

RESOLUTION NO. 2015-12-__

1 A RESOLUTION updating Clark County's policy to cut unnecessary red tape and lower costs.

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3 WHEREAS, the Board of Clark County Councilors desires to lessen or eliminate unnecessary red
4 tape, additional costs, and unwarranted restrictions of citizen freedoms that go beyond state and
5 federal standards; and

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7 WHEREAS, ubiquitous regulations, codes, laws, restrictions, requirements, and standards are
8 already required by numerous state and federal authorities to ensure the health, safety, and welfare
9 of people, the environment, and many other areas; and

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11 WHEREAS, additional county code is also necessary such as addressing requirements, minimum lot
12 and setback standards, local building code requirements, Etc.; and

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14 WHEREAS, some county requirements may unnecessarily go above and beyond state and federal
15 requirements to further abridge the freedom and flexibility of citizens in ways that hinder their
16 lawful activities and opportunities with unwarranted time, complexity, and costs; and

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18 WHEREAS, the Board of Clark County Councilors at a duly advertised public hearing, finds that
19 adoption will further the public health, safety and welfare; now therefore,

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21 BE IT ORDERED AND RESOLVED BY THE BOARD OF COUNTY COUNCILORS OF CLARK COUNTY,
22 STATE OF WASHINGTON AS FOLLOWS:

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24 The Board hereby adopts the findings and conclusions contained in the recital clauses above as
25 findings supporting this resolution. The Board, within the limits of the law, adopts as policy, the
26 commitment to continually seek for ways to ease the burden, lower the cost, simplify the process,
27 and as a rule, to diligently work to avoid going above and beyond state and federal standards where
28 possible.

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30 This policy would equally apply to evaluating and amending existing county plans and codes as well
31 as new county plans and codes proposed for adoption. This policy would compel the evaluation of
32 the code section under consideration for compliance with this policy.

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33 ADOPTED this _____ day of December, 2015.

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BOARD OF COUNTY COUNCILORS
FOR CLARK COUNTY

36

37 Attest:

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Clerk to the Board

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43 Approved as to form only:

44 ANTHONY F. GOLIK

45 Prosecuting Attorney

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47

48 _____

Christopher Horne, WSBA #12557

By: _____

David Madore, Chair

By: _____

Jeanne Stewart, Councilor

By: _____

Tom Mielke, Councilor