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**Clark County Planning Commission**

Steve Morasch, Chair

Vacant, Vice Chair

Ron Barca

Eileen Quiring

Karl Johnson

John Blom

Richard Bender

**CLARK COUNTY PLANNING COMMISSION**

**THURSDAY, JUNE 18, 2015**

**6:30 P.M. - PUBLIC HEARING**

**BOCC HEARING ROOM, 6TH FLOOR**

**PUBLIC SERVICES BUILDING**

**1300 FRANKLIN STREET**

**VANCOUVER, WA**

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL & INTRODUCTION OF GUESTS**

**III. GENERAL & NEW BUSINESS**

1. A. Approval of Agenda for June 18, 2015
2. B. Approval of Minutes for May 21, 2015
3. C. Communications from the Public

**IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**

**Traffic Impact Fee Program (TIF) Update**

Clark County proposes to revise its existing program, including TIF district map, rates, and subsequent development regulations for unincorporated Clark County

**Staff Contact:** Matt Hermen (360)397-2280, Ext. 4343

**Email:** matt.hermen@clark.wa.gov

1. OLD BUSINESS
2. **NEW BUSINESS**

Election of Vice Chair

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

1. **ADJOURNMENT**

**STAFF REPORT AND RECOMMENDATIONS:**

*Staff recommendations to Planning Commission will be available 14 days prior to the hearing date listed above. To receive the staff report for the meeting, contact Sonja Wiser, Administrative Assistant to the Clark County Planning Commission at (360) 397-2375, ext. 4558, or e-mail Sonja.wiser@clark.wa.gov*

**SUBMISSION OF WRITTEN TESTIMONY:**

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

**E-MAIL TESTIMONY:**

***PLEASE NOTE:*** *All e-mails need to be received no later than* ***48 hours prior*** *to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to* ***Sonja.wiser@clark.wa.gov***

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office.* ***Relay*** *(800) 833-6384 or 711;* ***E-mail*** *ADA@clark.wa.gov.*

**HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or* [*www.cvtv.org*](http://www.cvtv.org)*.*

Web Page at: <http://www.clark.wa.gov/planning/commission.html>