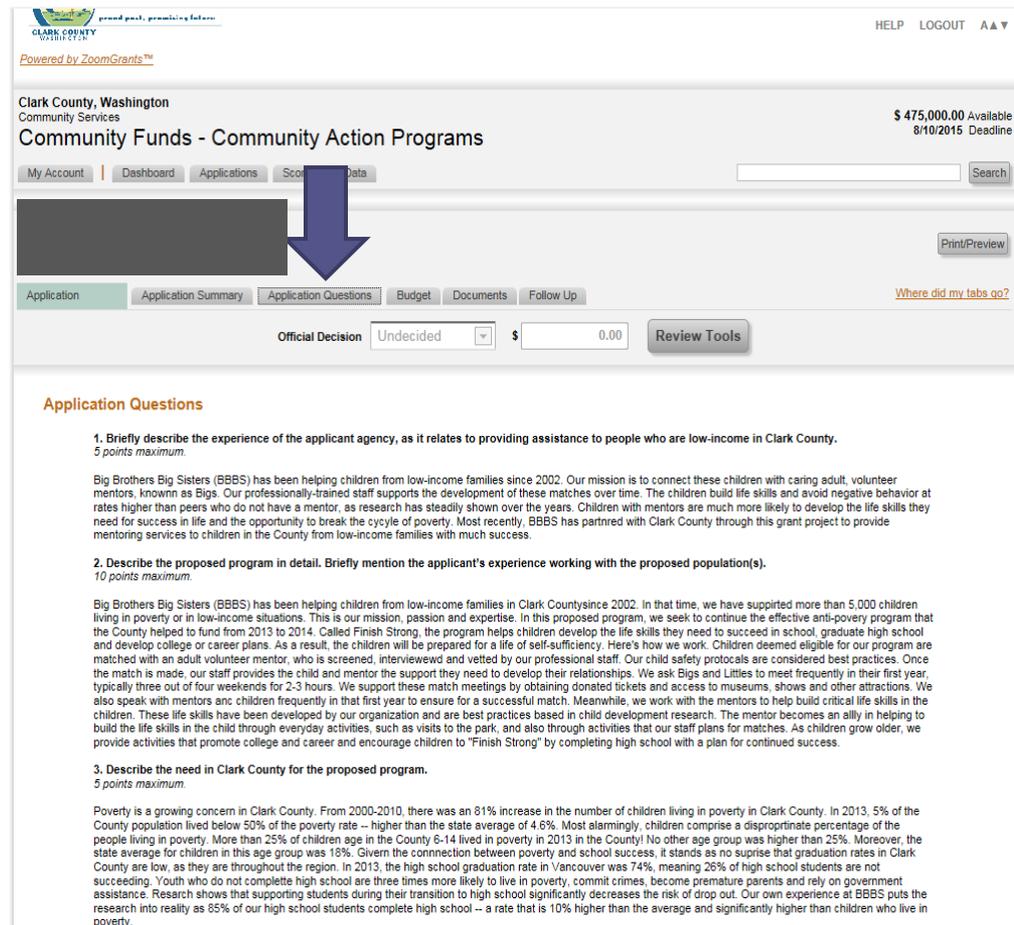
	Score	Weight	Ext. Score
1 Question 1: Experience providing services in Clark County	--	X 1 =	
2 Question 2: Program description	--	X 1 =	
3 Question 7: Diverse populations	--	X 1 =	
4 Question 9: Increase housing stability	--	X 1 =	
5 Question 11: Success of existing program/how projected outcomes determined for new program	--	X 1 =	
6 Question 12: Proposed outcomes and outcome measurement	--	X 1 =	
7 Question 15: Program management plan	--	X 1 =	
8 Question 16: Quality management plan for HMIS reporting	--	X 1 =	
9 Question 17: Quality management plan for guidelines, monitoring and reporting	--	X 1 =	
<b>Total Score</b>			<b>0.0</b>
  - Administrative Scoring Questions**

	Score	Weight	Ext. Score
1 Question 4: Best/Emerging Practices	5	X 1 =	5
2 Question 10: Housing First approach	5	X 1 =	5
3 Question 14: Impact outcomes from Homeless Action Plan		X 1 =	
4 Question 18: Target populations	3	X 1 =	3
5 Question 20: Collaborations	1	X 1 =	1
6 Question 21: Leveraging	5	X 1 =	5
<b>Total Admin Score</b>			<b>19.0</b>
  - Total Combined Score**

	0 Scoring Adjustment	19.0
<b>Total Combined Score</b>		
- My Private Notes**: Your Notes will NOT be viewable to anyone else. (Callout 1)
- Committee Discussion**: Your comments will be added when you click the 'Add Comment' button. (Callout 2)
- My Scoring Comments**: (Callout 3)

