

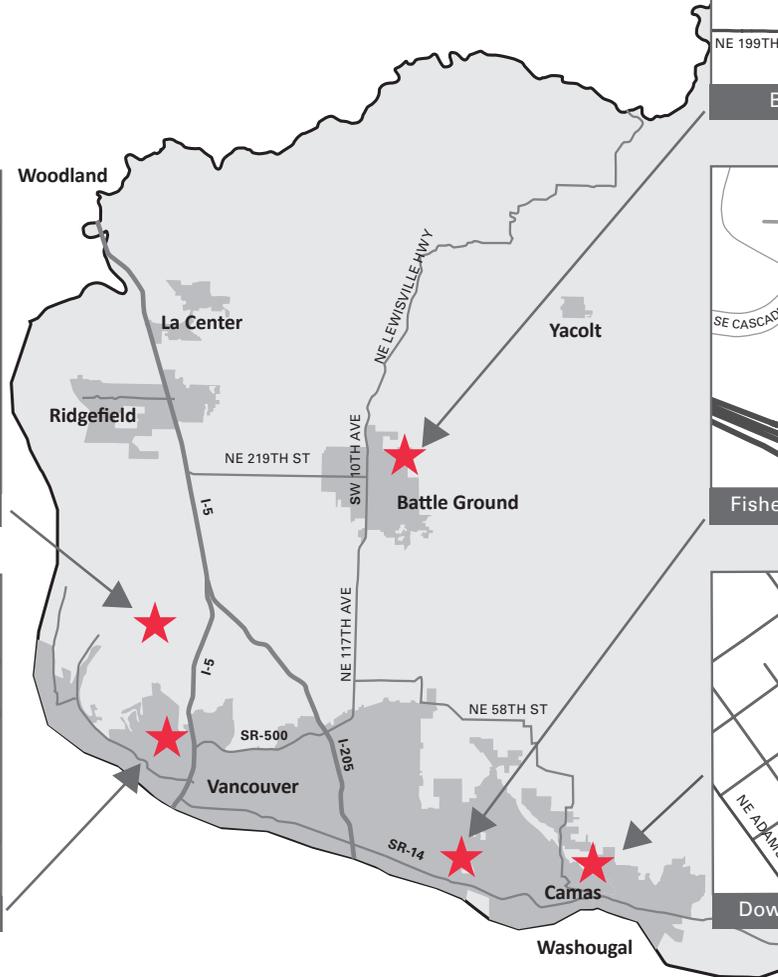
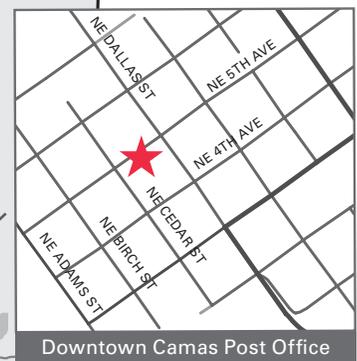
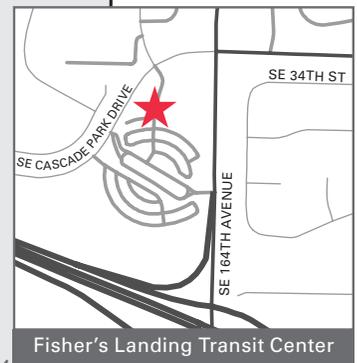
Clark County Official Local

Voters' Pamphlet

August 2, 2016 Primary

24-hour drive-up
ballot drop boxes*

5 convenient
locations



Published by the Clark County Auditor's Office

*Available July 15 through 8 pm August 2

This pamphlet is your guide to the August 2, 2016 Primary. You can read statements from candidates for the congressional, legislative, county and Public Utility District races. You will also find maps of the council districts and Public Utility District to determine if you live in that district. There is also information on the four local issues that are on the ballot for voters within the jurisdiction.

We want to ensure that you can answer the question “Are you ready to vote?” Inside this publication you will find information on how to make and keep your voter registration record current.

Are you currently registered? Have you moved or changed your name? Has your signature changed? If the answer is “Yes” to any of these questions, please contact us at (360) 397-2345. You can also find information on the locations of our 5 drive-up 24-hour ballot drop boxes, 31 election day only sites and our disability accessible voting unit, the eSlate.

We hope you find this pamphlet useful. If you have any questions, please call us at the above number or visit our website at clarkvotes.org for more information.

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Auditor's letter

Dear Clark County Voter,

Welcome to the 2016 Primary Voters' Pamphlet.

To make sure you receive your ballot, it is necessary that you keep your address current with the Elections Office. If you need to update your address, page 9 of this voters' pamphlet contains a Voter Registration form that you can use, or online at www.clarkvotes.org, or telephone the Elections Office at (360) 397-2345.

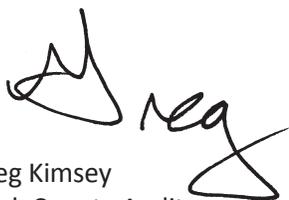
This locally prepared and funded Voters' Pamphlet contains information about most candidates and local measures that will be on the ballot. The Secretary of State's website – www.sos.wa.gov/elections – has an online voters' pamphlet with additional information on federal, state and judicial candidates.

To provide additional convenience for voters we have added two "drive-by" 24-hour permanent ballot drop boxes, for a total of five. These are available beginning 18 days before each election. For this primary they will be available beginning on Friday, July 15th. We hope to eventually add a few more of these drive-by 24-hour permanent ballot boxes. To offset the cost we will reduce the number of election day only staffed ballot drop box locations.

Of course you **may still choose to return your voted ballot to the Elections Office by mail, or by delivering it to one of the 31 staffed ballot drop boxes available on the day of the primary, Tuesday, August 2nd from 7 am to 8 pm.**

The locations of the drive-by 24-hour permanent ballot drop off boxes and the election-day only staffed drop boxes are on **pages 4 and 5** of this voters' pamphlet.

Democracy works best when citizens participate in the collective decision making process. I hope you will join in by casting your ballot in the Primary Election on August 2, 2016. Every vote counts!



Greg Kimsey
Clark County Auditor

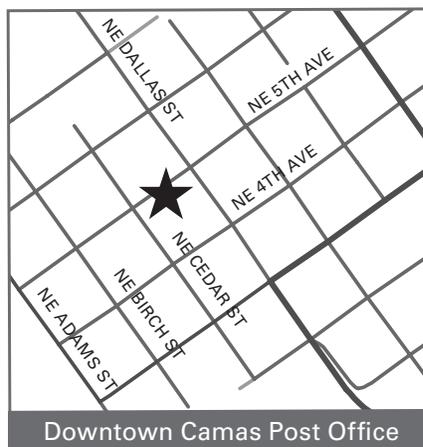
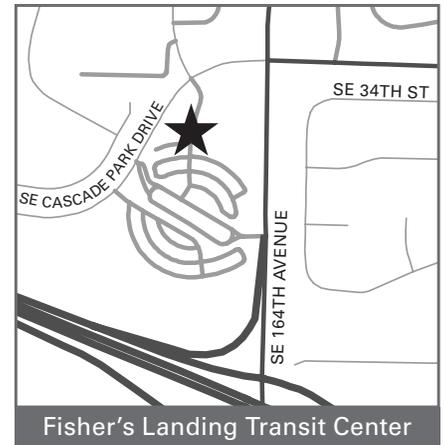
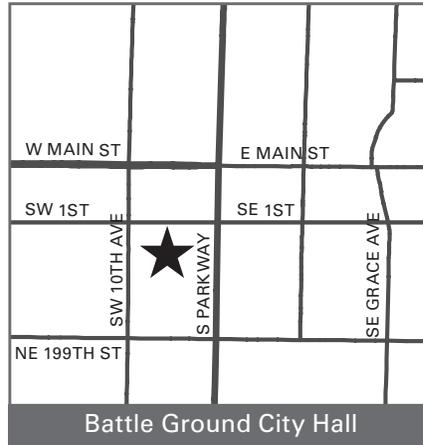
Participating districts –

3rd Congressional District; 14th Legislative District; 17th Legislative District; 18th Legislative District; 20th Legislative District; 49th Legislative District; Clark County Councilor District No. 3 and No. 4; Public Utility District No. 1 of Clark County, District No. 2; Mt. Pleasant School District No. 29-93; Clark County Fire Protection District No. 2, No. 3 and No. 6.

Cover photo: 24-hour ballot drop box locations around Clark County.

5 convenient locations

24-hour
drive-up
ballot drop
boxes*



5 convenient locations!

Battle Ground City Hall parking lot, 109 SW 1st Street, Battle Ground

Fisher's Landing Transit Center, 3510 SE 164th Avenue, Vancouver

Downtown Vancouver, West 14th & Esther Streets, Vancouver

Downtown Camas Post Office, 440 NE 5th Avenue, Camas

99th Street Transit Center, 9700 NE 7th Avenue, Vancouver

- Drive-up ballot drop box makes it accessible and convenient
- A stamp is not needed when depositing a ballot in a drop box or at a ballot location

* Open 24 hours a day starting July 15, 2016

Ballot deposit locations

If you wish to return your voted ballot in person before the Primary, starting on July 15, take it to the:

Clark County Elections Office

1408 Franklin Street, Vancouver

8 am to 5 pm, Monday through Friday

If you lose your ballot or it becomes damaged, you can obtain a replacement ballot **only** at this location.

Or one of the five red permanent ballot drop boxes

Available 24 hours a day.

Election Day is Tuesday, August 2, 2016. If you wish to return your voted ballot **in person on Election Day**, take it to one of the red ballot drop boxes before 8 pm. In addition, election workers will be present to accept completed ballots **only** on Election Day from 7 am to 8 pm at the following locations:

Clark County Elections Office 1408 Franklin Street, Vancouver

Battle Ground High School 300 W Main Street, Battle Ground

Burton Elementary School 14015 NE 28th Street, Vancouver

Chinook Elementary School 1900 NW Bliss Road, Vancouver

Crestline Elementary School 13003 SE 7th Street, Vancouver

Dorothy Fox Elementary School 2623 NW Sierra Street, Camas

Eleanor Roosevelt Elementary School 2921 Falk Road, Vancouver

Ellsworth Elementary School 512 SE Ellsworth Road, Vancouver

Felida Elementary School 2700 NW 119th Street, Vancouver

Fisher's Landing Elem. School 3800 SE Hiddenbrook Dr, Vancouver

Glenwood Heights Primary School 9716 NE 134th Street, Vancouver

Grace Foursquare Gospel Church 717 SE Everett Road, Camas

Hazel Dell Elementary School 511 NE Anderson Road, Vancouver

Helen Baller Elementary School 1954 NE Garfield Street, Camas

Hockinson Middle School 15916 NE 182nd Avenue, Brush Prairie

Image Elementary School 4400 NE 122nd Avenue, Vancouver

La Center Community Center 1000 E 4th Street, La Center

Lincoln Elementary School 4200 NW Daniels Street, Vancouver

M.L. King Elementary School 4801 Idaho Street, Vancouver

Mill Plain Elementary School 400 SE 164th Avenue, Vancouver

Minnehaha Elementary School 2800 NE 54th Street, Vancouver

Pleasant Valley School 14320 NE 50th Avenue, Vancouver

Prune Hill Elementary School 1601 NW Tidland Street, Camas

Ridgefield Nazarene Church 747 Pioneer Street, Ridgefield

Riverview Elementary School 12601 SE Riveridge Drive, Vancouver

Salmon Creek Elementary School 1601 NE 129th Street, Vancouver

Sarah J. Anderson Elem School 2215 NE 104th Street, Vancouver

Sifton Elementary School 7301 NE 137th Avenue, Vancouver

Sunset Elementary School 9001 NE 95th Street, Vancouver

Walnut Grove Elementary School 6103 NE 72nd Avenue, Vancouver

Washougal Community Center 1681 C Street, Washougal

Yacolt Primary School 406 W Yacolt Road, Yacolt

A reminder to vote

Registering to vote

Registering takes only a few minutes, and you may do it by mail or online at clarkvotes.org. You

must complete a voter registration form if you are registering for the first time in Washington or if you moved to a new county. If you have moved within the same county, you may complete a new form or contact the Elections Department by mail, email or phone. Registration forms are available during business hours at public libraries, schools when they are open, city and town halls, and the County Elections Office.

Who is eligible to vote?

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older on August 2nd, and live in Clark County 30 days prior to the election.



How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page **Voting instructions** (Page 8) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Department.

Phone: (360) 397-2345

Email: elections@clark.wa.gov

Mailing address: PO Box 8815, Vancouver, WA 98666-8815

Street address: 1408 Franklin Street, Vancouver, WA 98660

Speech-to-speech relay: (800) 833-6384

Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, and coverage of the upcoming August 2nd primary.



Read all about it

- **The Columbian**
columbian.com
- **The Oregonian**
oregonlive.com/elections
- **The Camas/Washougal Post Record**
camaspostrecord.com
- **The Reflector**
thereflector.com

League of Women Voters

For a schedule of events or candidate forums, see their website at washingtonvoter.org or call (360) 693-9966.



Watch cable TV

CVTV Clark-Vancouver Television on Comcast cable channels 21 and 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in *The Columbian*, cable channel 2, and the CVTV website, cvtv.org or call (360) 696-8233.

If you do not have cable TV you can obtain video tapes of any program from CVTV.



Look online

- Election coverage can be found on the Clark County Elections Office website at clarkvotes.org.
- All Fort Vancouver Regional Library District branches and Camas Public Library have computers with internet connections available for public use.
- Follow links provided by candidates to their website, or contact them by email or phone. Contact information is listed for all candidates in this pamphlet.

Accessible voting

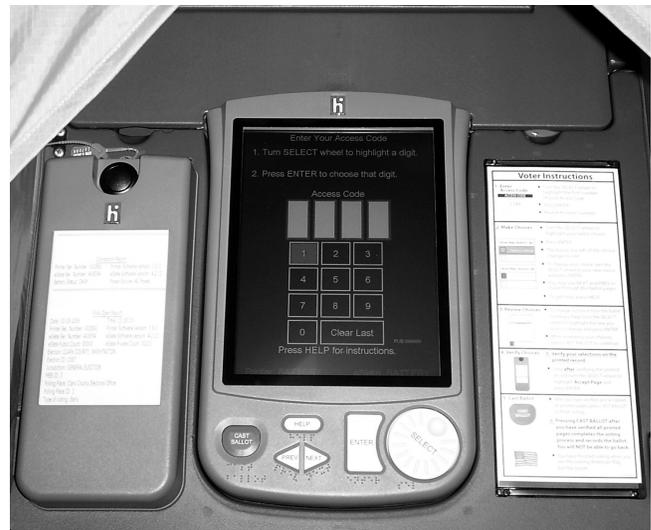
Using the eSlate

Clark County voters with disabilities have the option of casting a truly secret ballot using an accessible voting unit.

The eSlate accessible voting unit is a direct record electronic machine that allows voters with disabilities, including those who are blind, mobility-impaired or lack upper-body dexterity, to vote privately and independently. The eSlate is in a booth that is wheelchair-accessible. The photo to the right is of the eSlate, encased in its booth.

Beginning 18 days before each election, this accessible voting machine is available from 8 am to 5 pm at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

The Elections Office may be reached by taking C-Tran bus #25 Fruit Valley and St. Johns Route. You will be let off at Franklin Street and Mill Plain Blvd.



The eSlate accessible voting unit

Accessible features



- Those who are visually impaired or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise.

Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.



- The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.



- Voters with quadriplegia can use their sip-n-puff to move through the ballot. Sip to move through the ballot. Puff to mark your choice.

Voting instructions

Your ballot packet will be mailed to you about 18 days before the August 2 primary. It will contain:

- An instruction sheet that explains the voting process.
- The official ballot where you will mark your choices. A yellow secrecy envelope with instructions printed on it.
- A return envelope with a green stripe that is addressed to the County Auditor.

To make sure your vote is counted please follow the steps below when you receive your ballot package.

- 1 Read the following instructions** that explain how to vote in this election.
- 2 Read the ballot.** It contains all the races and ballot measures that you can vote.
- 3 Mark your ballot by completely filling in the box to the left of your choice with a black or blue ink pen.**

*Example:
Candidate 2 has been chosen in the city council race. One candidate has been marked and the box is filled in completely.*

<input type="checkbox"/> Write-in
LOCAL NONPARTISAN OFFICES
CITY COUNCIL - POSITION NO. 6 Nonpartisan Full Four Year Term VOTE FOR ONE
<input type="checkbox"/> Candidate 1
<input checked="" type="checkbox"/> Candidate 2
<input type="checkbox"/> Write-in

4 *Optional.* If you want to vote for a candidate not appearing on the ballot, completely fill in the box to the left of the Write-In choice and use the line provided.

