

# BOCC Board Assignments

Committee/Group	#	Primary					Alternates						
		CMB	CJS	CJO	CDM	CTM	CMB	CJS	CJO	CDM	CTM		
Elected Officials Breakfast	5	X	X	X	X	X							3rd Wed/mo/8:00 a.m.
<a href="#">Board of Health</a>	5	X	X	X	X	X							4th Wed/mo/9-10 a.m.
Industrial Revenue Bond Board	5	X	X	X	X	X							As requested by CREDC
<a href="#">Board of Greater Clark Parks District</a>	5	X	X	X	X	X							Annually in November
Emergency Medical Services Districts Board	5	X	X	X	X	X							As needed
<a href="#">RTC (Chair+2)</a>	3	X	X	X								X	1st Tues/mo/4:00 p.m.
Vancouver Library, Capital Facilities Area Board (Chair +2)	3	X		X		X							Annually in October or as needed
<a href="#">CTRAN (Chair+1)</a>	2	X	X							X			2nd Tues/mo/5:30 p.m.
Clark County Reserve Officer's Relief and Pension Board (Chair +1)	2	X			X								* Require revision/appointment
Emergency Commissioner (Chair)	1	X						X					Emergency basis
Finance Committee -- Clark County (Chair)	1	X						X					Quarterly
Law Library Board of Trustees -- Clark County (Chair)	1	X						X					3rd Mon/qtrly/noon
<a href="#">Area Agency on Aging &amp; Disabilities of SW (AAADSW)</a>	1				X								3rd Fri/mo 6x year/1-3 p.m.
<a href="#">Arthur D. Curtis Children's Justice Center (CJC)</a>	1	X											4th Thurs/J,M,M,J,S,N/9-10:30 a.m.
Audit Oversight Committee (AO) -- Clark County	1		X										Quarterly
<a href="#">Bi-State Coordination Committee</a>	1		X										2nd Thurs/mo after JPACT (tentatively)
<a href="#">Columbia River Economic Development Council (Board) (CREDC)</a>	1			X									3rd Thurs/J,M,M,J,S,N/7:00-9:00 a.m.
<a href="#">Columbia River Economic Development Council (Executive Brd) (CREDC)</a>	1			X									2nd Thurs/mo 7:30 -9:00 a.m.
<a href="#">Council for the Homeless Board of Directors -- Executive Member (CFTH)</a>	1			X					Michael Torres				2nd Thurs/mo/4 p.m.
<a href="#">Discovery Clean Water Alliance (DCWA)</a>	1			X									3rd Fri/mo 10:00-noon
Elder Justice Executive Board- Clark County PA	1			X									3rd Thurs/6x year/3:00 p.m.
<a href="#">Endangered Species Act Lower Columbia Fish Recovery Board (LCFRB)</a>	1					X		Pat Lee					1st Fri/mo/1-4 p.m. (Cowlitz)
Endangered Species Act Water Resource Inventory Area 27/28 Unit Board (WRIA)	1					X		Pat Lee					2nd Mon/mo/2-5 p.m.
Fairgrounds Liaison -- Clark County	1			X									As needed
<a href="#">Joint Policy Advisory Committee on Transportation (JPACT)</a>	1		X										2nd Thurs/mo 7:30 a.m. (Metro)
Law and Justice (L&J) Council -- Clark County	1	X							Peter Silliman				2nd Thurs/mo 8-9 a.m.
Law Enforcement and Fire Fighters Disability Board -- Clark County	1		X										2nd Thurs/mo - noon (15 min)
<a href="#">Metropolitan Policy Advisory Committee (MPAC)</a>	1		X										2nd & 4th Wed/mo 5:00 p.m. (Metro)
<a href="#">North County Emergency Medical Services Board of Directors (NCEMS)</a>	1					X							4th Thurs/J,M,M,J,S,N/2-4 p.m.
<a href="#">Regional Disaster Preparedness Organization (RDPO)</a>	1		X										As scheduled
<a href="#">Southwest Washington Behavioral Health Governing Board (RSN/SWBH)</a>	1				X								Monthly/location & time vary
<a href="#">Southwest Washington Clean Air Agency (SWCAA)</a>	1					X							1st Thurs/mo 3-4:40 p.m.
<a href="#">Southwest Washington Convention and Visitors Bureau (Brd &amp; Ex Brd) CVB</a>	1				X				Peter Silliman				3rd Wed/mo 7:30 - 9:30 a.m.
Urban County Policy Board (UCPB)	1			X									2nd Mon/mo 8:30-10 a.m.
Washington Investment Board (WIB) Columbia River Gorge +bi-state	1		X										As needed
<a href="#">Washington State Association of Counties Board of Directors (WSAC)</a>	1	X										X	3-6 time/year
<a href="#">Washington State Association of Counties Legislative Steering (LSC)</a>	1	X										X	Varies
<a href="#">Workforce Development Council WDC (EBOCC)</a>	1			X									Qtly/Woodland
<a href="#">Workforce Development Council WDC (Brd)</a>	1			X									**
	65	16	14	16	9	10							J,M,M,J,S,N = (Jan, Mar, May, July, Sept, Nov)