

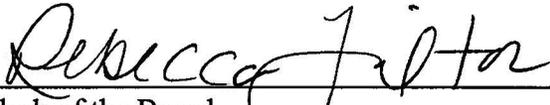
NOTICE OF PUBLIC HEARING

The Board of County Councilors will hold a public hearing at **10 a.m. on Tuesday, the 29th day of November 2016** in the councilors' Hearing Room, Sixth Floor, Public Service Center, 1300 Franklin Street, Vancouver, Wash. to consider an ordinance updating chapters of Title 8 related to definitions regarding the possession, licensing, living conditions and regulation of animals, administration of revenue streams, licensing fees, administration of impoundments, and nuisance, together with the enforcement of these provisions in the unincorporated area of Clark County.

More information concerning this matter may be obtained by contacting Paul Scarpelli, Community Development-Animal Control, 360-397-2375, ext. 4705.

Any person wishing to give testimony regarding this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COUNCILORS


Clerk of the Board

Approved as to Form Only
ANTHONY F. GOLIK
Prosecuting Attorney

By 
Deputy Prosecuting Attorney

PLEASE PUBLISH: November 14, 2016



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