5 **Check your ballot to be sure you have voted for all the candidates and measures you intended.** Make sure you mark only one response box in each race or measure. If you mark more than one, your votes in that race will be rejected. Your other votes will be counted if they are done correctly.

If you make a mistake marking your ballot, draw a line through the entire candidate's name as shown below. You then have the option of making another choice.

<small>Full Two Year Term</small>	
VOTE FOR ONE	
<input checked="" type="checkbox"/>	Candidate D
<input checked="" type="checkbox"/>	Candidate E
<input type="checkbox"/>	Write-in

6 **Refold the ballot in the same way you received it and place it inside the yellow secrecy envelope.** Then seal it. Don't write on this envelope.

7 **Place the yellow secrecy envelope into the white return envelope with the green stripe.**

8 **Read the declaration on the white return envelope, and then seal, sign and date it.**

9 **Put a first class stamp (47¢) on the envelope and mail it so it is postmarked no later than August 2.**

You may also deliver your envelope in person. Please see page 4 for information about ballot deposit locations.

If you need help, call the Elections Department at (360) 397-2345.

Statewide candidates

The State will not be producing a printed State Voters' pamphlet for this primary. The online version can be seen at sos.wa.gov/elections/

Here is a list of all state offices and candidates that will appear on the ballot with their contact information provided:

US SENATOR

Philip L. Cornell

(Prefers Democratic Party)
PO Box 13041
Olympia WA 98508
(360) 515-1263
phil_cornell@yahoo.com

Sam Wright

(Prefers The Human Rights Party)
1522 Evanston Ct NE
Olympia WA 98506
(360) 943-4424
samwright1522@comcast.net

Chris Vance

(Prefers Republican Party)
PO Box 1972
Auburn WA 98071
(253) 326-0816
info@chrsvanceforsenate.com

Uncle Mover

(Prefers Republican Party)
16935 9th Ave SE
Mill Creek WA 98012
(206) 546-9545
mike_the_mover@comcast.net

Zach Haller

(Prefers Independent Party)
PO Box 61184
Seattle WA 98141
(773) 988-6776
zach.haller@gmail.com

Donna Rae Lands

(Prefers Conservative Party)
3501 Hwy 211
Newport WA 99156
(509) 447-0631
Ladydonnalands@gmail.com

Mohammad Said

(Prefers Democratic Party)
PO Box 40
Ephrata WA 98823
(509) 754-4689
drsaidusa@yahoo.com

Eric John Makus

(Prefers Republican Party)
411 University St Ste 1200
Seattle WA 98101
(206) 419-0581
Eric@Makus.com

Alex Tsimerman

(Prefers Standupamerica Party)
PO Box 4222
Seattle WA 98104
(206) 324-6264
Standup@AlexforAmerica.com

Dr Pano Churchill

(Prefers Lincoln Caucus Party)
220 Second Ave South
Seattle WA 98104
(206) 451-7657
ENVPAR@GMAIL.COM

Patty Murray

(Prefers Democratic Party)
PO Box 3662
Seattle WA 98124
(206) 659-4915
campmail@pattymurray.com

Ted Cummings

(Prefers Independent Party)
19823 N Yale Rd
PO Box 687
Colbert WA 99005
(509) 319-6960
ted@ivoted2016.com

Thor Amundson

(Prefers Democratic Party)
2103 Harrison Ave NW
Ste 2614
Olympia WA 98502
(509) 961-1548
thorforsenate2016@gmail.com

Scott Nazarino

(Prefers Republican Party)
PO Box 31085
Seattle WA 98103
(425) 615-5178
snazarino@gmail.com

Mike Luke

(Prefers Libertarian Party)
PO Box 1651
Lynnwood WA 98046
(206) 451-5321
luke4senate@frontier.com

Chuck Jackson

(Prefers Independent Party)
1004 Commercial Ave #537
Anacortes WA 98221
19trilliondebt@gmail.com

Jeremy Teuton

(Prefers System Reboot Party)
5426 N RD 68 Ste D Box 242
Pasco WA 99301
(509) 579-8097
drjeremyteuton@gmail.com

GOVERNOR

Goodspaceguy

(Prefers Republican Party)
10219 9th Ave S
Seattle WA 98168
(206) 601-8172
goodspaceguy42@yahoo.com

Bill Hirt

(Prefers Republican Party)
2615 170th Ave SE
Bellevue WA 98008
(425) 747-4185
wjhirt2014@gmail.com

Mary Martin

(Prefers Socialist Worker Party)
5418 Rainier Ave S
Seattle WA 98118
(206) 323-1755
seattleswp@qwestoffice.net

Steve Rubenstein

(Prefers Independent Party)
2020 Maltby Rd PMB 229
Bothell WA 98021
(206) 250-7655
steve@steverubenstein.com

David W. Blomstrom

(Prefers Fifth Republic Party)
PO Box 95465
Seattle WA 98145
geobop1@gmail.com

Johnathan Dodds

(Prefers Democratic Party)
9004 W Shorewood Dr # 528
Mercer Island WA 98040
(425) 502-6880
jmdodds@outlook.com

Patrick O'Rourke

(Prefers Democratic Party)
38717 NE 221st Ave
Yacolt WA 98675
(360) 609-0748
patfromamboya@aol.com

GOVERNOR (continued)

Christian Pierre Joubert
(Prefers Holistic Party)
 PO Box 1382
 Edmonds WA 98020
 (206) 446-6079
 christian@holisticparty.org

James Robert Deal
(Prefers Democratic Party)
 PO Box 2276
 Lynnwood WA 98036
 (425) 771-1110
 james@jamesdeal.com

Jay Inslee
(Prefers Democratic Party)
 PO Box 21067
 Seattle WA 98111
 (206) 533-0575
 Jay@JayInslee.com

Bill Bryant
(Prefers Republican Party)
 PO Box 2121
 Tacoma WA 98401
 (253) 220-5051
 info@billbryantforgovernor.com

LT. GOVERNOR

Marty McClendon
(Prefers Republican Party)
 PMB 173
 5500 Olympia Dr H105
 Gig Harbor WA 98335
 (206) 818-4308
 info@electmarty.com

Mark Greene
(Prefers Citizens Party)
 PO Box 25781
 Federal Way WA 98093
 (253) 874-0103
 poc_senator@yahoo.com

Phillip Yin
(Prefers Republican Party)
 4957 Lakemont Blvd SE
 Ste C4-320
 Bellevue WA 98006
 (206) 910-8890
 info@phillipyin2016.com

Steve Hobbs
(Prefers Democratic Party)
 3309 114th Dr NE
 Lake Stevens WA 98258
 (425) 334-5524
 info@electhobbs.com

Karen Fraser
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 PO Box 13380
 Olympia WA 98508-3380
 (425) 345-5778
 info@KarenFraser
 ForLtGovernor.com

Bill Penor
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 3420 100th Dr SE
 Lake Stevens WA 98258
 (425) 931-7195
 billpenor2016@yahoo.com

Paul Addis
(Prefers Libertarian Party)
 420 W Smith St #533
 Kent WA 98032
 (253) 709-8173
 pauladdislp@gmail.com

Daniel B. Davies
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 Tacoma WA 98409
 Daniel.B.Davies.2016@gmail.com

Karen Wallace
(Prefers Democratic Party)
 14405 SE 36th #100
 Bellevue WA 98006
 (206) 910-8807
 karenwallace@windermere.com

Cyrus Habib
(Prefers Democratic Party)
 11900 NE 1st St Ste 300
 Bellevue WA 98005
 (425) 679-9103
 cyrus@cyrushabib.com

Javier H. Figueroa
(Prefers Republican Party)
 PO Box 65301
 University Place WA 98464
 (253) 318-1518
 Javier@ElectFigueroa.com

SECRETARY OF STATE

Tina Podlodowski
(Prefers Democratic Party)
 PO Box 20655
 Seattle WA 98102
 (206) 419-1364
 Tina@votersfortina.com

Kim Wyman
(Prefers Republican Party)
 PO Box 3812
 Lacey WA 98509
 (360) 746-6668
 Kim@kimwyman.com

Tim Turner
(Prefers Libertarian Party)
 PO Box 641
 Redmond WA 98073
 (360) 536-5789
 info@ElectTimTurner.com

STATE TREASURER

John Paul Comerford
(Prefers Democratic Party)
 PO Box 9100
 Seattle WA 98109
 (206) 625-3200
 jpc@jpcplife.com

Marko Liias
(Prefers Democratic Party)
 119 1st Ave S Ste 320
 Seattle WA 98104
 (425) 610-8683
 marko@markoliias.com

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 PO Box 277
 Richland WA 99352
 (509) 366-3646
 Duane@electDuaneDavidson.org

Michael Waite
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 Bothell WA 98041
 (425) 233-8176
 info@HireMichaelWaite.com

Alec Fiskén
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 1009 Summit Ave E
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 alecfiskén@gmail.com

STATE AUDITOR

Pat (Patrice) McCarthy
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 2661 N Pearl St #409
 Tacoma WA 98407
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 pat@patmccarthy.org

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 Spokane WA 99218
 goldend321@gmail.com

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Mark Miloscia

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Federal Way WA 98003
(253) 839-7087
miloscia@comcast.net

Jeff Sprung

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PO Box 9100
Seattle WA 98109
(253) 271-8072
info@jeffsprung.com

ATTORNEY GENERAL**Bob Ferguson**

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8255 2nd Ave NE
Seattle WA 98115
(206) 486-2621
info@electbobferguson.com

Joshua B. Trumbull

(Prefers Libertarian Party)
106 E Gilman Ave
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educate@higgins4spi.com

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Erinjonesin2016@gmail.com

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(206) 501-5804
ibackmak@gmail.com

David Spring

49006 SE 115th St
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(425) 876-9149
david@
springforbetterschools.org

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6963 Littlerock Rd SW
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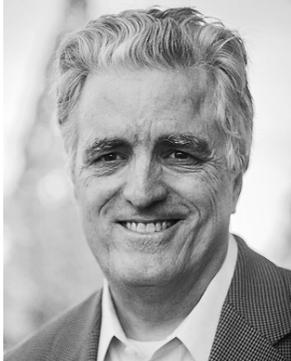
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Greg.Zempel@
ZempelForJustice.org

(Zamboni) John Scannell

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(206) 223-0030
zamboni_john@hotmail.com

U.S. Representative

3rd Congressional District



David McDevitt

Prefers Democratic Party

Elected Experience No information submitted

Other Professional Experience US Army Veteran (six years), University Lecturer, Programmer Analyst, Financial Analyst, Finance Manager, Applications Development Manager, Attorney. Licensed to practice law (2013).

Education SF State University, San Francisco, CA - BS Marketing & Info Systems (1983) SF State University, San Francisco, CA - MBA Finance & Management (1987) John F Kennedy University, Pleasant Hill, CA - Juris Doctorate (2009)

Community Service Big Brothers/Big Sisters Mentor, AIDS Ride/AIDS Life Cycle Participant & Volunteer, Alameda, CA Civil Grand Jury, Volunteer Commissioner Clark County Clean Water Commission

Statement As a veteran, I am asking for your support because I want to improve the lives of as many people as possible.

Experiencing the death of my father when I was young and receiving help from many people, I learned to have compassion for others and to value community. With a strong background in business, entrepreneurship, corporate strategic business planning, an MBA, a legal education and law license, I am uniquely qualified to represent you. In recognizing extreme economic inequality and fewer opportunities, I believe strongly that we need to return balance in our quest to keep an America that represents everyone.

Many people are falling below a living wage into poverty and our infrastructure is crumbling. We must fight for our seniors to protect and enhance Social Security, Medicare, and Medicaid, fight for \$15 minimum wage, invest in mass transportation and repair our roads and bridges; these investments will create family prevailing wage jobs.

Social injustice and inequality demands we reform criminal and sentencing laws, reinstate the voting rights act, and decriminalize some drug offenses to reduce racial injustice, by treating drug problems as medical issues.

To keep America strong, we must protect the health of our people, food supply, and environment. In addition, new jobs and opportunities will come from embracing new energy sources, harnessing the sun, wind, and water currents. For our collective future, we must fight for basic healthcare for all, improved VA healthcare, ideally with a single payer system, restore education funding, require equal pay for equal work, and protect a woman's reproductive health rights.

Most importantly, we need to have our economy and judicial system work for all, not just the top 1%. I want to help! By joining together, we can accomplish our positive goals recognizing that we are in this together.

Phone (971) 232-1345

Email campaign@mcdevittforcongress.com

Website McDevittForCongress.com

U.S. Representative

3rd Congressional District

**Jim Moeller****Prefers Democratic Party**

Elected Experience Washington State House of Representatives 49th District. Re-elected to a seventh term in 2014. House Speaker Pro Tempore. Vancouver City Council for two terms.

Other Professional Experience House Commerce and Workforce Development Committee. HealthCare and Wellness Committee. Transportation and Rules Committee.

Education Washington State University BS in Psychology, Portland State University Graduate School of Social Work. Portland State University Mark Hatfield School of Government.

Community Service Member of St. Paul Lutheran Church, Vancouver Human Services Council Board Member, Governors Work Group on Behavioral Health (Mental Health CD), Clark County Vulnerable Adult Task Force, Former Washington End of Life Coalition Board Member.

Statement Imagine a Congress that works for you. I am running for Congress because I want to get our country moving again. Instead of a Congress that is setting records for not accomplishing anything, I want a Congress that's on your side, revitalizing our economy and putting people back to work. I have served our community for the last two decades and have always put your interests in front of the special interests. I will continue to do so in Congress.

I pledge to be a full time representative who will host town hall meetings and consistently interact with my constituents. There are too many challenges facing our district and country to elect a part time Congressman. We are without representation when the stakes couldn't be higher. Issues such as health care, job growth and environmental reform all cry for a representative who will work on his constituents' behalf.

I am willing to take on the tough issues, even when they may be unpopular. As a health care professional, I support the Affordable Care Act and object to the repeated attempts by congressional leaders to repeal it. In addition, America needs a raise. I support a federal \$15 minimum wage. At the federal level I will work with local businesses to attract high wage jobs to our region.

Safeguarding our sacred freedoms, protecting the vulnerable, strengthening Social Security and Medicare, reform for the VA and Veterans Services, college without debt, and the protection of our environment; these are my priorities. Freedom, fairness, national and economic security; those are my values.

I believe that America is only as great as when we stand together as a nation. I am asking for your vote to make Congress work again.

Phone (360) 903-5115

Email electjim@jimmoeller.org

Website jimmoeller.org

U.S. Representative

3rd Congressional District



Angela (Angie) Marx

Prefers Democratic Party

Elected Experience No previous elected experience. Was campaign manager for Howard Dean in for the 49th LD and served as temporary campaign manager for a US House race in 2012.

Other Professional Experience Low-wage service jobs, after entering the job market for the first time at age 36, after my divorce. Telecom, real estate, graphics, advertising and secretarial positions.

Education Graduated High School with 3.444 in 1979, attended one year of junior college studying computer programming in the early 1980s.

Community Service I had no time for community service, while trying to raise 2 kids on low wages.

Statement I am not your average candidate. But I'm smart and will be a voice for all those still waiting for the economy to get better for them; for those seeking a better life; for small businesses weighed down by too many taxes; for Conservationists seeking clean air, water and land; and for Washington State citizens who do not want the risks of oil terminals in their communities. My values are Family, Community & Country.

When elected, you will not find me meeting with Lobbyists and taking their money. If you would like to meet with *your* Representative to Congress, call my office and it will happen. I will have Open Constituent meetings regularly in each County of the District, and will publish notice of them in advance so that working people will have time to attend them. I will take your concerns and issues seriously and do my very best to find acceptable solutions to problems.

My first Bill, when elected, will be a pilot project to direct Block Grant funds to install Solar covered parking at the WSU branch in Vancouver, and after that, to do the same in *every* public school K to University throughout the State. Because I believe that cleaner energy is the future for our State and the World.

I do not seek a half million dollars in donations, but *your votes* and your volunteer hours. I will *always* put the needs of the people of the 3rd District before anything else. That's a campaign promise you can count on.

