



**CLARK COUNTY PUBLIC HEALTH**

1601 E. Fourth Plain Blvd. ♦ P.O. Box 9825  
Vancouver, WA 98666-8825  
Phone (360) 397-8428 • Fax (360) 397-8091

**PLAN REVIEW APPLICATION FOR SCHOOL**

**PROJECT SPECIFICS**

PROJECT TYPE:  New  Remodel  Relocatable/Modular classroom

PROJECTED OCCUPANCY DATE: \_\_\_\_\_

FUNDING: Is this project OSPI funded?  No  Yes If yes, will you need an OSPI funding letter?  No  Yes

PLANNING CONTACT: County or city planning department contact: \_\_\_\_\_

**SCHOOL LOCATION INFORMATION**

SCHOOL NAME: \_\_\_\_\_ SCHOOL DISTRICT: \_\_\_\_\_

SCHOOL LOCATION ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE : WA ZIP CODE: \_\_\_\_\_

SCHOOL CONTACT NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ENROLLMENT: Present enrollment: \_\_\_\_\_ Projected enrollment for next school year: \_\_\_\_\_

SEWAGE DISPOSAL  Public Sewer  Existing Septic System  Other: \_\_\_\_\_

POTABLE WATER  Public Water - Name of purveyor: \_\_\_\_\_

On-site well -Date of last sanitary survey: \_\_\_\_\_

WATER SUPPLY FOR IRRIGATION:  Public Water supply  On-site well  Other: \_\_\_\_\_

**OTHER CONTACT INFORMATION**

ARCHITECT INFORMATION

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PROJECT SUPERINTENDENT INFORMATION

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

BILLING INFORMATION

NAME AND TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

*FOR OFFICIAL USE ONLY*

DATE \_\_\_\_\_  
APN \_\_\_\_\_  
ACT \_\_\_\_\_

AMOUNT PAID \_\_\_\_\_  
SR \_\_\_\_\_

INV \_\_\_\_\_  
REC'D BY \_\_\_\_\_



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### Project Submittal Requirements

**Site Review** – Submittal must include a sound level survey for the site *unless waived by Clark County Public Health.*

**WAC Compliance Letter** - Submittal must include a letter from the architect or relocatable/portable classroom manufacturer stating: *The drawings and specifications for this project are designed in accordance with the following sections of the State Board of Health Primary and Secondary School Regulations, Chapter 246-366 WAC:*

- WAC 246-366-080      *Ventilation*
- WAC 246-366-090      *Heating*
- WAC 246-366-100      *Temperature Control*
- WAC 246-366-110      *Sound Control*
- WAC 246-366-120      *Lighting*
- *ASHRAE Standard 62.1 (Does not apply to relocatable classrooms.)*

**General Review** – Submittal must include a full set of plans with a licensed architect's seal. Use the checkboxes below to identify the contents of the project. Provide specifications for equipment and curriculum as applicable.

- General classroom
- Animals in the classroom – check if animals will be used as part of the curriculum or as classroom pets
- Food Service (If applicable, submittal must include a completed *Food Establishment Plan Review Packet*. Download at: <http://www.clark.wa.gov/public-health/food/forms.html>)
- Science – Submittal must include general curriculum description with proposed chemical inventory and equipment specifications.
- Art and shop - Submittal must include general curriculum description with proposed chemical inventory and equipment specifications.
- Playgrounds - (includes new and/or relocated equipment). Proposed equipment and location must be shown in submittal. Note it is strongly advised to be installed by a Certified Playground Safety Inspector.
- Gymnasium and athletics program – Include specifications for all safety equipment.
- Locker rooms/Restrooms
- Modular/Portable
- Upgrades including lighting and/or ventilation
- Other: (Please specify): \_\_\_\_\_