



**Board of County Councilors**  
1300 Franklin Street, 6<sup>th</sup> Floor  
Vancouver, Washington

---

## ***COUNTY COUNCIL MEETING AGENDA***

**Tuesday, Sept. 6, 2016**

**6PM**

### **PLEDGE OF ALLEGIANCE**

### **PROCLAMATION**

- Day of Service
- Honoring First Responders

### **INVOCATION**

### **CONSENT AGENDA**

*Consent Agenda Items will be considered together and will be approved on a single motion. Prior to asking for a motion to approve, the council chair will ask the council and members of the public present whether an item should be pulled for individual discussion and consideration.*

### **COMMUNITY DEVELOPMENT**

1. Request approval of a Final Plat: ROJDK Cluster Subdivision.

**APPROVED**

**SR 183-16**

2. Request approval of a Final Plat: Creekwood 3.

**APPROVED**

**SR 184-16**

### **PUBLIC WORKS**

3. Request approval authorizing the County Manager to sign a Cooperative Agreement Modification with the U.S. Army Corps of Engineers to increase the Army's funding of Camp Bonneville cleanup to \$1,880,171.

**APPROVED**

**SR 185-16**

4. Request approval of the Local Agency Agreement for the Highway 99 Pedestrian / Bicycle Improvements Project; CRP #351322.

**APPROVED**

**SR 186-16**

## WARRANTS

5. Request approval of warrants for payment of claims against various county departments as follows:

- 8/16 – 8/31/16 in the amount of \$67,145.72

**APPROVED**

**RESOLUTION NO. 2016-09-02**

## ROUTINE

6. Request approval of minutes for Aug. 23, 2016; and Aug. 30, 2016

**APPROVED**

## **PUBLIC HEARING: PLANNING REVIEW FEES**

To consider amendments to Community Development's Preliminary and Final Planning Review fees and Building fees that are found in Clark County Code chapter 6.110A and 6.140, respectively.

Staff: Martin Snell, (360) 397-2375, ext. 4101

**CONTINUED TO SEPT. 13, 2016, 10AM**

## **PUBLIC HEARING: EXTENSION OF CERTAIN LAND USE APPROVALS**

To consider a resolution to continue the extension of certain land use approvals under Clark County Code 40.500.010.

Staff: Martin Snell, (360) 397-2375, ext. 4101

**CONTINUED TO DATE UNCERTAIN (will be re-noticed)**

## GENERAL PUBLIC COMMENT

## COUNCILOR COMMUNICATIONS

## ADJOURN

For any questions regarding consent agendas, contact Mark McCauley at [Mark.McCauley@clark.wa.gov](mailto:Mark.McCauley@clark.wa.gov) or 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.