My motto is: #StrongerTogether for a better future for *our* posterity!

Phone (360) 513-1549
Email angela.marx@gmail.com
Website Angie4Congress.com

U.S. Representative

3rd Congressional District

**Kathleen (Grandma Warrior) Arthur**

Prefers Democratic Party

Elected Experience Washington State Committee-Woman: 2 Terms. OFN-Delegate. Eighteenth LD: Vice chair & Chair. SIDS-Board-Member. Union Stewart.

Other Professional Experience Nurse. BSN. University of Portland. *I've been creating positive social changes nationally since the 1990s.* With my bold innovative leadership: SIDS teachings became "National-Nursing-Standards". SIDS plummeted.

Education Postgraduate: Yale-online. Clark collage 4.0 GPA.

Community Service I'm a Quaker. I created a coalition of Grandma-Warriors. We are tackling: "Congressional-Spending-Methodologies" and resulting unintended negative social impacts. The grannies stormed Washington DC 2/2016. Results? See Inslee executive order 16-03. Next Grannie Warrior DC rally is 6/15/2016. All welcome.

Statement *Congress has lost the power of the purse. Congress now only has effective voting power over 1/3 of the federal dollars spent (the 302a funds). The balance of the two-thirds of federal dollars spent is on an un-sustainable autopilot.* Congress has lost the power to vote on the spending of 2/3 our nations funds. Congress has lost their most powerful super-power. This is Congresses' most urgent task: To get back the power of the purse. Our federal government is tittering dangerously out of balance. (See C-Span, Federal Budget Process 4/18/2016)

Campaign Promise #1. Here is a bold truth: *The role of congressional representative: Is not to vote-mimic along party lines. A congressperson must vote for the direct-will of the people in their district. My Plan=polling. (with accurate sociological quality-measures) Your vote=my vote.*

Campaign Promise #2. *If you are waiting for elected officials to spearhead campaign reform don't hold your breath.* The only form of influence I will seek is your vote. I have *refused* to accept campaign donations. I am on a \$5,000.00 budget to get through the primary. Because influence hides behind money, power and political affiliations. *Political-suicide? Perhaps, but change must start somewhere. I am a thrifty, scrappy old grandma. Lol.*

Campaign Promise #3. *Congress has lost the power of the purse: I will restore this vital function.* This is the most important issue in congress today. Congress only has voting power over 1/3 of the budget. The 302a funds. The remaining 2/3 is on unsustainable autopilot. *Congress must all get on-board the budget-boat and row together to avoid the ugly cliff of unsustainability.* Vote 4 Nurse Kathleen Arthur. I can do this!

Phone (360) 869-5414

Email Kathleen4Congress@Outlook.com

U.S. Representative

3rd Congressional District



Jaime Herrera Beutler

Prefers Republican Party

Elected Experience I've been fighting for Southwest Washington families and small businesses in Congress since 2010. My focus is on economic recovery, protecting seniors, and fighting against government waste and overspending. From 2007-2010, I served in the Washington State House of Representatives.

Other Professional Experience Former Senior Legislative Aide to U.S. Congresswoman Cathy McMorris Rodgers. Before that I worked a variety of jobs, from nanny to retail at the Vancouver Mall to picking blueberries.

Education B.A., University of Washington, Communications

Community Service I volunteered with the Starbucks children's literacy program, elderly care facilities, juvenile detention centers, park restorations and after-school programs.

Statement From day one as your U.S. Representative, serving Southwest Washington's families and communities has remained my mission. I've listened to you, and I've stood up to both political parties including my own when necessary to put the needs of families and communities here first.

Bringing jobs back to Southwest Washington remains priority one. I'm fighting to make job creation easier, removing red tape and barriers to job growth. My sixth Jobs Fair paired residents with new and better-paying jobs. I've led efforts to help our wood products industry and protect manufacturing jobs. I've passed legislation to help preserve fishing jobs and our ports. I've fought for solutions to empower small businesses to grow and hire. And I won't let up; we need good-paying jobs to be plentiful in Southwest Washington.

I fight to make government accountable to you. I'm your watchdog on government bureaucracy. When an agency oversteps its mission or ignores the will of the community, I act to make it work as our servant, and not our master.

Saving taxpayer money means standing strong against government overspending. Our national debt is killing jobs now and threatening future generations. Since my first day in Congress I've stood up against irresponsible spending and hunted down waste.

Seniors have earned Social Security and Medicare. That's why I've fought to strengthen both vital trust funds for senior citizens who depend on them.

Improving health for families: I co-founded the Congressional Maternity Caucus to improve care for moms and infants, and am leading efforts to expand health care access for low-income, high-risk children. No one will work harder for Southwest Washington than I will. It is an honor to serve you in Congress and I ask for your vote.

Phone (360) 597-3065

Email info@votejaime.com

Website votejaime.com

U.S. Representative

3rd Congressional District

**L.A. (Worthy) Worthington****States No Party Preference**

Elected Experience Politically innocent. Appointed to the Washington State Small Business Improvement Council. University Advisory Council (UMUC) Washington State Food Dealers Association Board. Port Angeles Variance Board. Served at schools and universities.

Other Professional Experience Business: International Banking T-D Bank, owned and operated grocery store, managed personal property. Professor for UMUC in the Washington D.C. area and at over 25 military bases globally. Teach business at Clark College. Writer for VBJ and Columbian

Education B.A. history, B.A. philosophy, Cal-Poly Pomona, Masters, Drucker School, Claremont, plus Oxford University, Georgetown University, Washington.

Community Service Served in communities statewide for over 35 years.

Statement I will work for, and represent, the interests of *all of us* in the 3rd Congressional District—Republicans, Democrats, Libertarians and others. *Everyone is important!* Together we will solve our problems as we create our future. See: www.lworthington.com

As a college professor teaching business and management, I am a natural progressive with a positive vision of what we can do with our land, our natural resources, and our people. As a practical and successful business woman, I value hard work, conservative spending, and careful decision making. I understand the challenges of working families, and the need for family security during troubled times.

My promises to the people of the 3rd congressional district are: to make your tax dollars bring good results; provide transparency on my actions by giving access, via the internet, for you to monitor how I vote; assert strong leadership on all legislation that promotes and resolves *our most urgent issues*.

My *top three priorities* are to ensure: we have safe roads and bridges; have a fair and standardized federal election process; increase publically funded education for two years beyond high school for community college career technical education (CTE) job training to stimulate a strong economy.

I will: suggest a *simplified national health insurance program* while encouraging wellness as a personal responsibility; work to balance the budget by streamlining and reducing government waste; evaluate existing safety-net policies to promote sustainability and encourage independence for those now economically compromised.

To promote fair trade, will require reciprocal trade agreements to secure a strong economic foundation at home. Our changing military requirements need careful assessments and foreign policy decisions will demand collaboration and integration for peace and stability. Finally, to maintain our leadership, I will suggest changes to outdated legislation to secure our viability nationally and globally.

Phone (360) 210-4499

Email success@lworthington.com

Website lworthington.com

State Senator

14th Legislative District



Curtis King

Prefers Republican Party

Elected Experience Elected to the Washington State Senate in 2007.

Other Professional Experience Employed by the General Electric Co. for 8 years in managerial positions. Owned and operated King Brothers Woodworking, Inc. for 30 years and King

Door and Hardware for 15 years.

Education B.S. Degrees in Physics and Math, University of Washington; MBA, Clemson/Furman Universities

Community Service Volunteered countless hours in our community, including Rotary, United Way, Chamber of Commerce, American Red Cross and others. Past-President of the Central Washington State Fair Board and an active member for 14 years.

Statement A successful businessman, Curtis is well-known for his leadership skills and bringing people together. Over his nine years in the Senate, Curtis has worked to improve education without raising taxes, reduce regulations that impede job creation, craft an updated statewide comprehensive transportation package, and keep healthcare in the hands of the people.

We need leaders with common sense, experience and the ability to provide a positive direction in Olympia. Curtis provides all of these. This is why people across the 14th District are supporting the re-election of Curtis King for State Senator.

"In 1987 our state biennial operating budget was \$9.14 billion. Less than 30 years later our state budget is over \$37 billion. that is an average increase of 14% per year. We do not have a revenue problem, we have a spending problem. Our state government has gone far beyond its core functions of educating our children, providing protection for its citizens and caring for our most vulnerable. It is time to make state government more accountable, more efficient and more responsive to its citizens." - Curtis King.

Phone (509) 952-4667

Email senatorking@charter.net

Website senatorking.net

State Senator

14th Legislative District



Amanda Richards

Prefers Independent GOP Party

Elected Experience Precinct Committee Officer, Klickitat County Republican Party; State Committeewoman, Klickitat County Republican Party; Washington State Republican Party Executive Board member-CD3.

Other Professional Experience

Analytical Chemist, AM Todd, Goldendale, WA; Pharmaceutical Chemist, RP Scherer, Clearwater, FL

Education Bachelor of Science - Biology, University of Michigan

Community Service Amanda is a wife, mother, chemist, and small hobby farmer. She is focused on improving her own and surrounding communities, having created both the Annual NW Homesteading Fair and the Lyle Community Market. She was elected Facility Coordinator for the High Prairie Community Council. Her family has welcomed numerous Home with Heroes veterans to hunt their land.

Statement Our district finally has a choice! "...government should be held accountable to the taxpayers." "...the best government is one which governs by encouraging individual initiative and responsibility." (Source: Republican Senate Caucus)

I am running as Independent GOP because I believe in the principles of the Republican platform and both the US and WA State Constitutions and the values they represent.

We now have the highest gas excise tax in the nation following the largest gas tax increase in Washington State history. The voices of 'We the People' were not listened to in the local Transportation Committee meetings. We were ignored when 2/3rds of us voted to repeal this lifestyle and commerce restrictive tax (November 2015 Advisory Vote).

If entrusted with this office, I pledge to you that I will uphold my oath to both the Washington State Constitution and the Constitution of the United States. You can rest assured that my actions will be strictly limited by both documents. I will listen to the people and I promise to vote for sensible spending and lower taxes to ensure a fiscally responsible future for ourselves and our children.

Phone (541) 595-8292

Email amanda4leg14@gmail.com

Website amanda4leg14.wordpress.com

State Representative

14th Legislative District Position No. 1



Norm Johnson

Prefers Republican Party

Elected Experience Councilman, Mabton; Acting Mayor, Mabton; City Councilman, Toppenish; Councilman, Yakima; 14th Legislative District State Representative

Other Professional Experience Mabton School District teacher, counselor;

Toppenish Junior High School teacher, counselor, vice-principal; Eagle High School, Toppenish, principal

Education Toppenish High School, Washington State College, Central Washington College, BA Education, Administrative credentials; Fort Wright College of the Holy Names, Spokane, Masters

Community Service Opportunities Industrialization Center of Washington - past board member; Yakima Rotary Club - member; Greater Yakima Chamber of Commerce - member; Mabton Lions Club - past member; Yakima Convention Center - past board member; Toppenish Providence Hospital - past board chairman; Toppenish Rodeo & Livestock Association - past board member

Statement It is truly an honor to serve the people of the 14th District. I am proud of our work to lower tuition at Washington's colleges and universities, to improve vision screening for our children, to construct a Veteran's Center in Toppenish and to repair Maryhill Museum in Goldendale.

I continue to support legislation in important areas like agriculture, business, education, public safety and care for the most vulnerable, including Yakima Valley School at Selah. I enjoy working on the Health Care and General Government & Information Technology Committees.

Phone (509) 314-9668

Email normjleg14@outlook.com

State Representative

14th Legislative District Position No. 1



Susan Soto Palmer

Prefers Democratic Party

Elected Experience Chair, Yakima County Democratic Central Committee; Second Vice Chair, 4th Congressional District Democrats; Precinct Committee Officer

Other Professional Experience Over 22 years of experience in the legal

profession as Legal Assistant; Office Administrator; Litigation Paralegal; Texas Attorney General Child Support Special Collections Unit Technician Specialist; Secretary/Receptionist

Education Studied Criminal Justice, San Antonio Community College; Associate in Applied Science, Professional Legal Secretary, Del Mar College; Mary Carroll High School Graduate

Community Service Sexual Assault Advocate, Aspen Victim Services, Yakima County; CASA Guardian Ad Litem Volunteer, Yakima County; Search Volunteer, Texas Equusearch; Family Assistance Crisis Team Victims Advocacy Volunteer, San Antonio Police Department

Statement I discovered this beautiful state and region in 2010 after relocating from Texas. The 2012 presidential election enlightened, inspired and activated me into action. Empowered, I knocked on doors, attended community events, rallies and vigils as part of my involvement with grassroots organizations. My decision to run for *your state representative* has been shaped by the triumph and tribulations of our ethnically diverse communities. Together we can champion for culturally responsive policies which support families, place education at the forefront and promote safe, strong and economically viable communities. With your vote, our voices *will* be heard in Olympia!

Phone (509) 941-3764

Email electsusansotopalmer@gmail.com

State Representative

14th Legislative District Position No. 2



John (Eric) Adams

Prefers Democratic Party

Elected Experience No information submitted

Other Professional Experience No information submitted

Education No information submitted

Community Service No information submitted

Statement I am running for state representative to help the middle-class by bringing higher paying jobs to our district, addressing issues of income inequality, and to help lower taxes. I would like to concentrate on making college more affordable and shoring up the school funding program. I am looking at ways to help home owners install solar and wind generators to help lower utilities; consequently, helping our environment.

Phone (503) 290-6810

Email wineisgood2010@live.com

State Representative

14th Legislative District Position No. 2



Gina McCabe

Prefers Republican Party

Elected Experience Washington State House of Representatives Legislator Assistant Ranking *Business/Financial Services* Assistant Ranking *Labor/Workforce Standards* Co-Chair: Washington State SAFE Task Force Board of Directors: Choice Hotels International Owners Council, VP Regional Advisory Board Washington

Other Professional Experience Business Owner/Operator/ Entrepreneur 22+yrs Washington State Business Caucus (Founder), Chamber of Commerce/VP, Woman of the Year finalist

Education Concord School of Law attended, University of Washington Bachelors degree Political Science, Clark College Associate degree, Hotel Administrator CHA

Community Service Children's Performing Arts Studio Owner/Teacher, Lung Association Biked 120 miles, Breast Cancer Walk 60 miles, Relay for Life, Heart Association, Homeless Food Server Volunteer

Statement Thank you. I continue to be humbled and honored to serve as your representative in Olympia. I have enjoyed listening, passing laws, bringing projects home, and gaining rank in committees. It is a privilege to assist veterans (YesVets), disabled, children, crime victims, employees and employers. Government fiscal responsibility remains my priority. As in my first term, I'm ready to take firm stands for principle and policy, regardless of the challenge. I am so blessed with this exceptional community and to be "Family Strong". Thank you for allowing me to serve you. I ask for your vote.

Phone (509) 250-0679

Email Electginamccabe@gmail.com

Website Electginamccabe.com

State Senator

17th Legislative District

**Tim Probst**

Prefers Independent Dem. Party

Elected Experience In 2008, Tim ran as an outsider, promising to hold Olympia accountable to taxpayers and work across party lines to end gridlock. Tim kept his word, was ranked Washington's lowest-taxing state legislator, and brought both parties together to create Opportunity Scholarships, helping thousands of middle class families afford

tuition. In 2012, Tim left the House to challenge Don Benton.

Other Professional Experience CEO, Budget Analyst, Workforce Director.

Education B.A., Notre Dame.

Community Service Chamber of Commerce's Business Leadership Award. Founder, Middle Class Alliance. Skills Center's Legislator of the Year. Education Legislator of the Year. Champion for fully funding schools, equal pay for women, and veterans.

Statement I want to fix things, I reject partisan bickering, and I have a track record of guts, integrity, and success. *Stand with me for unity, middle class jobs, and getting the money out of politics.* Leaders who stir up division and anger are the root cause of our problems. They bicker while our problems get worse. Real leadership means unity, love toward all people, and smart problem-solving.

Middle class jobs: Our economy is based on the skills and work ethic of our people. I stand for *ten independent reforms* for working families, including getting high school students more work experience; fiscal responsibility; high-demand job training and apprenticeship; and growing thousands of middle class jobs.

Get the money out of politics: It's just plain wrong that the middle class has less voice today, because we can't write million dollar campaign checks. With courage and unity, let's stand up and fix this.

