

# **BOARD TIME**

March 5, 2014

2:00 p.m.

## ***AGENDA***

- 1.0 Old Business
  - 1.1 Site Readiness Study (Jeff Swanson, Marlia Jenkins)
  - 1.2 Economic Development position
  - 1.3 Ambulance contract
  - 1.4 Gun policy
- 2.0 Commissioner Reports
- 3.0 Staff Reports
  - 3.1 Vacancy Review (1)

Note: This audio recording for the March 5, 2014 Board Time meeting can be accessed on the county website ([clark.wa.gov/thegrid](http://clark.wa.gov/thegrid)) on The Grid. Note: Agenda subject to change.