

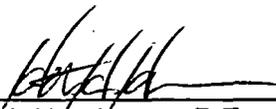
ACTION REQUESTED: It is requested that the Board of County Commissioners sign the attached "Notice of Public Hearing" and that the notice be published on Wednesday, October 29, 2014. In addition, please include the Public Hearing in the Board's schedule for 10:00 a.m. on Tuesday, November 18, 2014.

DISTRIBUTION: Please retain the original and return one copy of the executed original to the Public Works Department/Transportation Programming, attention Susan Wilson.

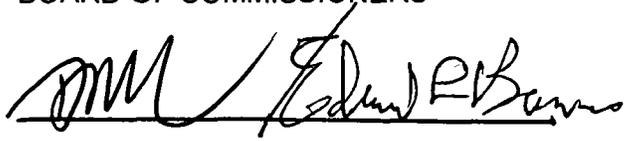


William C. Wright, P.E.
Transportation Programming Manager

APPROVED: 10-21-14
CLARK COUNTY, WASHINGTON
BOARD OF COMMISSIONERS



Heath Henderson, P.E.
Public Works Director/County Engineer



SR 232-14

Attachments: Notice of Public Hearing

c: Heath Henderson, Bill Wright, Lori Pearce, Susan Wilson, Chris Home, PW Records

CLARK COUNTY, WASHINGTON

NOTICE OF PUBLIC HEARING

ADOPTION OF THE AMENDED 2014 ANNUAL CONSTRUCTION PROGRAM

NOTICE IS HEREBY GIVEN that Clark County Board of Commissioners will hold a public hearing, in accordance with RCW 36.81.121 pertaining to adoption of the amended 2014 Annual Construction Program. The hearing will be located in the Commissioners' Hearing Room, Sixth Floor of the Public Service Center, located at 1300 Franklin Street, Vancouver, Washington, at 10:00 A.M. on Tuesday, November 18, 2014, or as soon thereafter as the matter may be heard.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.

Questions for the transportation program may be directed to Susan Wilson, Capital Programming Specialist, at 360.397.6118 extension 4330 or by appointment at 1300 Franklin Street in downtown Vancouver, or in writing to P.O. Box 9810, Vancouver, WA 98666-9810.

ATTEST:


Clerk to the Board

BOARD OF COUNTY COMMISSIONERS
FOR CLARK COUNTY, WASHINGTON

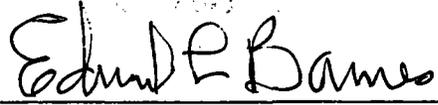
APPROVED AS TO FORM ONLY:

ANTHONY F. GOLIK
Prosecuting Attorney

BY: 
CHRIS HORNE, Chief Civil
Deputy Prosecuting Attorney

TOM MIELKE, Chair


DAVID MADORE, Commissioner


EDWARD L. BARNES, Commissioner

PLEASE PUBLISH: October 29, 2014