# Application Questions

- Main part of application



CLARK COUNTY WASHINGTON  
powered by ZoomGrants™

Clark County, Washington  
Community Services

\$ 475,000.00 Available  
8/10/2015 Deadline

My Account | Dashboard | Applications | Scorecard | Data

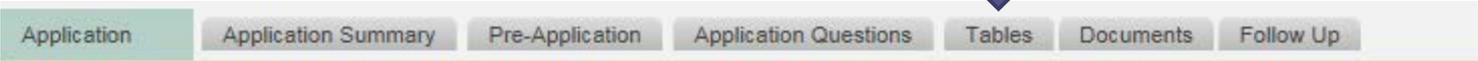
Application | Application Summary | **Application Questions** | Budget | Documents | Follow Up

Official Decision: Undecided \$ 0.00 Review Tools

### Application Questions

- Briefly describe the experience of the applicant agency, as it relates to providing assistance to people who are low-income in Clark County.**  
*5 points maximum.*  
Big Brothers Big Sisters (BBBS) has been helping children from low-income families since 2002. Our mission is to connect these children with caring adult, volunteer mentors, known as Bigs. Our professionally-trained staff supports the development of these matches over time. The children build life skills and avoid negative behavior at rates higher than peers who do not have a mentor, as research has steadily shown over the years. Children with mentors are much more likely to develop the life skills they need for success in life and the opportunity to break the cycle of poverty. Most recently, BBBS has partnered with Clark County through this grant project to provide mentoring services to children in the County from low-income families with much success.
- Describe the proposed program in detail. Briefly mention the applicant's experience working with the proposed population(s).**  
*10 points maximum.*  
Big Brothers Big Sisters (BBBS) has been helping children from low-income families in Clark County since 2002. In that time, we have supported more than 5,000 children living in poverty or in low-income situations. This is our mission, passion and expertise. In this proposed program, we seek to continue the effective anti-poverty program that the County helped to fund from 2013 to 2014. Called Finish Strong, the program helps children develop the life skills they need to succeed in school, graduate high school and develop college or career plans. As a result, the children will be prepared for a life of self-sufficiency. Here's how we work. Children deemed eligible for our program are matched with an adult volunteer mentor, who is screened, interviewed and vetted by our professional staff. Our child safety protocols are considered best practices. Once the match is made, our staff provides the child and mentor the support they need to develop their relationships. We ask Bigs and Littles to meet frequently in their first year, typically three out of four weekends for 2-3 hours. We support these match meetings by obtaining donated tickets and access to museums, shows and other attractions. We also speak with mentors and children frequently in that first year to ensure for a successful match. Meanwhile, we work with the mentors to help build critical life skills in the children. These life skills have been developed by our organization and are best practices based in child development research. The mentor becomes an ally in helping to build the life skills in the child through everyday activities, such as visits to the park, and also through activities that our staff plans for matches. As children grow older, we provide activities that promote college and career and encourage children to "Finish Strong" by completing high school with a plan for continued success.
- Describe the need in Clark County for the proposed program.**  
*5 points maximum.*  
Poverty is a growing concern in Clark County. From 2000-2010, there was an 81% increase in the number of children living in poverty in Clark County. In 2013, 5% of the County population lived below 50% of the poverty rate – higher than the state average of 4.6%. Most alarmingly, children comprise a disproportionate percentage of the people living in poverty. More than 25% of children age in the County 6-14 lived in poverty in 2013 in the County! No other age group was higher than 25%. Moreover, the state average for children in this age group was 18%. Given the connection between poverty and school success, it stands as no surprise that graduation rates in Clark County are low, as they are throughout the region. In 2013, the high school graduation rate in Vancouver was 74%, meaning 26% of high school students are not succeeding. Youth who do not complete high school are three times more likely to live in poverty, commit crimes, become premature parents and rely on government assistance. Research shows that supporting students during their transition to high school significantly decreases the risk of drop out. Our own experience at BBBS puts the research into reality as 85% of our high school students complete high school – a rate that is 10% higher than the average and significantly higher than children who live in poverty.

# Tables



**Tables**

**Timeline**

	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
1. Program Start-up	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
2. Program Activities	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
<b>Total</b>															

**Project Budget Summary**

Budget Categories	County HOME Funding	Federal Committed	Federal Not Committed	State Committed	State Not Committed	Local/City Committed	Local/City Not Committed	County Committed	County Not Committed	In-Kind Committed	In-Kind Not Committed	Other Committed	Other Not Committed	TOTAL
A. Acquisition Purchase Price	0 \$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
B. Acquisition Closing and Recording Costs	0 \$	\$	\$	\$	\$	\$	Local/City Not Committed	\$	\$	\$	\$	\$	\$	\$ 0
C. Acquisition Appraisal or Survey	0 \$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
D. Costs for Construction	0 \$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
E. Architect/Engineering Costs	0 \$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
<b>Total</b>	0 \$	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