I love Clark County and all of its people. Independents, Democrats, and Republicans, we're all in this together. As your Senator, I'll lead us toward a powerful economy and a unified and compassionate society. Vote for Tim Probst, and build a future we *all* can be proud of.

Phone (360) 823-6300

Email Tim@ElectTimProbst.com

Website ElectTimProbst.com/TenReforms

State Senator

17th Legislative District

**Lynda Wilson**

Prefers Republican Party

Elected Experience State Representative; Ranking Minority Member Community Development, Housing and Tribal Affairs Committee; Chairman Clark County Republican Party

Other Professional Experience Co-owner DeWils, Leadership Council National Federation of Independent

Business, Governmental Affairs Committee Association of Washington Business, Governmental Affairs Committee Building Industry Association, Member Farm Bureau, Certified NRA Instructor, Endorsed: Washington Council of Police and Sheriffs, Washington Realtors; Legislator of the Year Hunters Heritage Council.

Education Evergreen High School with Honors, attended Clark College.

Community Service Southwest Washington Search and Rescue, Firefighters Supply Drive, business contributor to numerous community organizations; Clark County Veterans Court, Share House, Clark County Food Bank, Clark County Skills Center, etc.

Statement *Imagine* a more efficient, effective, and accountable government; the kind that hard working citizens *deserve*. This is more than just a vision. It has been my goal and motivation in the House of Representatives, and I assure you it will continue to be my primary focus in the State Senate.

I've fought in the State Legislature to create jobs, defeat higher taxes, eliminate government waste, stop out of control government spending, and improve educational opportunities for our children and grandchildren.

Most importantly, I've kept my promise to put the interests of Clark County first, not the interests of big government bureaucrats and big-money special interest groups. As a mom, grandmother, and small business employer, I know that economic *opportunity*, job creation, and quality of life comes from a vibrant private sector, not from a government that spends, taxes, and regulates too much. Our families need more, and better jobs. Parents *deserve* an education system that puts their children first, gives them more options, and *inspires* their children to pursue their passions.

Together, we can achieve this, and more. It would be an honor to continue to serve you as your next State Senator. I appreciate your vote! Vote Wilson!

Phone (360) 608-4519

Email lynda@electlyndawilson.com

Website ElectLyndaWilson.com

State Representative

17th Legislative District Position No. 1



Don Orange

Prefers Democratic Party

Elected Experience Past President, Salmon Creek Kiwanis; Past President, Columbia Pastoral Counseling Services; Past Chair, Main Street Alliance of Washington

Other Professional Experience I am a hands-on business owner with over thirty years of experience. My amazing employees and I serve our customers and recycle most everything.

Education ATI Business Management; Continuing business courses at Elite Training Institute

Community Service Founder of Vancouver 101: businesses against the oil terminal, Main Street fighting Big Oil, for our county, our Columbia River; Board member of KXRY; Volunteer, donor for Martha's Pantry; Volunteer for Battle Ground School District; River Protector Business Award, Columbia Riverkeeper; Clark County Green Business Award

Statement Our *democracy* works best when citizens are consulted and involved. We need sunshine: open, transparent decision-making at all levels of government, especially in Olympia. Our state government must use our tax dollars to effectively serve *working families* and small businesses. Small business values make our state stronger. Education is key to our future. We need strong community colleges that train folks for existing and developing industries with clean, safe, 21st century living wage jobs. *Family wage jobs* strengthen our entire community, which my family has been proud to call home for over 30 years. Vote. Always vote!

Phone (360) 281-2480
Email don@donorange.com
Website DonOrange.com

State Representative

17th Legislative District Position No. 1



Rob Frisina

Prefers Democratic Party

Elected Experience Delegate Precinct 658, LD17 and CD3.

Other Professional Experience USMC Veteran and Retail Professional; Rob focuses on helping decision makers eliminate barriers and deliver solutions. Soaring from sales associate to a Director of Store Support role in the retail sector, he advocated daily for over 8k employees. Rob currently leads a team of 12 store managers for a major retailer in the PNW.

Education Attended Jefferson & St. Louis Community Colleges.

Community Service Timbers Army Capo, NPO shipping manager, Hearthwood PTA, Bernie 2016 Rally Volunteer Coordinator (Hudson's Bay/MODA) and enjoyed volunteering at Washington Trails Association, Friends of Trees, Depave Portland, AYSO.

Statement Vote Frisina, The Finch. Join the *voice of the voiceless*. We the people have been placed on mute. I raised my voice and I've found a chorus of voices chanting for a future to believe in. Together we will remove the media and big money influence on elections and lawmaking. I will stand up to obscure interests and sing our song in Olympia, demanding fair elections and leadership that listens. Always.

As a husband, father, USMC veteran, educator and purpose-driven leader I will proudly serve you, demanding that *our voice is not separated from our vote*. Nevermore.

Phone (360) 721-9964
Email votefrisina@gmail.com
Website votefrisina.com

State Representative

17th Legislative District Position No. 1



Joshua Egan

Prefers Democratic Party

Elected Experience No information submitted

Other Professional Experience No information submitted

Education No information submitted

Community Service No information submitted

Statement I have lived my entire life in the 17th LD as a Vancouverite. I have watched the 17th grow and develop around me and know the history of our district well. I love this area and the people who live here. The schools that taught me must be empowered as we act on McCleary, and we need to focus our economic growth towards locally owned businesses. The issues of the 17th are issues I have spent my whole life around, and going to Olympia gives me the chance to fight for community driven solutions.

Phone (360) 823-9296

Email Joshuaegan656@gmail.com

Website josh4wash.com

State Representative

17th Legislative District Position No. 1



Vicki Kraft

Prefers Republican Party

Elected Experience Vice Chairman of Cobblestone HOA, 2015. Executive Board, Clark County Republican Party, 2012 and 17th Legislative District Chairman, 2015.

Other Professional Experience 20 years private sector business experience; Senior / Account Executive for Dell,

Pillsbury, Frigidaire. Small business owner providing grant writing for nonprofits. Worked for We Care America a nonprofit that worked closely with George W. Bush's faith-based and community initiatives office.

Education Graduate Michigan State University - B.A. Advertising. Graduate, Jennifer Dunn Leadership Institute.

Community Service Member - Greater Vancouver Chamber, Steering Committee - Vancouver Library Forums, Boys and Girls Club, Veterans Community Garden, The Giving Closet, and Vancouver Church of God.

Statement Citizens deserve more accountability and fiscal responsibility from Olympia. This past decade, I worked with state agencies and school districts across Washington. I've seen firsthand what's working and what isn't in state government. We must work together to enact meaningful reform. I'll focus on legislative solutions reducing waste, taxes, and regulations to increase business growth and jobs for our families. We must prioritize student education, achievement and local control. We need to reduce I-5 traffic congestion with an additional bridge the voters support. Visit www.VickiKraft.com for my endorsements. I ask for the opportunity to serve you.

Phone (360) 771-5201

Email Vicki@VickiKraft.com

Website VickiKraft.com

State Representative

17th Legislative District Position No. 1



Sam Kim

Prefers Independent Dem Party

Elected Experience Battle Ground School District Board of Directors, District #4

Other Professional Experience Chief Information Officer, Clark County; IT Organizational Consultant; U.S. Navy Officer, USS Niagara Falls (AFS-3); Commissioned Reserve Deputy, Clark

County Sheriff's Office; Senior Director of IT, Caesars Entertainment; R&D Director, Interim General Manager, Program Manager, Project Manager, Engineer, Programmer/Analyst, Hewlett-Packard Company

Education University of Washington: BSChE, MBA; University of Pennsylvania Engineering and Wharton Schools: MSE in Management of Technology; graduate Centralia High School

Community Service President, Greater Brush Prairie Neighborhood Association; Leadership Clark County; Lewis River Rotary; Rotary 5100 RYLA Chair; State President, Future Business Leaders of America

Statement Former US Navy officer, 16-year BG School Board Director, and 20 year HP employee, Sam Kim is a proven leader who gets things done. A respected community voice, Sam is an expert on teamwork, collaboration, strategic planning, and crisp execution.

Sam will work to unite Clark County, moving past partisan gridlock to focus on our priorities: investing in schools, economic growth, road and bridge repair, reducing unfair tax burdens, and improving public safety. With Sam's track record of bringing people together to achieve common goals and improve lives, he will be an effective advocate for *all* of us!

Phone (360) 896-7119
Email sam@gunsamkim.com
Website gunsamkim.com

State Representative

17th Legislative District Position No. 1



Jerry Oliver

Prefers Republican Party

Elected Experience Currently serve as an elected commissioner on the Port of Vancouver USA. First elected in 2007.

Other Professional Experience Currently serve on the Regional Transportation Council. Past president of the Washington Public Ports Association. Served 20 years in healthcare marketing and management. Self-employed 20 years in financial services.

Education BA degree from the University of Michigan in economics with an emphasis on finance.

Community Service Past president of Riverridge neighborhood association; former member of Rotary International.

Statement 1,000 more people come to work on the Port of Vancouver than eight years ago when I became Port Commissioner. Furthermore, three companies have been recruited to the area that employs another 500. Yet, there are 40,000 unemployed/underemployed people in Clark County. People want full time jobs. Small business is the job engine of our economy. Olympia stifles small business in our state. In 2015, 37 states had more new businesses formed and 29 states had fewer regulations. The system's broken. I can fix it! Put Washington on top in both categories. *Get Washington Moving Again!*

Phone (360) 883-9189
Email gtoliver2@gmail.com
Website electjerryoliver.com

State Representative

17th Legislative District Position No. 2



Richard Colwell

Prefers Republican Party

Elected Experience “Dude! - I’m not a politician!” (Thank God!)

Other Professional Experience Currently a Machinist for a large steel structure fabricator. (Citizen, not politician)

Education Mt. Hood Community College, Aviation Clark Community College, Machining Technology Hudson’s Bay High School, 1994 graduate Philosophical Education - Frederic Bastiat, Lysander Spooner, Jesus Christ, Robert Heinlein, G. Edward Griffin, Samuel Clemens, Ayn Rand, L. Neil Smith, Thomas Jefferson, Thomas Paine, Ron Paul, and of course... Dr. Seuss.

Community Service Treasurer, Oregon Grotto, local chapter of National Speleological Society; 2016. Chairman, Oregon Grotto; 2015. Advisor, Explorer Post 58, youth rock climbing and mountaineering organization; 2008 to present.

Statement The political system- rigged. Government- a disaster. American ideals- ravaged. Washington DC and Olympia- brothels for banksters, bureaucrats and bandits. Two-faced politicians and morally bankrupt judges obliterate human rights, civil rights, the Bill of Rights. Each election- more bureaucracy, more taxation, more corruption. We must organize now to eradicate unjust governmental powers and seize back what they’ve plundered: our rights to our lives, liberty, and property. Are you finally ready to do something that matters? Disrupt. Their. System. Vote for me. Organize with me. Email Me Now. We’ll launch a resistance that cannot be ignored. Contact Me Now!

Phone (212) 419-1775
Email Richard17Liberty@gmail.com
Website ElectColwell.org

State Representative

17th Legislative District Position No. 2



Paul Harris

Prefers Republican Party

Elected Experience Republican House Whip 2012-2016; State Representative 2010-2016; Precinct Committee Officer 2003-2014; Evergreen School Board Member 1993-2003

Other Professional Experience Owner/ Solid Solutions, LLC; President of Cascade Paint & Supply Inc; Vice President of Miller Paint Co.

Education Bachelor Of Science/Business Administration with emphasis in Accounting and Economics/Brigham Young University, Provo UT

Community Service Evergreen School Board; Boy Scout Leader/ Eagle Scout; Rotary Club; Soccer Coach, Basketball Coach

Statement Vote for Paul Harris. Fully fund education first with a stand-alone budget. Education is the primary duty of the state and should not be dependent on tax increases. Recognize hydropower as renewable. Taxes should not be raised on clean, natural gas power plants that meet federal standards. Affordable power is important to the most vulnerable and our businesses. Steps need to be taken to make health care actually affordable. Spending needs to be limited and we need to retain a four year balanced budget approach. My proposals will get Washington working. Please Vote for Paul Harris.

Phone (360) 553-2748
Email plharris@comcast.net
Website electharris.com

State Representative

17th Legislative District Position No. 2



Martin Hash

Prefers Democratic Party

Elected Experience No information submitted

Other Professional Experience No information submitted

Education No information submitted

Community Service No information submitted

Statement Your representative should excel on merit, and be someone you are proud to have serving. Consider my record of accomplishments & success: Attorney, Accountant, Professional Engineer & Business Owner. My education includes a PhD, JD, MD & MBA. I am involved in everyday politics with an online forum, podcast & YouTube channel discussing State & national issues, identifying the problems & solutions, combined with my enthusiasm, willingness & competency to carry them out. My family was born & raised in this District, and experienced public schools, transportation, and local government. *Most importantly, I serve no Special Interests but yours.*

Phone (360) 901-8089

Email Martin@Hash.com

Website MartinHash.com

State Senator

18th Legislative District



Eric K. Holt

Prefers Democratic Party

Elected Experience Shop Steward Teamsters Local 162 2011-2013

Other Professional Experience 2015-Present Regional Safety Coordinator, Gilmour & Company, Directing Safety and Health programs and policy for

sites in WA, OR and CA. Additional duties involve project management, purchasing, and balancing the budget. Previous experience in the Transportation industry. Duties included managing 60+ truck drivers throughout WA and OR, supply chain operations and overseeing DOT compliance and training. I am a Board Certified Safety Professional.

Education BS Business Management 2014-Present Western Governors University

Community Service I support a variety of causes i.e., Washington State Troopers Association, Washington State Firefighters Association.

Statement My mission as State Senator for LD 18 is to represent the interests and needs of the people of my district and the state of Washington. For too long, out of state corporations and special interests groups have financed the elections, I will fight to get big money out of politics. To see where a candidates' financial influence is held look up pdc.wa.gov and follow the money.

I have been endorsed by the Washington State Labor Council who represents over 600 unions and over 400,000 Washington workers. I have the support of teachers from various local school districts. I will fight to protect the working families of Washington from unfair regressive taxation. I will help fully fund the schools without raising taxes on working families and without cutting funds for mental health from the budget.

I will fight to protect our natural resources and open spaces for all to enjoy. I am a Rural Democrat, I believe in equal rights for all, I support 2nd amendment rights, fiscal responsibility and protecting the rights of farmers and property owners.

Together we can build a brighter future. I would be honored to have your vote.

Phone (360) 798-3180

Email e.k.holt@outlook.com

Website ericforstatesenate.org

State Senator

18th Legislative District



Ann Rivers

Prefers Republican Party

Elected Experience

State Senator – 2012-present; State Representative – 2010-2012; Clark County Freeholder – 2014

Other Professional Experience Former Small Business Owner and Middle School Math & Science Teacher.

Education Bachelor of Science, Central Michigan University; Secondary Education certificate & Natural Science Minor – Lewis--Clark State College

Community Service Board of Directors, North Clark County Food Bank; Member – Skills Center Advisory Council and WSU Advisory Council; former board member Building Industry Association of Clark County, Habitat for Humanity, La Center Education Foundation, & Survivor Chairwoman for the West Clark Relay for Life

Statement As your State Senator, I made a commitment to listen to your concerns and turn them into actionable solutions that move our state forward.

As a result of listening to your priorities, we reduced college tuition, increased K-12 education funding, and increased funding for those with developmental disabilities – without raising your taxes. We accomplished this by prioritizing what government needs to do and demanding accountability. I’ve successfully passed legislation to end the backlog of rape investigations, and give victims peace of mind. I worked to tightly regulate the new marijuana system, ensuring the system works as intended, while keeping our communities safe.

Every day, families make tough decisions about how to balance their checkbook – I hold government to the same standard. These values guide me when I serve as your voice in Olympia.

You’ve put your faith in me and I’m asking you to do it again. When I go back to our Capitol, you can trust that I will continue to make sure our children have access to a quality education, and that our economy is thriving so people can have family-wage jobs that pays the bills. I would be honored to earn your vote!

Phone (360) 450-7994
Email annrivers18@comcast.net
Website annrivers.com

State Representative

18th Legislative District Position No. 1



Brandon Vick

Prefers Republican Party

Elected Experience Brandon Vick currently serves as State Representative from the 18th Legislative District; Ranking Member of the Business & Financial Services Committee; Finance Committee; Commerce & Gaming Committee; Legislative Ethics Board and Washington State Gambling Commission.

