

**NOTICE OF PUBLIC HEARINGS  
BOARD of CLARK COUNTY COUNCILORS**

**NOTICE IS HEREBY GIVEN** that the Board of Clark County Councilors will conduct public hearings on **TUESDAY, March 1, 2016 at 6:00 p.m.**, at the **Clark County Public Service Center, 1300 Franklin, Vancouver, WA**, to consider the following:

**APPEAL OF SEPA REVIEW OF A RURAL INDUSTRIAL LAND BANK DESIGNATION**

The Board will consider an appeal on the addendum to the 2007 Comprehensive Plan EIS adopted as part of the SEPA review process. The Board will not take public testimony in hearing this appeal.

**DESIGNATION OF A RURAL INDUSTRIAL LAND BANK**

Clark County received an application for a rural industrial land bank pursuant to Growth Management Act, RCW 36.70A.367, in February of 2014. The proposed location is 600 acres of land on both sides of SR-503 north of NE 119<sup>th</sup> Street and south of Brush Prairie. Since that time the county has been working with a consultant to meet the statutory requirements for establishing the land bank. The requirements include an inventory of possible industrial sites, consultation with affected cities, development of a master plan concept, development of regulations that will be applied to all land bank uses, and an environmental review at the programmatic level. To establish the land bank, the Board would be adopting a change in the comprehensive plan designation and zoning for the parcels included, adding new plan policies on the land bank, adopting a set of regulations for land bank developments, and amending the county's Arterial Atlas.

Information about all of these requirements can be found on the county's website at <http://www.clark.wa.gov/planning/landbank/>.

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The staff reports, related materials and hearing agenda will be available 7 days prior to the hearing date on the county's web page at <http://www.clark.wa.gov/thegrid/>. Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3<sup>rd</sup> Floor, Vancouver, Washington.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above. Written testimony can be provided to the Board of Clark County Councilors by e-mailing the clerk of the board at [Rebecca.Tilton@clark.wa.gov](mailto:Rebecca.Tilton@clark.wa.gov) or mail to the Clark County BOCC, c/o Rebecca Tilton, PO Box 9810, Vancouver, WA 98666-9810. Written testimony should be received at least two (2) days prior to the hearing date for review.

Approved as to Form only:

ANTHONY F. GOLIK  
Prosecuting Attorney

By:



Christine Cook, Sr. Deputy Prosecuting Attorney

**PLEASE PUBLISH: Wednesday, February 10, 2016**  
Please Bill: Clark County Community Planning  
Attn: Sonja Wisser, Administrative Assistant  
P. O. Box 9810  
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