



CLARK COUNTY CORRESPONDENCE

TO: Holders of Specifications Relating to:
Quote #0221 - Harding Farms Planting

FROM: Michael Westerman, CPPO
Purchasing Manager

SUBJECT: Corrections to Specifications

DATE: June 2, 2016

ADDENDUM #1

Please note the following changes to specifications for Quote #0221. Bidder shall acknowledge receipt by inserting the Addenda number where indicated on the signed quote form.

THE FOLLOWING CHANGES, ADDITIONS, AND DELETIONS TO THE CONTRACT HEREBY BECOME A PART OF THE CONTRACT DOCUMENTS.

Proposal

- Replace the proposal with the attached herein labeled **Addendum #1**:

A summary of the changes are:

- **ADD** new bid item, "WATER METER"

Special Provisions

- Division 7 is supplemented with the following: (Insert after page 68)

Division 7

Drainage Structures, Storm Sewers, Sanitary Sewers, Water Mains, and Conduits

(*****)

Water Meter

Description

This work consists of supplying and installing a water meter on an existing hydrant.

Construction Requirements

The Contractor shall coordinate installation of the meter with the following:

Clark Public Utilities
Water
8600 NE 117th Avenue
P. O. Box 8900
Vancouver, WA. 98668
Attn: Russ Knutson
Telephone: (360) 992-8552

Measurement

Water meter will be measured per each, installed.

Payment

"Water Meter", per each.

- On page 73, lines 5 and 6, **DELETE** the words: "...however, a water meter will be present"
- On page 73, line 44, **ADD** the following:

The unit Contract price for "PSIPE ____", per each shall also be full pay for all materials and work necessary to convey water to the planting areas.

Plans

- Plan sheet **CA1** is revised as follows:
- **DELETE** the note in the lower left hand corner that reads: "BLOW OUT VALVE AND WATER METER (BY OTHERS)" and **REPLACE** with the following:
- "HYDRANT (BY OTHERS). WATER METER TO BE PROVIDED BY CONTRACTOR"

PART VII - QUOTE TABULATION

QUOTE NO. 0221

**PROPOSAL FORM: CLARK COUNTY WASHINGTON - PURCHASING DEPARTMENT
1300 FRANKLIN / SUITE 650 - VANCOUVER WA 98660**

The undersigned hereby certifies that they have examined the locations and construction details of work outlined in the Plans and Specifications for:

HARDING FARMS PLANTING

in Clark County, WA. and has read and thoroughly understands the plans, specifications, and contract governing the work included in this improvement, and the method by which payment will be made for said work, and hereby propose to undertake and complete the work included in this improvement in accordance with the said plans, specifications, and contract and at the following schedule of rates and prices.

The County reserves the right to adjust the scope of this work to match available funds.

See specifications for Contracting Agency provided equipment. See specifications for sales tax rules.

- NOTE:**
- Unit prices and total prices for all items, and total amount of bid must be shown.
 - Show prices in legible figures (not words) written in ink or typed

PROJECT IMPROVEMENTS

Include all applicable use and/or sales taxes in the individual Unit and Lump Sum prices.

BID ITEM NO.	BID ITEM IDENT. NO.	APPROX. QUANTITY	UNIT	BID ITEM DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	101.07	1	L.S.	MOBILIZATION	Lump Sum	
2	107.15	1	L.S.	SPCC PLAN	Lump Sum	
3	110.00	1	L.S.	PROJECT TEMPORARY TRAFFIC CONTROL	Lump Sum	
4	207.00	1277	MGAL	WATER (PLANT IRRIGATION - 2 YRS)		
5	715.64	1	EACH	WATER METER		
6	801.01	20	DAY	ESC LEAD		
7	801.52	1	L.S.	EROSION/WATER POLLUTION CONTROL	Lump Sum	
8	802.05	85	EACH	PSIPE - CONIFER SEEDLINGS, 2-GAL., 18-IN. HT. (Thuja)		
9	802.20	189	EACH	PSIPE - TREES, DECIDUOUS, 2-GAL., 4 FT. to 6 FT. (Alnus, Fraxinus)		
10	802.32	2076	EACH	PSIPE - SHRUBS, DECIDUOUS, 2-GAL., 18-IN. HT. (all others)		
11	802.41	555	EACH	PSIPE - LIVE STAKES, 3-FT. LONG, 1 to 2 IN. DIAM. (Salix)		
12	802.62	117	C.Y.	BARK MULCH		
TOTAL						

NOTE: Failure to acknowledge receipt of Addenda will render the quote non-responsive and therefore void. If no addenda received, please mark “NONE”.

ADDENDA: Receipt is hereby acknowledged for Addenda Numbers No. _____ Dated: _____

HAZARD COMMUNICATION PROGRAM

The undersigned agrees to be in compliance with the Clark County Hazard Communications Program while on Clark County premises.

STARTING TIME AND TIME OF COMPLETION:

The undersigned agrees that if awarded the contract he will start construction within five (5) calendar days after receiving written notice to proceed, and will complete the work as described in the specifications.

OWNER'S RIGHT RESERVED:

To reject any or all quotes, to waive informalities, and to accept only such bids as may appear in the best interest of the owner.

CERTIFICATION:

The undersigned certifies that this quote has arrived by the bidder independently and has been submitted without any collusion designed to limit independent bidding or competition.

PROPOSALS SUBMITTED WITHOUT A SIGNATURE BELOW WILL BE REJECTED.

Name of Individual Business Owner,
Partnership or Corporation:

Address: _____

Telephone _____

Fax Number _____

UBI# _____

OMWBE Certification # _____

Contractor Registration Number

Signature of Owner, Partner, or
Corporate Official:

Print Name

(Contact E-mail address)

DATE

Official or Title of Official signing for
Corporation:

If Corporation, Attest:

Secretary of Corporation

State in which Incorporated