Other Professional Experience Business leader who has operated a family-owned landscape construction company –employing Washingtonians for over 50 years; Clark County Solid Waste Advisory Commission.

Education Graduate of Hudson’s Bay High School; Associate Degree in Communications, Clark College; Attended Washington State University.

Community Service Leadership Clark County; Salvation Army Capital Campaign; Vancouver Business Journal’s “Accomplished Under 40”; Volunteer with Boy Scouts of America – Eagle Scout.

Statement I am proud to have earned a reputation as an effective legislator who works hard to ensure that your voice is heard. Results matter! I am excited to have passed several bills that help our employers to grow and prosper. I have not missed a single vote on your behalf, and am trusted to serve on the Legislative Ethics Board. I remain focused on funding education first, balancing our budget, and on creating an environment where businesses can thrive while creating family-wage jobs locally. I humbly ask again for your vote to represent you for another 2 years!

Phone (360) 609-4363
Email brandon@electbrandonvick.com
Website reelectbrandonvick.com

State Representative

18th Legislative District Position No. 1



Lisa Anderson

Prefers Independent Dem. Party

Elected Experience Democrat Precinct Committee Officer.

Other Professional Experience Served as Executive Assistant to the CEO of a statewide political action committee, am a certified County Watershed Steward, helped prevent a proposed BPA high

power transmission line from crossing homes in East County, worked in both corporate and non-profit environments.

Education B.A. Evergreen State College 1985. Interdisciplinary studies in the areas of political science, history, Native American Studies, physics. Clark Community College forestry, field studies, biology. Portland Community College business and accounting.

Community Service Reception and rebuilt computers at Empower Up, sold organic eggs at Lisa's Organic Farm, Catholic Chore Services volunteer.

Statement As a legislator, I will work to avoid wasteful partisan schisms represented by the failed bridge project and the inability to simply hook the Cowlitz Casino to the LaCenter sewer in a timely fashion. I support a new, well designed bridge. I will support tax policies that help small businesses, as well as tax breaks for property owners who forego development in favor of farm and open space preservation. I support excellent schools and a healthy environment. My view is that within problems lies an opportunity to build bridges to a more promising future.

Phone (360) 253-5096

Email electlisa.anderson18@gmail.com

State Representative

18th Legislative District Position No. 1



Justin Oberg

Prefers Democratic Party

Elected Experience Precinct, LD, State Delegate; Demonstrated leadership experience professionally, academically and in the community

Other Professional Experience

Contributed to our local economy as a financial consultant working with small businesses throughout Clark County

Education Attended Columbia River High School, Clark College and Washington State University; Studied Computer Science and Business

Community Service Volunteered with the Free Clinic of Southwest Washington and PeaceHealth Southwest Medical Center; Volunteered as a Mentor, Tutor of Mathematics, and Fundraiser at schools in the Vancouver Public School District; Volunteered at Fort Vancouver Library

Statement Starting Day One I will be focused on our *Economy*, our *Education*, and our *Environment*. We are sick and tired of seeing nothing get done. I am ready to do the hard work, reach across the aisle, and pass legislation that will help our district.

I will support workers' rights including a living wage and access to functional healthcare. I will assist students by offering affordable college and quality job training. I will protect our environment and also invest in infrastructure projects that provide high paying jobs and ensure our district remains the best place to live. Vote Justin!

Phone (360) 200-0997

Email contact@justinoberg.com

Website justinoberg.com

State Representative

18th Legislative District Position No. 2



Shane A. Bowman

Prefers Republican Party

Elected Experience Bowman was elected to Battle Ground City Council in 2012. Served as Deputy Mayor from 2012-2014, Mayor from 2014-2016 and currently serves as a councilperson

Other Professional Experience Bowman founded Western States Fire Equipment in 1997. The company supplies fire equipment to residential and commercial businesses, and government agencies

Education Bowman studied criminal justice at BYU-I

Community Service Bowman has served on the CREDC, C-Tran Composition, EMS District II, Discovery Clean Water Alliance, and Urban County Policy board of directors. He has served as a Boyscout and church youth leader, and has been involved with Special Olympics Unified sports

Statement I am seeking to serve *all* the citizens of the 18th Legislative District not the interests of a chosen few. As a proven, trustworthy leader, I have a track record of working cooperatively and successfully on both sides of the aisle. I will take steps to bring jobs that will improve the economic health and vibrancy of our region. I will fight for world-class education for all children; a child's education shouldn't be based on their zip code. I believe in sustainable budgeting by prioritization- together let's invest in those things that are most important to us.

Phone (360) 921-2783

Email Shane.Bowman18@gmail.com

Website electshanebowman.org

State Representative

18th Legislative District Position No. 2



Liz Pike

Prefers Republican Party

Elected Experience 2012 and 2014 Elected Washington State Representative, 2004 Elected Camas City Council Member, Elected Republican Precinct Committee Officer

Other Professional Experience Owner, Pike Advertising Agency and Shangri-La Farm. Former Divisional Board Member Umpqua Bank, former Lacamas Shores Home Owners Association Board Member, former Clark GOP Board Member, and Founder, Country Style Events, a triathlon/running event company.

Education Graduate Battle Ground High School with Honors; Graduate Jennifer Dunn Leadership Institute.

Community Service Founder, Camas First Friday Art Walk and Camas Wine Art Music Festival; Volunteer Organizer Washougal Farmers Market, 25 year marathon runner, Hawaii Ironman World Championship Triathlon finisher. Campaign volunteer for numerous Republican candidates.

Statement Transportation and jobs are cornerstones of our economy. I'm fighting to control spending, lower taxes, and reduce job-killing regulations. We must work together to build bridges our citizens support. I'm working *diligently* on affordable options to relieve congestion and improve freight mobility.

Our children deserve world class education; let's fund education first *without* raising taxes. Raised on a Brush Prairie dairy farm, I know what hard work means. I'm a successful business owner with thirty years of private sector experience. I lead with integrity and courage, delivering solutions for a brighter future. I never forget I work for *you!*

Phone (360) 281-8720

Email electlizpike@comcast.net

Website lizpike.us

State Representative

18th Legislative District Position No. 2



Kathy Gillespie

Prefers Ind.-Democrat Party

Elected Experience 2009-present Vancouver School Board Director. One-year term as president. Board assignments include contracts, policy, teaching and learning, management task force. Ex-officio Board member for Foundation for Vancouver Public Schools. Two-time PTA president.

Other Professional Experience Award-winning journalist, editor, manager in four states. Graduate of Leadership Lake Oswego

Education B.A., Political Science, Colorado State University. Graduate, Thunderbird High School, Arizona.

Community Service Lunch Buddy, fundraiser, tutor, and mentor working directly with students, educators, business partners. Served on Principal Advisory Committee, School Improvement Committees, Strategic Plan Development Committees. Volunteer puppy raiser with Canine Companions for Independence. Food bank volunteer.

Statement We've been let down and left behind. Traffic congestion is worse today than four years ago costing us time, money, frustration. Legislators don't finish their work on time so our taxes pay their overtime. Schools are underfunded and the state is tapping our local school tax money to pay its bills. It's time to start delivering solutions we can afford. Kathy's record as an elected official is built on developing alliances and achieving shared goals. It's time to stop bickering. Put Kathy to work for you. She'll make sure the deal on the table works for the 18th District.

Phone (360) 901-6538

Email kathy.e.gillespie@comcast.net

Website electkathygillespie.com

State Representative

18th Legislative District Position No. 2



Ilana Brown

Prefers Democratic Party

Elected Experience No information submitted

Other Professional Experience Healthcare administrator at Koelsch Senior Communities

Education Associate of Arts from Clark College. Bachelor of Arts in Public Affairs and Public Policy from Washington State University Vancouver

Community Service Chancellor Student Advisory Board Member Student government senator at Washington State University

Statement I will not forget who I represent in Olympia. I'm running because I want to bring a fresh perspective to Olympia that assures *all* people of the 18th district have representation – not just those who give big campaign checks. As a young person, I know our youth unemployment is at an all-time high, education funding is an embarrassment, and politicians are more worried about keeping their jobs than actually doing their job. I want to replace ideological divisiveness with a spirit of cooperation and respect so we can bring our fair share home to Southwest Washington. Vote Brown!

Phone (904) 625-8536

Email ilana@electilanabrown.com

Website electilanabrown.com

State Senator

20th Legislative District



John Braun

Prefers Republican Party

Elected Experience State Senator 20th Legislative District, 2013-Present; Majority Coalition Caucus Deputy Leader, 2014-Present; Vice Chair, Ways and Means Committee, Commerce and Labor Committee, Trade and Economic Development Committee, 2014-Present; Environment, Energy and Technology

Committee, 2014-Present

Other Professional Experience President of a family-owned manufacturing business in Chehalis that builds specialty emergency vehicles. Served seven years on active duty in the US Navy. Continues to serve in the Navy Reserve.

Education Bachelors of Science in Electrical Engineering, University of Washington; Master's Degrees in Business Administration and Manufacturing Engineering, University of Michigan

Community Service Providence Centralia Hospital Community Board; Centralia College Foundation Board

Statement In 2012, I ran to reform state government and provide bold leadership for our state. Since being elected, I helped form the bipartisan Majority Coalition Caucus, changed the rules of the Senate to give everyone a voice, and delivered real results on jobs, education, and the budget. I am proud of our work to stop repeated attempts to add billions in new taxes while reducing college tuition for the first time in state history and adding \$4.6 billion to our public school system.

I see the changes we have made over the last four years and understand there is more work to be done. We must continue to address our funding challenges in education, develop sustainable budgets that represent our values while not burdening future generations, and enact policies that grow our economy and allow for creation of jobs.

My wife and I have four children, and I'm deeply concerned about the future of our great state. Many in Olympia have lost touch with the people. You can be assured that I won't lose touch. My priorities are to create jobs, lower taxes, eliminate government waste and improve student achievement.

I ask for your trust, support and vote.

Phone (360) 508-6540

Email johnbraun@votebraun.com

Website votebraun.com

State Representative

20th Legislative District Position No. 1

Richard DeBolt

Prefers GOP Party

No photo or statement submitted

Phone (360) 740-0266

Email richardcdebolt@gmail.com

State Representative

20th Legislative District Position No. 2



Ed Orcutt

Prefers Republican Party

Elected Experience Serving in his seventh two-year term in the House of Representatives, Ed Orcutt serves on the Transportation Committee (ranking member), Finance Committee (assistant ranking member) and Agriculture and Natural Resources Committee.

Other Professional Experience Consulting forester/owner of Cascade Forest Management.

Education B.S. degree in Forest Management, University of Idaho.

Community Service An active volunteer, Ed Orcutt has served as president of a Lions Club, chairman of the Highlander Festival, member of the Columbia Theatre Board, and as a youth bowling coach.

Statement State Representative Ed Orcutt has earned a reputation in Olympia as an effective, independent leader who works hard to make things happen for the families in Southwest Washington. He's a leader in protecting taxpayers, natural resource-based jobs, property rights, and the quality of life we all enjoy.

Ed Orcutt's priorities include creating new family-wage jobs, making government agencies more responsive to the citizens they serve, and making government live within its means. That means funding education and vital services using existing revenues and protecting taxpayers from tax increases. Let's keep Ed Orcutt in the House.

Phone (360) 751-2317

Email ElectEdOrcutt@kalama.com

Website repedorcutt.com

State Senator

49th Legislative District



Justin M. Forsman

Prefers Independent Party

Elected Experience Elected Boot camp command leader at 15 (JOBTC). Leading three platoons in March, physical training, High Ropes Courses and sounding off cadence leading our company through six mile runs (every morning).

Other Professional Experience Manager of a satellite corporation at 19.

Education Student in Natural Medicine, Cancer treatments, Water filtration, World History, Law fundamentals, our US Constitution and Economics. My Law Enforcement training includes: Forensics Science, Crime Scene Photography and Crime Scene Investigations.

Community Service Serving as Vice President for the *Broken Pole Fishing Hole 4 Wounded Veterans*. I am an advocate for helping others less fortunate. Giving back any way possible.

Statement *My Fellow Americans:* After studying our government my entire life, I'm through with watching it take advantage of our great citizens. That's why I'm committed to running for state Senator, to enhance our Liberties, that so many have fought and died for. Like our founder General George Washington, I am an Independent politician, not swearing allegiance to any political establishment. (My allegiance is to: *We the People.*)

I'll introduce legislation allowing our Veterans to receive medical care at any medical facility, using their VA benefits. I will introduce legislation to get our homeless off the streets. Creating a statewide work crew program paying anyone minimum wage that shows up to work, (and this program will provide a paid lunch).

Other goals I have in office: *Lowering Taxes significantly*, (more money for *your family*, and more money in the local marketplace). I will introduce legislation to *Cut the Costs of Permits*, *protect our Constitution*, reform our criminal justice system, and *lighten restrictions on zoning*, (*less government intervention results in more freedom to the people*). I will focus on creating stronger, less expensive Education programs (non-government / privatized).

Blessings to all, because the government cannot take that away. *Forsman for Freedom!*

Phone (360) 773-5634

Email Forsman4freedom@yahoo.com

Website Forsman4Senate.com

State Senator

49th Legislative District



Annette Cleveland

Prefers Democratic Party

Elected Experience Washington State Senate, 2012 - present

Other Professional Experience Federal External Affairs Officer, Legacy Health 2005 to present; Advertising, Columbian, 1982- 1987; Southwest Washington Director US Senators Brock Adams and

Patty Murray 1987 -1997; Government Relations Director, American Cancer Society, 1997- 1998; Public Affairs Coordinator, Greater Vancouver Chamber of Commerce 2002- 2003; Strategic Planning Administrator, C-TRAN 2003- 2004

Education AA Degree Clark College; Marylhurst University

Community Service Salmon Creek Lions Club, Hazel Dell Salmon Creek Business Association, Beautiful Savior Lutheran Church, SW WA Labor Roundtable, Clark County Democratic Women

Statement As our Senator, Annette Cleveland has delivered the results our community needs. A Vancouver native, Annette has over three decades of private and public sector experience, and has demonstrated a record of common sense, collaboration, and community driven service. With our support, she will continue to champion Vancouver's priorities - jobs, education, transportation, and affordable healthcare and housing - in Olympia.

Annette stands up for women and families, our children and seniors. Annette sponsored legislation to ensure equal pay for equal work. She helped cut through red tape to allow citizens to seek affordable, quality care anywhere in our region and established a taskforce to tackle the high out-of-pocket costs for prescriptions. Annette passed legislation to help abused children, worked to fight elder abuse and sponsored legislation to protect families from short-notice evictions.

Focused on Main Street - not Wall Street - Annette made transportation investments to reduce gridlock. Annette is working on an I-5 bridge replacement and helped pass landmark laws increasing safety standards for oil transport.

Annette is working to build a better future for our children and grandchildren. Let's keep Annette in the Senate as our voice in the legislature for a brighter future!

Phone (360) 449-9121

Email campaign@annettecleveland.com

Website AnnetteCleveland.com

State Senator

49th Legislative District



Lewis Gerhardt

Prefers Republican Party

Elected Experience From 2012 to 2015, I served on the Yacolt Town Council. During my service, I was appointed as the C-Tran representative as an alternate member on the C-Tran Board of Directors. Since 2012 I have also served as a Precinct Committee Officer of the Republican Party.

Other Professional Experience Throughout my work history, I have excelled in leadership and training capacities, having held positions in management, sales and training.

Education No information submitted

Community Service Organizer for the Yacolt Junk & Jazz Music Festival 2014 & 2015, Volunteer for the Republican party and various campaigns, Klamath Falls Police Explorers

Statement Do you believe in citizen legislature? If so, my name is Lewis Gerhardt, your neighbor, and I'd like to represent you in Olympia. Becoming involved in local issues and activism allowed me to educate myself in governmental affairs while working full time to support my family. I've observed the price we pay for electing career politicians and special interest candidates. Citizen Governance begins with citizens willing to stand and accept the responsibility of Public Service. Many of our neighbors paved the way through diligent work in neighborhood associations, proving, We the Citizens, working together, can build a better community.

"There is no such thing as poor leadership, only the lack of it."

Leadership requires confident decision making, which I excel at. Our neighbors asked that I step up to represent the people of the 49th District. If you will allow, I'll diligently work for you, the betterment of the 49th District, Clark County, and all of Southwest Washington.

