

**NOTICE OF PUBLIC HEARING
BOARD OF CLARK COUNTY COMMISSIONERS**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners will conduct a public hearing on **TUESDAY, DECEMBER 16, at 10:00 a.m.**, at the **Clark County Public Service Center, 1300 Franklin, Vancouver, WA**, to consider the following:

AMENDMENTS TO PROVISIONS REGARDING MASTER PLANNING

The Growth Management Act (RCW 36.70A.367) allows counties to establish up to two rural industrial land banks. The county received an application in February 2014 for a land bank site or sites along SR-503 north of NE 119th Street.

One of the statutory requirements for establishing the land bank is a master planning process. Clark County Code Section 40.520.070 contains provisions for master planning but does not include rural industrial land banks in the list of projects eligible to be master planned. County staff have proposed language to correct this by amending Section 40.520.070 and creating a new section (Section 40.520.075) that deals specifically with master planning for rural industrial land banks. In addition, staff propose minor changes to the code section (Section 40.560.010) dealing with changes in the comprehensive plan map relating to rural industrial development.

Staff Contact: Gordy Euler at (360) 397-2280, ext. 4968; or Gordon.Euler@clark.wa.gov.

The staff report, related materials and hearing agenda will be available 7 days prior to the hearing date on the county's web page at <http://www.clark.wa.gov/thegrid/>. Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3rd Floor, Vancouver, Washington.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above. Written testimony can be provided to the Clark County Board of Commissioners by e-mailing the clerk of the board at Rebecca.Tilton@clark.wa.gov or mail to the Clark County BOCC, c/o Rebecca Tilton, PO Box 9810, Vancouver, WA 98666-9810. Written testimony should be received at least two (2) days prior to the hearing date for review.

Approved as to Form only:

ANTHONY F. GOLIK
Prosecuting Attorney

By:



Christine Cook, Deputy Prosecuting Attorney

PLEASE PUBLISH: Wednesday, December 3, 2014

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