

MODIFICATION OF INTERLOCAL CONTRACT  
BETWEEN **CLARK COUNTY**  
AND

**CLARK PUBLIC UTILITIES**  
PO Box 8900  
Vancouver, Washington 98668  
(360) 992-3000

THE INTERLOCAL CONTRACT between Clark County, by and through its Department of Community Services, hereinafter referred to as the "County," and Clark Public Utilities, hereinafter referred to as "Clark", is hereby MODIFIED as follows:

WITNESSETH:

WHEREAS, the County was awarded a grant and the accompanying administration responsibilities by the State of Washington, Department of Commerce to achieve the goals and objectives of the Low Income Home Energy Act, and

WHEREAS, the parties entered into an Interlocal Contract for the period of October 1, 2014 through April 30, 2016, for Clark to operate the Low Income Home Energy Assistance (LIHEAP) Program which provides home energy assistance to eligible Clark County households, in accordance with the program's goals and objectives, and

WHEREAS, the County has budgeted for these services through Fund 1936;

NOW, THEREFORE, in consideration of payments, covenants, and agreements, hereinafter mentioned, to be made and performed by the parties hereto, the parties covenant and agree as follows:

I. MODIFICATIONS

- A. The total budget authority is increased by \$545,696, from \$1,416,827 to \$1,962,523. Funds are allocated as shown in the Budget Summary.
- B. These modifications do not alter nor nullify any of the remaining provisions of the original Interlocal Contract.

II. REASONS FOR MODIFICATIONS

Washington State Department of Commerce provided Clark County with additional LIHEAP funds through contract Amendment A.

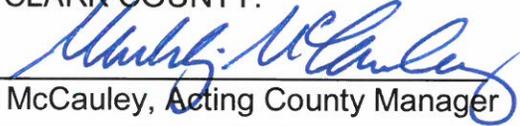
III. ENTIRE CONTRACT

This modification incorporates the original Interlocal Contract by reference. The parties agree that the original Interlocal Contract and this modification are the complete expressions of the terms hereto and any oral representations or understanding not incorporated herein are excluded. Further, any modification of this Interlocal Contract shall be in writing and signed by both parties. Failure to comply with any of the provisions stated herein shall constitute material breach of contract and cause for termination. The parties recognize that time is of the essence in the performance of the provisions of this modified Interlocal Contract.

It is also agreed by the parties that the forgiveness of the non-compliance of any provision of this modified Interlocal Contract does not constitute a waiver of the provisions of the Interlocal Contract.

IN WITNESS WHEREOF, the parties hereto have caused this modification of the Interlocal Contract to be executed by the dates and signatures hereunder affixed.

FOR CLARK COUNTY:

  
\_\_\_\_\_  
Mark McCauley, Acting County Manager

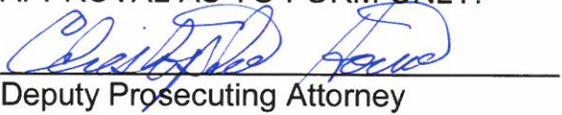
2/25/15  
\_\_\_\_\_  
Date

FOR CLARK PUBLIC UTILITIES:

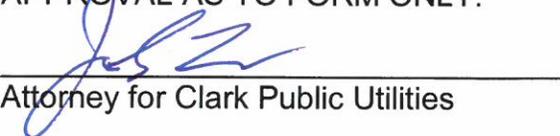
  
\_\_\_\_\_  
Wayne Nelson, General Manager

2-14-15  
\_\_\_\_\_  
Date

APPROVAL AS TO FORM ONLY:

  
\_\_\_\_\_  
Deputy Prosecuting Attorney

APPROVAL AS TO FORM ONLY:

  
\_\_\_\_\_  
Attorney for Clark Public Utilities

**BUDGET SUMMARY**  
**LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP)**  
**Clark Public Utilities**

Category	Total
<b>ADMINISTRATION:</b>	
Salaries & Benefits	<b>35,699</b>
Office Supplies	<b>2,975</b>
Travel	1,600
Audit	3,500
Intake (related portion of staff time costs)	<b>60,500</b>
Appointment Line Administration	7,900
<b>TOTAL ADMINISTRATION:</b>	<b>112,174</b>
<b>OTHER DIRECT SERVICES:</b>	
Salaries & Benefits	<b>154,511</b>
Office Space	2,995
Telephone/Postage	<b>20,400</b>
Equipment	5,000
Interpreters	<b>6,900</b>
<b>TOTAL OTHER DIRECT SERVICES:</b>	<b>189,806</b>
<b>CONSERVATION EDUCATION:</b>	
Salaries & Benefits	<b>101,421</b>
Printed Materials & Supplies	7,040
<b>TOTAL CONSERVATION EDUCATION:</b>	<b>108,461</b>
<b>DIRECT SERVICES:</b>	<b>1,552,082</b>
<b>TOTAL DIRECT SERVICES:</b>	<b>1,552,082</b>
<b>TOTAL CONTRACT BUDGET:</b>	<b>1,962,523</b>

This budget may be subject to a federally imposed spending limit until full funding is authorized by the Department of Commerce.