

**NOTICE OF PUBLIC HEARING
CLARK COUNTY BOARD OF COUNTY COUNCILORS**

NOTICE IS HEREBY GIVEN that the Clark County Board of County Councilors will conduct a public hearing on **TUESDAY, November 22, 2016, at 10:00 a.m.**, at the **Clark County Public Service Center, 1300 Franklin, Vancouver, WA**, to consider the following:

CLARK COUNTY STORMWATER MANUAL MINOR UPDATE

The Board of County Councilors will consider proposed minor updates to the *Clark County Stormwater Manual 2015* (Manual). Pursuant to Clark County's Phase I Municipal Stormwater Permit issued under the National Pollution Discharge Elimination System (NPDES) program, the county updated the Manual and code to be equivalent to the *2014 Stormwater Management Manual for Western Washington*. The County Manual was adopted by reference in the updated stormwater code. Proposed minor manual changes include errata to correct formatting and scrivener's errors and several minor correction to include omitted or incorrect text discovered in the 2015 manual.

For further information, please contact: Rod Swanson, Clean Water Division National Pollutant Discharge Permit Manager: (360) 397-2121 ext.4561 rod.swanson@clark.wa.gov.

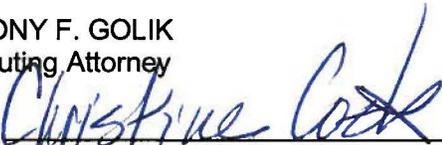
The staff report, related materials and hearing agenda will be available 15 days prior to the hearing date on the county's web page at www.clark.wa.gov/thegrid/. Copies are also available at Clark County Public Works Department, 1300 Franklin Street, 1st Floor, Vancouver, Washington.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above. Written testimony can be provided to the Clark County Board of County Councilors by e-mailing the clerk of the council at Rebecca.Tilton@clark.wa.gov or mail to the Clark County Board of County Councilors, c/o Rebecca Tilton, PO Box 9810, Vancouver, WA 98666-9810. Written testimony should be received at least two (2) days prior to the hearing date for Council review.

Approved as to Form only:

ANTHONY F. GOLIK
Prosecuting Attorney

By:


Christine Cook, Sr. Deputy Prosecuting Attorney

PLEASE PUBLISH: WEDNESDAY, November 7th, 2016

Please Bill: Clark County Public Works Department
Account No. 70914
Attn: Sabra Hall-Nelson
P. O. Box 9810
Vancouver, WA 98666-9810