

**SUPERIOR COURT OF WASHINGTON FOR CLARK COUNTY**

_____ )	)	Cause No. _____
Petitioner, )	)	
vs. )	)	<b>NOTICE TO SET FOR TRIAL</b>
_____ )	)	<b>FAMILY LAW COURT</b>
Respondent. )	)	Assigned Judge _____

**TO THE CLERK, SUPERIOR COURT ADMINISTRATION AND ALL ATTORNEYS**  
**AND PARTIES PER LIST BELOW:**

- 1.1 Type of Case: \_\_\_\_\_.
- 1.2 Trial time needed: \_\_\_ 1-2 Hours \_\_\_ 1/2 Day \_\_\_ 1 Day \_\_\_ 2 Days \_\_\_? Days
- 1.3 Trial/Settlement Conference Setting Considerations – list all dates NOT available:  
\_\_\_\_\_  
\_\_\_\_\_.
- 1.4 Accelerated Setting Requested – No Settlement Conference will be scheduled. Applies to - Please Check One Column:  
  

(____)	OR	(____)	OR	(____)
No non-party witnesses		Approved by Family		Relocation
No custody/visitation issues		Law Judge		
Trial time 1-3 hours				

**READINESS CERTIFICATION**

I hereby certify: **(must be completed)**

- 2.1 That an Answer/Response to Petition was filed on \_\_\_\_\_.

2.2 That all discovery has been or will be completed before settlement conference in dissolution of marriage or before trial in all other matters.

**I UNDERSTAND THAT THE COURT MAY IMPOSE TERMS AND SANCTIONS UPON A PARTY OR COUNSEL WHO IS NOT PREPARED TO PROCEED TO SETTLEMENT CONFERENCE OR TRIAL ON THE ASSIGNED DATE IN ACCORDANCE WITH LOCAL RULE 40(b)(7) AND CR 40 (d) and (e).**

Date: \_\_\_\_\_ Attorney for: \_\_\_\_\_

Signature: \_\_\_\_\_ WSBA #: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**NEATLY PRINT NAMES, ADDRESSES, PHONE NUMBERS & E-MAIL ADDRESSES OF ALL ATTORNEYS AND/OR PRO SE PARTIES:**

**Petitioner/Attorney:** \_\_\_\_\_ **Respondent/Attorney:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**GAL:** \_\_\_\_\_ **State/P.A.** \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Other Party:** \_\_\_\_\_ **Other Party:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Instructions:**

**3.1 Serve all parties a copy of this Notice.**

**3.2 File Original with County Clerk, Copy to Court Administration (4<sup>th</sup> floor), and Copy to Assigned Department/Judge**

**\* FORM MUST BE COMPLETELY FILLED OUT TO GET A COURT DATE\***