Now is the moment to return government to the people. We cannot limit civic duty to the selective few. Who do you want defending you and your children? Who represents what's best for our community? Please answer with your vote.

Phone (360) 553-2316

Email lewis@lewis4senate.com

Website lewis4senate.com

State Senator

49th Legislative District



Vaughn Gregor Henderson

Prefers Democratic Party

Elected Experience 2014-Flag Certificate Chairman of the Fort Vancouver Chapter, Sons of the American Revolution. 2016-Clark County Democratic Convention Delegate for Bernie Sanders.

Other Professional Experience

Customer Service - SEH America Sales

Representative - Vector Marketing Dishwasher - Costa Vida

Education Evergreen High School/2011-2015/High School Diploma
Clark College/2013-2016/Associate's Degree

Community Service 2006 Vancouver Sparkles Award for Environmental Clean up 2012 Performer/Participant in St. Baldrick's 2012-2013 Soup Server for the Homeless 2015 Tutor for German Students

Statement If anyone were to describe me in one word, I believe it would be *Unique*. Raised in a political household, I was interested from a young age. As a delegate for *Bernie Sanders* I learned the importance of not only participating as a voter, but also the importance of standing up for what I believe in. I believe in the good that government can do, and I don't see that happening. I am running to change the face of politics and to be a voice for the voiceless. As a member of the LGBT community, Greenpeace, Working America, and Human Rights Campaign, I understand the need to fight for everyone's rights. I am also a percussionist in the Portland Wind Symphony and Flag Certificate Chairman in the Sons of the American Revolution. Through family influence in Unions and Academics to friendship influence in witnessing the Heroin Epidemic firsthand, I believe I am the best candidate to represent the 49th Legislative District. Washington needs a well-rounded open-minded go-getter, such as myself to take a stand as the progressive choice to represent the people of Vancouver in Olympia. Thank you, and remember to Vote Vaughn on August 2nd.

Phone (360) 828-8666

Email vaughncouver@gmail.com

Website vaughnforsenate.com

State Representative

49th Legislative District Position No. 1



Sharon Wylie

Prefers Democratic Party

Elected Experience I Was appointed and then elected to current position in 2011 and 2012. My Committees include vice chair of the Commerce and Gaming, Finance, Technology, Energy, and Economic Development. Two terms in Oregon House in 1993 and 1995.

Other Professional Experience

Thirty years of experience in business, management and government relations consulting. As Clark County government relations officer, obtained funding for the Center for Community Health and the Salmon Creek interchange.

Education B.A Political Science University of California, Riverside - 1975.

Community Service

Served on Council for the Homeless, Affordable Community Environments, Art in the Heart Committee, Hough Foundation supporter.

Statement

I am proud to represent the citizens of the 49th district, and as an elected official, it's important to *respect* those who put me in office. Knowledge, experience, and listening to my constituents is my approach.

Being a *responsible* legislator means being available and open to all good ideas. It's time to work together on tough issues like school funding, tax reform, and our economic future. Even with a divided environment, we achieved good *results*; funding for important local projects, support for infrastructure, investments in oil train safety, and addressing our teacher shortage.

Phone (360) 921-5716

Email campaign@sharonfor49th.com

Website sharonfor49th.com

State Representative

49th Legislative District Position No. 1



Kaitlyn Beck

Prefers Democratic Party

Elected Experience Served as an appointed PCO for Precinct 370 in Hazel Dell, elected Secretary of the 49th Legislative District Democrats, elected as the credentials representative for the Democratic State Convention.

Other Professional Experience Child care provider for Delta County Social Service, Field Manager for the Planned Parenthood Action Fund, Customer Service Advocate for Charter Communications.

Education Paonia High School Graduate 2014, attended Clark College 2016. Pursuing an associates in Public Administration.

Community Service Attended Vancouver City Council meetings, attended county council meetings, participated in food banking and volunteer home reconstruction through Charter Communications.

Statement As a young person I have a unique experience in our community. I have personally lived through homelessness due to the housing crisis. My generation will have to face the changing global climate, and we have trillions of dollars of student debt that many of us won't be able to pay off. We have a commitment to resolve these issues, not for ourselves but for our children. Having someone with firsthand experience at solving these issues in a personal manner is going to be invaluable in providing the state with a new, fresh and impassioned perspective.

Phone (360) 281-2705
Email beck4clarkco@gmail.com
Website kaitlynbeck.com

State Representative

49th Legislative District Position No. 2



Monica Jurado Stonier

Prefers Democratic Party

Elected Experience State Representative, Vice Chair of House Education Committee

Other Professional Experience Hands-on experience in the classroom as a Teacher; Instructional Literacy Coach, Pacific Middle School

Education Bachelor of Arts in Psychology, Western Washington University; Masters in Education, WSU-Vancouver

Community Service General Advisory Committee Clark County Skills Center, Member of Financial Education Public Private Partnership, Member of Healthy Living Collaborative, Youth Athletics Coach, George C. Marshall Public Leadership Award Nominee 2010

Statement Our economy must work better for families. I'll continue to be a progressive voice for higher minimum wage, equal pay for women, mandatory state-wide sick leave, protecting our aging population, and access to mental health services. I'll continue my lifelong advocacy for public schools. No legislators have my hands-on classroom experience, district level work, and success in state policy on early education, graduation standards, and academic achievement.

That's why I'm endorsed by local Firefighters, Teachers, local and statewide labor communities, state and county elected officials, including Prosecutor Tony Golik, Former Mayor Royce Pollard and more...

Phone (360) 901-2859
Email info@votemonicastonier.com
Website votemonicastonier.com

State Representative

49th Legislative District Position No. 2



Wade McLaren

Prefers Republican Party

Elected Experience Have never been an elected servant. Now applying for a full-time job in this “part-time” position to represent our community.

Other Professional Experience

Operated a business in Clark County over 32 years. Employed 54 employees, 3 locations, successfully. We had an

excellent reputation, quality services, committed long-term staff (some with my firm 29 years). My participation in politics; legislative meetings in Olympia and Salem, ODOT, WSDOT, Chambers of Commerce, local leaders.

Education Associate Degree Marketing Portland Community College 1982.

Community Service Rotary International, SHARE, American Diabetes Association, Leadership Clark County, Friends of the Carpenter, Chamber of Commerce, Salvation Army.

Statement Me, anti-establishment. I am *an option* for voters wanting to stand against the big, corrupt, back room dealing politicians. I am not, a politician making promises, that won't be kept. I demand lower taxes and business fees; insist our government become more efficient; expect implementation for better accountability measures; demand aggressive transparency in our school funding process; will find solutions for our veterans/seniors; curtail the disastrous budget politicians dropped on taxpayer backs.

Together we can stop abusive governance. We need leadership that does not follow the “same old, same old” political stance. I would appreciate your vote.

Phone (360) 606-3497

Email movingman143@gmail.com

Website mclaren49-2.com

State Representative

49th Legislative District Position No. 2



Carolyn Crain

Prefers Republican Party

Elected Experience Precinct committee officer

Other Professional Experience Former owner of 2 retail electronic businesses, owned a bakery, and was a landlord of a small apartment complex. Prior BCT union employee at Safeway until I

became the department manager over the other employees.

Education Two degrees in computer sciences. An associates in business administration. Certification in trade school for industrial baking.

Community Service Making Veterans Outreach Center sandwiches for homeless vets, Serving watermelon at Veterans Stand down, Serving meals to the needy, Helping randomly with Flash Love, NAMI and Elders projects. Contributing to Walk for Life, Options 360, Vancouver Public School Foundation and other charities.

Statement As a decade long advocate for our rights, both locally and in Olympia, I continue working hard to protect them. Funding education first, protecting programs for vulnerable citizens, developing fiscally sustainable budget reforms, while bringing new infrastructure and a better bridge solution to Vancouver are my priorities. As a business friendly, and economic stimulating futuristic thinker I'll work to restore job opportunities in our community.

A court ruling on the 2/3rds majority vote blocked our right to control government spending! I'll work to protect us from plans for an *income tax*. I'll vote for what's right regardless of political partisanship.

Phone (503) 984-5659

Email voteCarolynCrain@comcast.net

Website votecarolyn.us

State Representative

49th Legislative District Position No. 2



Alishia Topper

Prefers Democratic Party

Elected Experience Councilmember, City of Vancouver 2014 - Present

Other Professional Experience Vancouver Public Schools, Family-Community Resource Center's Director of Strategic Partnerships; Fort Vancouver National Trust, Senior Director of

Development; Columbia Springs Environmental Education Center, Director; Share, Director of Family Shelters

Education Bachelor of Arts in Foreign Languages and Literatures with emphasis in Spanish; Bachelor of Science in Psychology, WSU-Pullman; Master of Public Administration, Portland State University; Graduate Battle Ground High School with Honors

Community Service Columbia Credit Union, Board of Directors Vice President; Council for the Homeless, Board Member; Southwest Washington Clean Air Agency, Board Member; Vancouver Firemen's Pension Board; Vancouver's Downtown Association, Board Member

Statement Actions speak louder than words. As your longtime neighbor, I will represent you in Olympia and ensure we get our fair share here in Southwest Washington.

I am the only candidate in this race who supported the I-5 Bridge replacement plan and stood up against oil trains. I work every day to protect vulnerable citizens, address our affordable housing crisis, and invest in economic growth that benefits our region today and for future generations. We deserve a representative who will work tirelessly for you and won't back down from funding K-12 education. I ask for your vote!

Phone (360) 521-8295
Email topper@electtopper.com
Website ElectTopper.com

Clark County Councilor

Council District No. 3



Tanisha L. Harris

Prefers Democratic Party

Elected Experience This is my first time running for public office

Other Professional Experience CASA Program Specialist for YWCA Clark County. Previously worked for Evergreen Public Schools as a Multicultural Youth Coordinator and Coordinator of

Personnel and Equity Programs.

Education Graduated from Evergreen High School. Associate's Degree from Clark College. Bachelor's Degree in Social Science from WSU-V. Paralegal certificate from Sumner College.

Community Service Clark County Democrats State Committeewoman. Former Chair of 17th LD Democrats. Southern Poverty Law Center.

Statement I believe Clark County has been marred for too long in partisan bickering and controversy. It's time for change. It's time for accountability. It's time for results.

I'm ready to change this by getting the Council working for all families in Clark County. I'm committed to serving our community with an open mind and respectful attitude that lives up to our county motto, "Proud Past, Promising Future."

As a CASA Program Specialist with YWCA Clark County, I'm an advocate every day for children in the foster care system and for individuals in the family and dependency court system. I have firsthand experience working with children and families most impacted by cuts to Health and Human Services our county has seen and am ready to go to bat for our families.

I'm a lifelong resident of Clark County, being born and raised in Vancouver. My family has lived in Clark County for over five generations. I'm honored to have received the General George C Marshall Public Leadership Award and the YWCA Val Joshua Racial Justice Award. I'm committed to our community and to delivering results for the children and families of Clark County. I respectfully ask for your vote.

Phone (360) 521-5103
Email info@electtanishaharris.com
Website electtanishaharris.com

Clark County Councilor

Council District No. 3



John Blom

Prefers Republican Party

Elected Experience No information submitted

Other Professional Experience Residential Real Estate Broker; Historian, US Army's Combat Studies Institute

Education MA in History, Ohio University; BA in History/Business, Concordia University

Community Service Clark County Planning Commission; Clark County Association of Realtors, President; Columbia River Mental Health Institute, Board of Directors; Snowman Foundation, Board of Directors; Leadership Clark County, 2014 Graduate; Fort Vancouver George C. Marshall Public Leadership Award, 2015 Recipient

Statement Clark County can be a place with abundant opportunity for every citizen. Achieving that requires responsible economic development that creates family wage jobs – not minimum wage jobs. We must build the transportation network and infrastructure necessary for a solid economy, establish fiscally responsible policy that makes wise use of taxpayer dollars, and form effective partnerships to move our community forward.

We must also preserve a strong quality of life here in Clark County. Healthy communities require safe neighborhoods, an accessible parks and trails system, and the mental health services needed for our most vulnerable citizens.

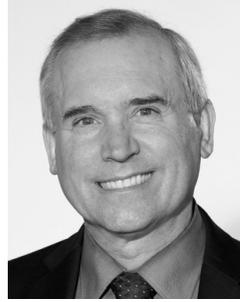
Hundreds of thousands of taxpayer dollars have been lost in lawsuits, services have declined, and relationships have been shattered in Clark County over the past four years. *This must not continue!* We need leaders who are prepared to work together to find common sense solutions. I will bring a new vision and new spirit of cooperation to the county.

I will be ready on day one, bringing my diverse experience, knowledge of this community, and a hands-on understanding of what it takes to get the job done. I would be honored to have your vote.

Phone (360) 977-8329
Email john@JohnBlom.com
Website JohnBlom.com

Clark County Councilor

Council District No. 3



David Madore

Prefers Republican Party

Elected Experience Faithfully representing you as your county commissioner/councilor for nearly 4 years.

Other Professional Experience Founder, CEO, product designer, and owner of US Digital. See www.usdigital.com

Education Some university, self-taught, US Navy Nuclear Power trained electrician.

Community Service Since 2008, it's been my privilege to provide rent-free space for dozens of nonprofit organizations that serve our community in our US Digital Outreach Center. See video: www.usdigital.com/outreach/info; Married to Donna 39 years together raising three loving daughters and now enjoying 5 grandchildren. Chose Clark County 27 years ago. See the video clips at www.davidmadore.com; My online newspaper: www.Facebook.com/DavidMadorePublic; My family Facebook page: www.Facebook.com/DavidMadorePublic

Statement Promises made. Promises kept. Can you remember when someone you voted for actually fulfilled their campaign promises? I'm David Madore. You elected me nearly 4 years ago because I promised to fiercely defend your property rights, remove park fees, lower taxes, fight the CRC, add sheriff deputies, and be pro-citizen and pro-business.

It wasn't easy. Big government advocates fought us all the way with relentless personal attacks. But we did it! We restored your private property rights, made your parks free again, reinstated lifeguards, cut your property taxes, stopped disastrous bridge tolls, championed new toll-free bridges for congestion relief, provided eight more sheriff deputies, and Clark County became #1 in jobs. We proved that smaller, more efficient government works.

Although after the 2015 elections most of these victories were reversed, I believe we can win these back and do even better with pro-citizen, pro-business, positive problem solving leadership, compassionately leading by example with courtesy and good will. I pledge to diligently, honestly, and selflessly serve you.

I humbly ask for your vote to honor your trust, respect your voice, and defend your interests. My website shares my "Promises Made, Promises Kept", and the candidate I trust for District 4.

Phone (360) 601-3056
Email david@davidmadore.com
Website davidmadore.com

Clark County Councilor
Council District No. 4



Eileen Quiring
Prefers Republican Party

Elected Experience State Representative (Washington County, Oregon) – 1995-1997; State Senator (Washington County, Oregon) – 1997-2001 (elected by caucus as Majority Whip)

Other Professional Experience Small Business Owner and Employer; Founding Executive Director, Randall Charitable Trust; Real Estate Broker and Appraiser

Education Battle Ground High School; George Fox University, B. A. Management of Human Resources– (Distinguished Alumna of the year - 1998)

Community Service Clark County Planning Commission, '12-Present; Board of Equalization, Clark County, 2015; Board Member & Chair - PRC of greater Portland (Crisis Pregnancy Centers) '01-'05; Board Member, Portland Rescue Mission '01-'04; Board Member, Portland Metro Police Chaplaincy '04-'06; Advisory Board Member, Capitol Ministries of Oregon '98-'01

Statement Over the last few years, Clark County's economic growth became the envy of the West Coast. But the 2015 election reversed everything. If you elect me I can and will reverse this terrible trend and represent us, the people, not special interests. Establishment power brokers have no influence on me.

My voting record is your proof I'm a trustworthy, principled, conservative leader. I hope you won't be deceived when politician candidates promise anything to get elected. I say what I mean and mean what I say.

I stand on principles of a small government: operating within budget, ensuring public safety, and providing transportation including increased lanes for more freedom and less congestion. I support: lower taxes, maintaining vital county services, job growth through free-market economic principles, and sensible land use policies which respect, restore and protect property rights of rural and urban families.

