

## NOTICE OF PUBLIC HEARING

The Board of Clark County Councilors will hold a public hearing on **Tuesday, July 12, 2016, at 10:00 a.m.** in the Hearing Room, 6<sup>th</sup> Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider an amendment to the existing Aspen Across the Street, LLC, development agreement that was executed September 11, 2009. The proposed amendment would add the following sentence to paragraph 3. a. of that agreement: "Uses approved for development shall include those for athletic fields, which shall include, but are not limited to stadium structures, restroom facilities, track and field equipment and all athletic fields, both natural and synthetic turf, their structures and equipment."

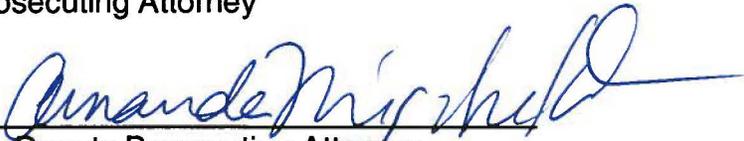
More information concerning this matter may be obtained by contacting Marty Snell, Director, Department of Community Development, (360) 397-2375, Ext. 4101.

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COUNCILORS

  
Clerk of the Board

Approved as to Form Only  
ANTHONY F. GOLIK  
Prosecuting Attorney

By   
Deputy Prosecuting Attorney

PLEASE PUBLISH: JUNE 29, 2016