**Program Budget Summary**

Budget Categories	County HOME Funding	Federal Committed	Federal Not Committed	State Committed	State Not Committed	Local/City Committed	Local/City Not Committed	County Committed	County Not Committed	In-Kind Committed	In-Kind Not Committed	Other Committed	Other Not Committed	TOTAL
A. Rental Subsidies	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
B. Client Services	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
C. Case Mgmt & Program Mgmt	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
D. Project Operations	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
E. Administration	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
F.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
G.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
H.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ 0
<b>Total</b>	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

- Timeline
- Project Budget Summary
- Program Budget Summary
  - Explanation of Committed, Conditional and Proposed Funds

# Documents

- Supplemental documentation
  - Budget
  - Site Map
  - Environmental Assessment

Clark County, WA  
Community Services  
#005 2014 Community Development Block Grant Funds

Application Status: **Undecided**  
Print/Preview

Supporting Documents

Documents Requested	Required?	Uploaded Documents *
Land Use Plans and Zoning Compliance Documentation	<input type="checkbox"/>	-none-
Local Capital Improvements Plan Documentation	<input type="checkbox"/>	-none-
Environmental Assessment	<input type="checkbox"/>	-none-
Flood Plain/Wetland Documentation	<input type="checkbox"/>	-none-
Location and Service Area Map	<input type="checkbox"/>	-none-
Documentation of Other Committed Funds and/or In-Kind Match	<input type="checkbox"/>	-none-
Certified Architect/Engineer's Cost Estimate	<input type="checkbox"/>	-none-
Public Meeting Documentation	<input checked="" type="checkbox"/>	<a href="#">Public Meeting</a> (exp. 6/3/2014)
Authorization by Governing Body to Submit Application	<input checked="" type="checkbox"/>	-none-
Timeline <a href="#">download template</a>	<input checked="" type="checkbox"/>	<a href="#">Timeline</a> (exp. 6/3/2014)
Project Pictures	<input type="checkbox"/>	-none-
Project Proforma <a href="#">download template</a>	<input type="checkbox"/>	-none-
<b>Administrative Documents</b>		<b>Uploaded Documents *</b>
Pre-A application Documents *		-none-
Statement of Financial Position	<input checked="" type="checkbox"/>	<a href="#">Document</a> (exp. 6/1/2014)
Statement of Activities	<input checked="" type="checkbox"/>	2 (exp. 6/1/2014)

# Follow Up

Clark County, Washington  
Community Services  
Community Funds - Community Action Programs

My Account | Dashboard | Applications | Scoring | Data

Official Decision: Undecided \$ 0.00 Review Tools

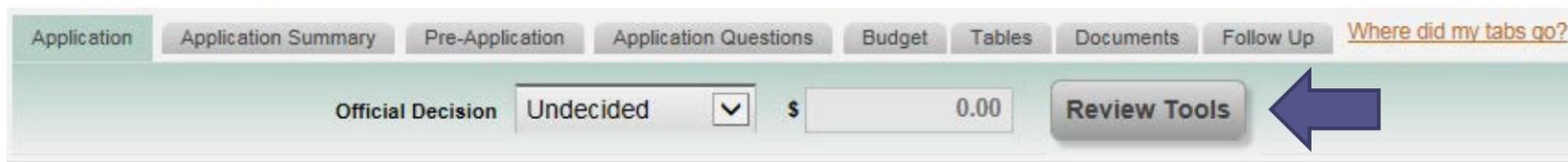
### Follow Up

- 1 Please add Finish Strong to the title of this application under the Application Summary tab.  
-no answer-
- 2 Please remove the Local Clark County Proposed Revenue from the "2016 Funding for Proposed Program" budget table.  
-no answer-
- 3 -empty-
- 4 -empty-
- 5 -empty-
- 6 -empty-
- 7 -empty-
- 8 -empty-
- 9 -empty-
- 10 -empty-
- 11 -empty-
- 12 -empty-
- 13 -empty-
- 14 -empty-
- 15 -empty-

- This tab only appears if there are additional questions asked of the applicant
- Questions come from the staff review process

# How to Review/Score Applications

1. Go to Applications Tab of the Program Toolbar
2. Click on Print next to the application name to bring up a new window
3. Read through the Application Questions, Tables, Documents, and Follow-Up questions
4. Go to Application Summary tab within the application; Click on Review Tools



5. Select score for each Committee Scoring Question
6. Click anywhere in the screen to save your scores
7. Add any comments desired

# Questions?

## Contact

- **Michael Torres**
  - [Michael.Torres@clark.wa.gov](mailto:Michael.Torres@clark.wa.gov)
  - 360-397-2075 ext. 7801
  
- **Rebecca Royce**
  - [Rebecca.Royce@clark.wa.gov](mailto:Rebecca.Royce@clark.wa.gov)
  - 360-397-2075 ext. 7863
  
- **Samantha Whitley**
  - [Samantha.Whitley@clark.wa.gov](mailto:Samantha.Whitley@clark.wa.gov)
  - 360-397-2075 ext. 7842