



## CLARK COUNTY CORRESPONDENCE

DATE: March 29, 2016

TO: Holders of Specifications Relating to Bid #2637  
Annual Emulsified Oil

FROM: Michael Westerman, CPPO  
Purchasing Manager

SUBJECT: Corrections to Specifications

### ADDENDUM #1

Please note the following changes to specifications for Bid #2637. Bidder shall acknowledge receipt by inserting the Addenda number where indicated on the signed bid form.

THE FOLLOWING CHANGES, ADDITIONS, AND DELETIONS TO THE CONTRACT HEREBY BECOME A PART OF THE CONTRACT DOCUMENTS.

#### CHANGE

The opening date for Bid #2637 – Annual Emulsified Oil has been delayed for one week:

**FROM:** Tuesday, March 29, 2016

**TO:** Tuesday, April 5, 2016

#### REPLACE

Replace the original tab sheet with the new tab sheet labeled **ADDENDUM #1 – NEW TAB SHEET**  
**Change to Group 1 - CSS-1H emulsified oil to CSS-1H Dilute emulsified oil**

**PART VII - BID TABULATION**

**BID NO. 2637**

The undersigned submits the following bid for furnishing goods or services according to all provisions set forth in Parts I through VI of this contract.

<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>WILL CALL UNIT COST</u>	<u>BID AMOUNT</u>
<b>GROUP 1</b>			
CRS-2P emulsified oil	2,600 tons	_____	\$ _____
CSS-1H Dilute emulsified oil	550 tons	_____	\$ _____
		<b>TOTAL BASE BID</b>	\$ _____
<b>GROUP 2</b>			
CRS-3P emulsified oil	2,600 tons	_____	\$ _____
CSS-1H Dilute emulsified oil	550 tons	_____	\$ _____
		<b>TOTAL BASE BID</b>	\$ _____
<b>GROUP 3</b>			
HFRS-P2 emulsified oil	2,600 tons	_____	\$ _____
HFE-90-1S Dilute emulsified oil	550 tons	_____	\$ _____
		<b>TOTAL BASE BID</b>	\$ _____

**Bid prices shall remain firm for a period of 12 months? Yes \_\_\_\_\_ No \_\_\_\_\_**

NOTE: Failure to acknowledge receipt of Addenda will render the bid non-responsive and therefore void.

**ADDENDA:**

Bidder shall insert number of each Addenda received. If no addenda received, please mark "NONE".

No. \_\_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_\_ Dated: \_\_\_\_\_

Delivery shall be \_\_\_\_\_ after receipt of order. It is acknowledged that the documents enclosed are hereby incorporated by reference and upon award constitute a contract between the undersigned and the County of Clark. Vendor certifies that he has not entered into any agreement whatsoever to fix or maintain prices or competition with respect to this contract.

**Bids submitted without a signature below will be rejected.**

FIRM NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

BY \_\_\_\_\_ (Print Name) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY & STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE \_\_\_\_\_ TELE. NO ( ) \_\_\_\_\_ FAX NO. ( ) \_\_\_\_\_

**NOTE:** For this contract, we will use Local City/County sales and Use Tax Code Number \_\_\_\_\_.

Federal Tax ID: \_\_\_\_\_ UBI Number: \_\_\_\_\_ OMWBE Certification # \_\_\_\_\_