We're blessed to live and work in beautiful Clark County, my childhood hometown. Together we'll make Clark County even better, by returning balance, civility and integrity to our County Council. My door will always remain open to you. With a promise to always listen to your issues and concerns, I humbly ask for your vote.

Phone (360) 606-0151
Email eileen2q@hotmail.com
Website ElectEileenQ.org

Clark County Councilor
Council District No. 4



Roman Battan
Prefers Democratic Party

Elected Experience Currently not elected.

Other Professional Experience I was a banker for 6 years and was later recruited by a local software company where I helped create over 50 skilled jobs. I also managed the state of Oregon for two multinational companies until 2015. I now own a local media and software development firm.

Education I have a business from Clark College and a Bachelor's Degree in Business from WSU Vancouver.

Community Service I am a Clark County Watershed Steward. I volunteer annually with Junior Achievement's Biz Town, I am the volunteer web admin for Mostly Mutts Animal Rescue, and I feed homeless families through Human Solutions.

Statement I'm running for Clark County Council, District 4 because I believe in good governance. This means being accountable to the citizens, streamlining county operations, and prioritizing our expenditures.

With our new charter in full effect, this is the first time that citizens in North and East County will elect a representative to give them a voice on the Clark County Council. I will be a councilor that is accessible, present, and accountable to my neighbors from Washougal to Battle Ground. As a life-long resident and business owner, I firmly believe that our local government should be more engaged with people and businesses. This will help ensure that the county is responding appropriately and providing the proper services and resources to meet the needs of our community.

With ongoing growth and development in District 4, infrastructure is an important element for a healthy economy and lifestyle for citizens. Well-maintained roads, bridges, water, and sewage systems are critical for the future of a safe and healthy Clark County. By working with local municipalities, we can ensure that we are being proactive and allocating resources to meet the demands in areas throughout the county with greatest need.

Phone (360) 836-0348
Email roman@electromanbattan.com
Website electromanbattan.com

Clark County Councilor

Council District No. 4



Jennifer McDaniel

Prefers Republican Party

Elected Experience I am currently serving on the Washougal City Council. I was first elected in 2008, and have won re-election two times.

Other Professional Experience I have worked in banking and finance, as well as Sales and Marketing Management

in the Hospitality industry.

Education University of Houston, Bachelor of Science, Hotel & Restaurant Management.

Community Service I volunteer for many non-profits: Washougal Schools Foundation past President; Co-chair of Clark College Business Advisory Board; President of Meals on Wheels Steering Committee & Volunteer Driver; Unite! Washougal Community Coalition; Washougal Arts & Cultural Alliance; Girl Scouts of America, Troop Co-Leader

Statement Clark County is the perfect place! We saw that right away when my husband and I moved our family here more than a decade ago. My years have been filled with service: my church, my community as a City Councilwoman, volunteer, and caring for my family. Now, I am ready to do more as your Clark County Councilor.

With almost 9 years of experience on the City Council, I know the challenges small cities face, as well as the concerns of our rural community. My priorities are roads, public safety, parks, and land use planning that respects property rights. I'll also bring strong fiscal responsibility to the Council for the hard working citizens of the 4th District. Economic Development is essential. We need family wage jobs and safe, vibrant communities for our children and grandchildren so they can grow, live in, and contribute to our wonderful County.

It's time to work together! When we collaborate, we can accomplish all of these goals and more. Our District needs someone who listens, and can work with people from all backgrounds. I have a proven track record of doing just that. See my facebook: [facebook.com/electjennifermcDaniel](https://www.facebook.com/electjennifermcDaniel).

I would be honored to receive your vote.

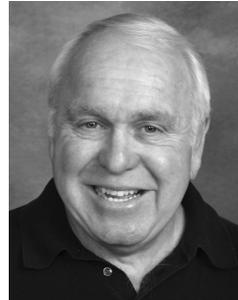
Phone (360) 513-4559

Email Jennifer@electjennifermcDaniel.com

Website electjennifermcDaniel.com

Commissioner District No. 2

Public Utility District No. 1 of Clark County



Mike Lyons

Elected Experience Clark County Fire District 5 Commissioner.

Other Professional Experience Quality Control Engineering, Western Electric Columbia River Plant; Captain, Vancouver Fire Department; Treasurer, International Association of Fire Fighters Local 452; Data Analyst, Vancouver Fire

Department business plan.

Education Clark College 1971, Associate in Applied Science in Mechanical Engineering; Clark College 1979, Associate of Arts in General Studies, Honors; University of Portland 1981, Bachelor of Science in Mechanical Engineering, Cum Laude.

Community Service City of Vancouver Pension Board; "Evergreen Citizens for Schools" Volunteer coordinator; "Yes for Fire & EMS" Steering Committee; Heritage High School volunteer, Choir Booster Treasurer, Senior Parents fundraiser; Youth coach: baseball, softball, soccer, basketball.

Statement As a lifelong resident, I enjoy Clark County's quality of life. Together with my wife of 38 years, we raised two children in the community into responsible adults, a Registered Nurse and a licensed Professional Civil Engineer.

My experience and education would serve the community well as Clark Public Utilities Commissioner. With fifteen years as Fire Commissioner, I have a working knowledge of the relationships between a board of commissioners and the staff, and the board's responsibilities in policy making and transparent accountability. Fourteen years as union principle officer and Treasurer, I understand budget processes and labor relations. Educated in engineering with emphasis on energy, I have the technical knowledge of the science of energy to make quality decisions concerning the power supply's future.

Having attended numerous Clark Public Utilities' board meetings over the years, I am familiar with the electrical and water systems future challenges: meeting I-937's renewable energy requirements; the possible carbon pollution tax of I-732; and financing the completion of Paradise Point water supply resource for northern county growth.

I am ready and excited to serve the people and bring a fresh perspective to providing clean water and affordable clean energy to our growing community.

Phone (360) 254-2266

Email MikeLyons@aol.com

Commissioner District No. 2

Public Utility District No. 1 of Clark County



Donna Roberge

Elected Experience Camas-Washougal Port Commissioner

Other Professional Experience Professor Emeritus, Sociology, Clark College

Education B.A. Miami University; M.A. Bowling Green University; completed

doctoral courses in Public Admin/Education at University of Oregon. Hays-Fulbright scholarship at American University in Cairo, Egypt. Sabbatical research in Chile and Lithuania.

Community Service Clark County Arts Commissioner, Chair and Commissioner on Aging. Created scholarships for YWCA, Clark College Phi Theta Kappa Honors Society, and Washington State University in Gerontology. Named YWCA Outstanding Woman of Achievement. Recently honored as one of forty Clark County's Founding Women for major contributions in community service.

Statement It is time for a change! I offer diverse professional and volunteer experiences to this position. My academic training consisted of research and analysis in the social sciences so I can readily understand complex information. I have held two public elected offices -- Camas-Washougal Port Commissioner and Lake Oswego City Councilor.

I am quick learner and love new challenges as you can see from my diverse background. I strongly believe in public service and giving back to this community. Have served on a dozen boards & commissions, many as President/Chair. I like to make a difference.

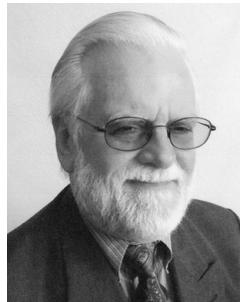
I bring mega energy & experience to this utility commission!

Am able to serve you best as your public utility commissioner at this time! It's time for a change in this public service position. Please, vote for me!

Phone (360) 216-1949
Email robenoz@comcast.net

Commissioner District No. 2

Public Utility District No. 1 of Clark County



Bob Cone

Elected Experience Court Appointed Special Advocate, Guardian Ad Litem for children

Other Professional Experience Temporary Groundman, Southern California Edison; US Navy Submarine Qualified, Auxiliary man; Taxpayer Service Representative, Internal Revenue Service; Self Employed Tax And Investment Planner; Sales and Customer Service Experience, Retail; Geriatric Care Manager

Education BA in Psychology, California State University Long Beach; Certificate in Gerontology, California State University Long Beach

Community Service Community Engagement Sub-Committee, with the Clark County Commission on Aging. I helped develop and am a member of the hOur IMPACT, Time Bank; CASA Program volunteer with the YWCA; Previous volunteer ombudsman, with the Area Agency on Ageing and Disabilities

Statement I'm a proud parent and grandparent. Recently my attention has been focused on our young people. It's their future that concerns me. I've been aware of global warming since my college days in the 90's. We know what's causing it. Half of the electric power generated in Clark County is detrimental to our future generations. Natural gas, coal, and nuclear fission all leave byproducts that impact them. The kind solution seems obvious. Use sources of electricity that do not leave those byproducts.

Using economic incentives for residential and business customers to install systems for clean electricity production and electricity storage. Storage capacity in the electricity grid will allow us to hold extra electricity produced by wind farms when the wind blows, and by solar sites when the sun is shining to supplement our hydro-electric power when needed.

As Commissioner I would bring the skills I learned studying psychology, my financial skills gained as a tax expert, the sales and customer service skills learned in retail, the hands on experience acquired by laying cable and installing transformers, my experience working with committees, and a well rounded knowledge base to the position, plus the motivation to clean up energy production.

Phone (360) 524-6238
Email Bob@BobConeCampaign.info
Website BobConeCampaign.info

Commissioner District No. 2

Public Utility District No. 1 of Clark County



Nancy Barnes

Elected Experience Clark PUD
Commissioner

Other Professional Experience Past president Washington PUD Association; Board member, American Public Power Association; President APPA Policy Makers' Committee; Representative Northwest Public Power Association, 20 years utility experience.

Education Bachelor of Science in English and Journalism, Brigham Young University; Continuing education classes with NWPPA and APPA in public policy, electrical distribution, legislative issues, customer service and management.

Community Service Cub scouts, boy scouts (merit badge counselor), youth sports, CASA, School bond, levy and site committees; CCLWV member, Share House meal provision and preparation volunteer, Winter Hospitality Overflow volunteer; President, neighborhood association; past volunteer participant on county planning committees.

Statement I'm proud of Clark Public Utilities and the valuable community asset we have built together—customers, staff and commissioners.

I've been proud to work for you as your commissioner to be part of providing some of the lowest electric rates in the US for highly reliable electricity and healthy, clean water. This doesn't just happen by coincidence. We are successful because your commissioners are immersed in our community and in touch with the changing needs of our customers.

We haven't had an electric utility rate increase for 6 years and I will work to avoid them in the future. Not only have our rates been low and stable, but we have award-winning customer service and reliability. Our phones are answered locally by employees of the utility. We have listened to you, our customers—trimming trees, reinforcing lines and updating our equipment to maintain our reliability and deliver the electricity you count on.

Our local industries and businesses get highly reliable, specific electric service—your jobs and our local economy depend on us. I'll continue to listen, talk and work together. Let's keep a great think going—Vote to Re-Elect Nancy Barnes for PUD Commissioner. I work for you!

Phone (360) 254-1617

Email nancy@barnescpa.com

Website facebook.com/nancy.barnes.5249

Mount Pleasant School District No. 29-93

Proposition No. 1

Maintenance and Operations Levy

The Board of Directors of Mount Pleasant School District No. 29-93 approved a proposition for educational levies. This proposition provides for the support of educational programs, facilities, maintenance and operations by authorizing the levy of the following excess taxes on all taxable property within the District, as specified in District Resolution No. 2015-2016-1

<u>Collection Years</u>	<u>Approximate Levy</u>	
	<u>Assessed Value</u>	<u>Levy Amount</u>
2017	\$3.53	\$155,000
2018	\$3.48	\$155,000
2019	\$3.43	\$155,000

Should this levy be Approved?

LEVY. . .Yes LEVY. . .No

STATEMENT FOR

Mt. Pleasant school District is requesting a simple renewal of its current Maintenance and Operations Levy for the years, 2017, 2018, and 2019. *There is no increase over the current rate.*

These levy funds fill the gap between the amount provided by the State and Federal Sources for operation of the school. These funds have been declining for many years.

The school is being run in as efficient manner as possible. We have 4 teachers offering 9 grades.

The rate of \$3.53 is well below the WA State average of M/O & Capital Bonds rate of \$4.77/\$1000.00.

Washington State law requires that all property be incorporated into an educational taxation district. Mt. Pleasant residents have the long-term choice of operating their own school district, or being consolidated into Washougal district, which has a higher total M/O, Technical levy and capital bond rates.

Vote "Yes" to assure quality education and facilities for all kids now and in the future.

Submitted by:

Karl Kanthak, Chair Karl.k@kanthakkarate.com
 Vicki Prendergast vsprendergast@gmail.com
 Tanis Morris tanismorris@hotmail.com

Explanatory Statement

The Board of Directors of Mt. Pleasant No. 29-93 approved Resolution No. 2015-2016-1 requesting voter approval of a renewal of the current rate for a three-year maintenance and operation levy of \$3.53 /\$1000 in 2017, \$3.48 /\$1000 in 2018 and \$3.43 /\$1000 in 2019. Passage would allow the levy of property taxes over a three-year period to support educational programs and operation costs that are not adequately funded by the state and a reduction in federal forest funds and elimination of levy equalization funds.

No statements were submitted for:

STATEMENT AGAINST

REBUTTAL OF STATEMENT AGAINST

REBUTTAL OF STATEMENT FOR

Clark County Fire Protection District No. 2

Proposition No. 1

Merger of District into Clark County Fire & Rescue

The proposition will authorize the merger of Clark County Fire Protection District No. 2 into Clark County Fire & Rescue, a fire protection district, effective on the date the election results are certified and to be named Clark County Fire & Rescue.

Should this proposition be enacted into law?

Yes No

STATEMENT FOR

Now is the time to secure long-term, professional Fire and Emergency Medical Services for our residents. A fire department merger will secure our future for emergency response from Clark County Fire and Rescue, an existing fire protection district with over 50 years of fire and medical emergency response experience. CCF&R presently provides emergency services to us under a contractual agreement.

A yes vote on the fire department merger will allow all residents to join CCF&R, giving us the benefit of allowing direct election of Fire Commissioners for the department responding to our emergencies. It would give additional benefits of stable or improved fire insurance ratings, long-term planning stability, and additional emergency response staffing.

With new state and federal requirements and greatly increased time commitments to meet mandatory training, the days of only Volunteer Firefighters providing emergency response services are long gone. By committing to a combination department of volunteer, part time, and full time Firefighters, EMTs and Paramedics, we will continue to receive the most cost effective emergency responses along with other important fire department services.

To obtain these improved services we will pay the same rate as others served by CCF&R. It is a small price to assure that when you have a medical emergency or fire, a well trained and equipped crew is ready to respond at a moment's notice. Study the issues. Learn the facts. *Please vote yes.*

Submitted by:

Yes on Fire Merger

Ken Ayers Ayers_Ken@Yahoo.com

Dave Lester Dave@Topperfloats.com

Explanatory Statement

Currently Clark County Fire Protection District No. 2 is a fire protection district created under the laws of the state of Washington. The district is managed by a three member board of elected commissioners. If this measure is approved by the voters of Fire Protection District No. 2, the District will be merged into and become a part of Clark County Fire & Rescue.

No statements were submitted for:

STATEMENT AGAINST

REBUTTAL OF STATEMENT AGAINST

REBUTTAL OF STATEMENT FOR

Clark County Fire Protection District No. 3

Proposition No. 1

Authorizing Increase of Existing Property Tax Levies

This proposition authorizes the Board of Fire Commissioners of Clark County Fire Protection District No.3 to remove the limitation on regular property taxes imposed by RCW 84.55.010, and Initiative 747, and levy, beginning in 2016 and collect, beginning in 2017, a general tax on taxable property within the District at a rate of \$1.42 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

Should this proposition be enacted into law?

Yes No

STATEMENT FOR

We support the Fire District 3 levy proposal to maintain a levy rate of \$1.42 per \$1,000 Assessed Valuation. This is the same rate residents are paying now, and is the first Fire District 3 levy request in nine years.

Since the last levy election Fire District 3 has improved its Washington Survey & Rating Bureau insurance classification to Class 4. This is an excellent insurance rating for a rural fire district, and saves residents money on insurance premiums.

Fire District 3 provides 24 hours-per-day staffing at three fire stations, and 12 hours-per-day staffing at a fourth station. Our Fire District administration is always looking for ways to improve staffing and reduce emergency response times. Fire District 3 has nine Firefighter/Paramedics, and operates without an EMS Levy. The Fire District uses smaller, more maneuverable, less expensive, emergency response vehicles for Emergency Medical Service (EMS) calls and small fires. This saves thousands of dollars per year on maintenance costs, and extends the life of the more expensive fire engines. The recent addition of the City of Battle Ground contract for services has improved our staffing, response times, and service level throughout the Fire District. Battle Ground pays the same rate per \$1,000 Assessed Valuation as the rest of the Fire District.

We support our local fire district and ask you to support them too by voting "YES" on this request to maintain the \$1.42 levy rate. Let's maintain our excellent Fire District!

Submitted by:

Nolan Meyer, Chairperson firedistrict3levy@gmail.com
 Craig Martinell
 Michael Guinett

Explanatory Statement

Clark County Fire District 3 seeks voter approval for the District to maintain its current levy rate of \$1.42 per \$1,000 of assessed valuation.

This is the first levy request in nearly 9 years. Since that time Fire District 3 improved to a Class 4 insurance rating; increased 24-hour fire station staffing; added additional Firefighter/Paramedics; utilized smaller, less expensive emergency response apparatus; and is debt free.

Approval of this proposition will allow the District to maintain its current level of services. Rejection will lead to the loss of tax revenue, likely necessitating cutbacks in services and personnel.

No statements were submitted for:

STATEMENT AGAINST

REBUTTAL OF STATEMENT AGAINST

REBUTTAL OF STATEMENT FOR

Clark County Fire Protection District No. 6

Proposition No. 2

Renewing the Regular Emergency Medical Services Property Tax Levy

The Board of Fire Commissioners of Clark County Fire Protection District No. 6 adopted Resolution 2016-03, which proposes that the District renew its expiring EMS levy and levy each year for a period of six consecutive years beginning in 2016 and collect each year for a period of six consecutive years, beginning in 2017, a general tax on taxable property within the District, in an amount not to exceed \$.45 per \$1,000.00 of assessed valuation of such property.

Should this proposition be enacted into law?

Yes No

STATEMENT FOR

Paramedics save lives – yours, your family’s and your neighbors’.

Passage of this Emergency Medical Services (“EMS”) levy will *continue* to provide fire, rescue and emergency medical services at the paramedic level – 24 hours a day, 7 days a week. These *Advanced Life Support* services provide critical care – bringing the ER to your door and increasing chances of recovery from heart attack or stroke.

Population growth and increased call volumes strain existing resources and make passage of this replacement levy even more critical. The voter-approved funding now in place ends December 31, 2016. Approval of this EMS levy will retain current paramedic staffing and keep *Advanced Life Support* services rolling to your door. Without this funding, fewer emergency medical personnel will be available to respond to medical emergencies which are *80% of all calls*.

A *yes* vote on your ballot will keep Firefighter/Paramedics on duty and allow Fire District 6 to maintain the current service level to the communities they protect and serve: Hazel Dell, Lakeshore, Felida, Salmon Creek, Mt. Vista and Fairgrounds.

Fire District 6 is asking voters to approve a replacement EMS levy – with the same 45¢ per \$1,000 of assessed property value as the expiring levy. That cost for a home assessed at \$240,000 is only \$108 a year.

The current exceptional response rate of *less than four minutes* can only be maintained through funding from this replacement levy. Please vote *yes* on August 2 because ongoing emergency medical paramedic response saves lives!

Submitted by:

Citizens for Fire District 6 Paramedics

Doug Ballou, chair (360) 573-3314 dougballou@comcast.net

Ila Stanek (360) 573-7376 timeout29@comcast.net

EXPLANATORY STATEMENT

In 2010 Clark County Fire Protection District No. 6 voters approved a 6-year \$.45 Emergency Medical Service “EMS” Levy. The 2010 EMS levy will expire at the end of this year unless the voters approve this measure. If approved by the voters, this measure will authorize Clark County Fire Protection District No. 6 to continue for another six years its EMS property tax levy at a rate not to exceed \$0.45 per thousand dollars of assessed valuation.

Approval of the levy will allow the District to continue to maintain and improve the level of emergency medical services within the District.

No statements were submitted for:

STATEMENT AGAINST

REBUTTAL OF STATEMENT AGAINST

REBUTTAL OF STATEMENT FOR

Mount Pleasant School District No. 29-93

Board Resolution No. 2015-2016-1

WHEREAS, the Board of Directors of Mount Pleasant School District No. 29-93, after careful review and discussion and in accordance with RCW 84.52.053, have determined that an excess levy ballot be put to the voters so as to maintain quality educational programs.

THEREFORE, BE IT RESOLVED, that the registered voters of the Mount Pleasant School District No. 29-93 be asked to approve a three-year excess levy of \$155,000 in 2017, 2018 and 2019 at an estimated \$3.53 per one thousand dollars (\$1,000) of assessed valuation to be collected in calendar year 2017, an estimated \$3.48 per one thousand dollars (\$1,000) of assessed valuation to be collected in calendar year 2018, and an estimated \$3.43 per one thousand dollars (\$1,000) of assessed valuation to be collected in calendar year 2019 for the election to be held on the 2nd day of August, 2016. The revenues collected will be used for the general maintenance and operation of the Mount Pleasant School District No. 29-93. The Board of Directors thus approves a ballot title in substantially the following form:

Mount Pleasant School District No. 29-93
Proposition 1
Maintenance and Operations Levy

The Board of Directors of Mount Pleasant School District No. 29-93 approved a proposition for educational levies. This proposition provides for the support of educational programs, facilities, maintenance and operations by authorizing the levy of the following excess taxes on all taxable property within the District, as specified in District Resolution No. 2015-2016-1

<u>Collection Years</u>	<u>Approximate Levy</u>	
	<u>Rate per \$1,000</u>	<u>Levy Amount</u>
2017	\$3.53	\$155,000
2018	\$3.48	\$155,000
2019	\$3.43	\$155,000

Should this levy be Approved?

LEVY. . .Yes LEVY. . .No

ACTION TAKEN this 22nd day of March 2016

s/Karl Kanthak

Karl Kanthak, Chairman of the Board of Directors

s/Vicki Prendergast

Vicki Prendergast, Secretary to the Board of Directors

s/Tanis Morris

Tanis Morris, Board Member

s/Kate Stiles

Kate Stiles, Board Member

s/Nancy Kraus

Nancy Kraus, Board Member

Clark County Fire Protection District No. 2

Resolution No. 160421-1

A RESOLUTION PROVIDING FOR THE SUBMISSION OF MERGER APPROVAL (PRIMARY ELECTION)

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLARK COUNTY FIRE PROTECTION DISTRICT NO. 2, PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT THE PRIMARY ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 2, 2016 IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION AUTHORIZING THE MERGER OF THE DISTRICT INTO CLARK COUNTY FIRE PROTECTION DISTRICT NO. 11 (CLARK COUNTY FIRE & RESCUE), A FIRE PROTECTION DISTRICT.

Background: WHEREAS, The Boards of Commissioners of Clark County Fire & Rescue and Clark County Fire Protection District No. 2 have approved a plan of merger for the two Districts. The Boards of Commissioners believe that it is in the best interests of the two Districts and the citizens they serve to merge.

Resolution: NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of Clark County Fire Protection District No. 2, Clark County, Washington as follows:

Section 1. In order to combine the operations of the Districts, the Districts are authorized to merge and become a single District under the provisions of chapter 52.06 RCW. The Board of Commissioners of District No. 2 previously petitioned the Board of Commissioners of Clark County Fire & Rescue to merge into the District.

Section 2. Clark County Fire & Rescue has declared itself lead agency for SEPA Review, shall complete and review an environmental checklist and shall issue the applicable Determination of Non-significance.

Section 3. RCW 52.06.030 requires that the question of the merger must be approved by the voters of the merging district at a special election in the merging district. Clark County Fire Protection District No. 2 is the merging district.

Section 4. If approved by the voters, the merger shall become effective after the election results are certified and on the date the Clark County Fire Protection District No. 2 and Clark County Fire & Rescue Boards of Commissioner adopt a concurrent Resolution declaring the merger complete.

Section 5. There shall be submitted to the qualified electors of the District for their ratification or rejection, at the primary election on August 2, 2016, in conjunction with the state primary election to be held on the same date, the question of whether or not Clark County Fire Protection District No. 2 shall merge into Clark County Fire & Rescue. The Board of Commissioners hereby requests the auditor of Clark County, as ex-officio Supervisor of Elections, to call such election, and submit the following proposition at such election, in the form of a ballot title substantially as follows:

PROPOSITION No. 1

Clark County Fire Protection District No. 2
Merger of Districts into
Clark County Fire & Rescue

The proposition will authorize the merger of Clark County Fire Protection District No. 2 into Clark County Fire & Rescue, a fire protection district, effective on the date the election results are certified and to be named Clark County Fire & Rescue.

Should this proposition be enacted into law?

Yes No

ADOPTED by the Board of Commissioners of Clark County Fire Protection District No. 2, Clark County, Washington, at a regular open public meeting of such Board on the **21st day of April, 2016**, the following Commissioners being present and voting:

s/Dave Lester

Dave Lester, Commissioner

s/Ken Ayers

Ken Ayers, Commissioner

s/Stanley Chunn

Stanley Chunn, Commissioner

s/Dan Yeager

Dan Yeager, Attest: Secretary

Clark County Fire Protection District No. 3

Resolution No. 2016-03

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS OF CLARK COUNTY FIRE PROTECTION DISTRICT No. 3, PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT A SPECIAL ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 2, 2016, OF A PROPOSITION AUTHORIZING A LEVY OF A PROPERTY TAX NOT TO EXCEED \$1.42 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION SUBJECT TO OTHERWISE APPLICABLE LIMITATIONS.

Background: WHEREAS, it is the judgment of the Board of Fire Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that fire and emergency medical services be provided by the District. The accelerated demands for and increasing costs of providing these services will necessitate the expenditure of revenues for maintenance, operations, and equipment in excess of those which can be provided by the District's regular tax revenue levied at the current rate per \$1,000.00 of assessed valuation of taxable property within the District as limited by the 101% limitation.

Resolution: NOW THEREFORE, BE IT RESOLVED by the Board of Fire Commissioners of Clark County Fire Protection District No. 3, Clark County, Washington as follows:

Section 1. In order to provide fire protection, prevention, and emergency medical services in the District, it is necessary for the District to obtain, operate and maintain emergency fire and medical aid vehicles and facilities staffed by properly trained personnel equipped with suitable firefighting and emergency medical equipment.

Section 2. In order to provide the revenue adequate to pay the costs of providing adequate life protection services and facilities as described in Section 1 and to assure the continuation of such services, the District shall, in accordance with RCW 84.55.05, remove the limitation on regular property taxes imposed by RCW 84.55.010, and Initiative 747 and levy beginning in 2016 and collect beginning in 2017, pursuant to RCW 52.16.130 and RCW 52.16.140, a general tax on taxable property within the District at a rate of \$1.42 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

Section 3. There shall be submitted to the qualified electors of the District for their ratification or rejection, at a special election on August 2, 2016 the question of whether or not the regular property tax levy of the District should be set at \$1.42 per \$1,000.00 of true and assessed valuation, subject

to otherwise applicable statutory limitations. The Board of Fire Commissioners hereby requests the Auditor of Clark County, as ex-officio Supervisor of Elections, to declare that an emergency exists and to call such election, and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

PROPOSITION 1

CLARK COUNTY FIRE PROTECTION DISTRICT NO. 3
Authorizing Increase of Existing Property Tax Levies

This proposition authorizes the Board of Fire Commissioners of Clark County Fire Protection District No. 3 to remove the limitation on regular property taxes imposed by RCW 84.55.010, and Initiative 747, and levy, beginning in 2016 and collect, beginning in 2017, a general tax on taxable property within the District at a rate of \$1.42 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

Should this proposition be enacted into law?

Yes No

ADOPTED by the Board of Fire Commissioners of Clark County Fire Protection District No. 3, Clark County, Washington, at a special open public meeting of such Board on the **22nd day of February 2016**, the following Fire Commissioners being present and voting:

s/Buck Heidrick

Buck Heidrick, Commissioner

s/Jon Couture

Jon Couture, Commissioner

s/Richard Deleissegues

Richard Deleissegues, Commissioner

s/Steve Wrightson

Steve Wrightson, Secretary to the Board of Fire Commissioners

Clark County Fire Protection District No. 6

Resolution No. 2016-03

RESOLUTION TO SUBMIT AN EMS LEVY (PRIMARY ELECTION)

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLARK COUNTY FIRE PROTECTION DISTRICT NO. 6 PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT THE SPECIAL ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 2, 2016 IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION AUTHORIZING THE UNINTERRUPTED CONTINUATION OF AN EMERGENCY MEDICAL SERVICES PROPERTY TAX LEVY NOT TO EXCEED \$.45 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION, IN ADDITION TO ITS REGULAR PROPERTY TAX LEVY, FOR A PERIOD OF SIX CONSECUTIVE YEARS BEGINNING IN 2016 AND ENDING IN 2021 AND TO BE COLLECTED IN EACH SUCCEEDING YEAR TO PROVIDE FUNDS REQUIRED BY THE DISTRICT TO ENABLE THE DISTRICT TO PROVIDE EMERGENCY MEDICAL SERVICES.

Background: WHEREAS, the District voters approved a six-year \$.45 EMS levy in 2010 that will expire on December 31, 2016.

WHEREAS, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that emergency medical services be provided by the District and that the EMS levy be continued for an additional six years.

WHEREAS, the Board of Commissioners have determined that such services will necessitate the expenditure of revenues for maintenance, operations, equipment and personnel in excess of those which can be provided by the District's regular tax levy for collection over the next six years;

Resolution: NO THEREFORE, BE IT RESOLVED by the Board of Commissioner of Clark County Fire Protection District No. 6, Clark County, Washington as follows:

Section 1. In order to provide emergency medical services, it is necessary that the District perform the following functions:

1.1 Obtain, operate and maintain emergency medical vehicles and facilities staffed by properly trained emergency medical technicians, paramedics and/or other medically trained personnel.

1.2 Obtain consumable medical supplies and medical appliances to equip such emergency vehicles, personnel, and facilities.

1.3 Maintain and/or improve existing response levels to EMS emergencies with qualified personnel when available.

Section 2. In order to provide the revenue adequate to pay the costs of providing emergency medical services and facilities as described in Section 1 and to maintain reserve funds sufficient to assure the continuation of such services, the District shall renew its expiring EMS levy and levy each year for a period of six consecutive years beginning in 2016 and collect each year for a period of six consecutive years, beginning in 2017, a general tax on taxable property within the District, in addition to the fire levy for maintenance and operation costs, in an amount not to exceed \$.45 per \$1,000.00 of assessed valuation of such property.

Section 3. In accordance with RCW 84.52.069 the funds raised by such levy shall be used only for the provision of emergency medical services, including related personnel costs, service contract costs, training for such personnel, and related equipment, supplies, vehicles and structures needed for the provision of emergency medical services.

Section 5. There shall be submitted to the qualified electors of the District for their ratification or rejection, at the special election on August 2, 2016, in conjunction with the state primary election to be held on the same date, the question of whether or not such levy for emergency medical services shall be made each year for a period of six consecutive years, the first levy to be made in 2016 and to be collected in 2017. The Board of Commissioners hereby requests the auditor of Clark County, as ex-officio Supervisor of Elections to call such election and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

Clark County Fire Protection District No. 6

Resolution No. 2016-03

PROPOSITION NO. 2

Clark County Fire Protection District No. 6
Renewing the Regular Emergency Medical Services Property
Tax Levy

The Board of Fire Commissioners of Clark County Fire Protection District No. 6 adopted Resolution 2016-03, which proposes that the District renew its expiring EMS levy and levy each year for a period of six consecutive years beginning in 2016 and collect each year for a period of six consecutive years, beginning in 2017, a general tax on taxable property within the District, in an amount not to exceed \$.45 per \$1,000.00 of assessed valuation of such property.

Should this proposition be enacted into law?

Yes No

ADOPTED by the Board of Commissioners of Clark County Fire Protection District No. 6, Clark County, Washington, at a regular open public meeting of such Board on the **5th day of April 2016**, the following commissioners being present and voting:

s/Dean T. Bloemke

Dean T. Bloemke, Commissioner

s/Brad Lothspeich

Brad Lothspeich, Commissioner

s/David A. Taylor

David A. Taylor, Secretary



CLARK COUNTY
WASHINGTON

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