

IN THE MATTER OF APPROVAL OF WARRANTS FOR PAYMENT OF CLAIMS AGAINST
VARIOUS COUNTY DEPARTMENTS.

Resolution No: 2018-03-02

WHEREAS, the Board of County Commissioners is in regular session this
16th day of March 2018, and

WHEREAS, certain funds were budgeted in the 2018 department budgets
for payment of claims against the County.

NOW, THEREFORE, it is hereby resolved that

Warrant Numbers through ,
Wire Transfer Numbers through , and
EFT Transfer Numbers through
dated from to be approved for payment
against the County in the amount of .

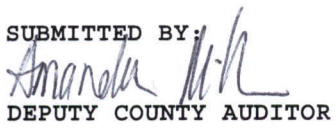
IT IS FURTHER RESOLVED THAT copies of this resolution be filed with the County.

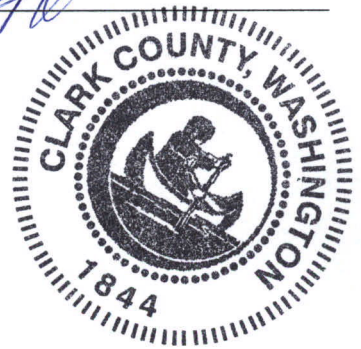
ATTEST:

BOARD OF COUNTY COMMISSIONERS


CLERK TO THE BOARD


CHAIRMAN

SUBMITTED BY:

DEPUTY COUNTY AUDITOR



Summary of Said Warrants By Fund Number are Described as Follows:

| FUND | AMOUNT PAID |
|---|--------------|
| 0001 General Fund | \$487,181.98 |
| 1003 Event Center | \$10,248.21 |
| 1011 Planning And Code | \$9,186.89 |
| 1012 County Roads | \$311,453.95 |
| 1014 Bonneville Timber | \$16,421.26 |
| 1015 Sheriff Special Investigation | \$901.81 |
| 1017 Narcotics Task Force | \$78,016.90 |
| 1018 Arthur D. Curtis Children's Justice Center (CJC) | \$23.79 |
| 1019 Veterans Assistance | \$1,467.85 |
| 1022 Crime Victim and Witness Assistance | \$9.83 |
| 1025 Health Department | \$59,590.35 |
| 1032 MPD-Operations | \$3,951.73 |
| 1033 Mental Health Sales Tax | \$51.06 |
| 1039 Real Estate And Property Tax Administration Assistance | \$580.32 |
| 1934 Youth & Family Resource | \$3,617.13 |
| 1935 Administration & Grants Management | \$471.52 |
| 1936 Weatherization/Energy | \$1,314.56 |
| 1939 Community Development Block Grant | \$4,292.64 |
| 1952 Mental Health | \$10,473.18 |
| 1953 Developmental Disability | \$70,471.29 |
| 1954 Substance Abuse | \$2,605.73 |
| 3055 Urban REET Parks | \$454.34 |
| 3194 Technology Reserve | \$39,329.32 |
| 3276 PIF District 6- Acquis& Develop. combined | \$1,543.00 |
| 3278 PIF District 8- Acquis& Develop. combined | \$1,800.00 |
| 3279 PIF District 9- Acquis& Develop. combined | \$10,080.00 |
| 4014 Solid Waste | \$13,414.18 |
| 4420 Clean Water | \$113.50 |
| 4580 Wastewater Maintenance & Operation | \$426.20 |
| 5006 Elections | \$29.42 |
| 5040 General Liability Insurance | \$99,671.25 |
| 5043 Workers Comp. Insurance | \$450.00 |
| 5044 Retirement/Benefits Reserve | \$18,102.90 |
| 5045 Healthcare Self-Insurance | \$274,255.66 |
| 5091 Equipment Rental & Revolving | \$77,795.56 |
| 5092 Data Processing Revolving | \$10,746.28 |
| 5093 Central Support Services | \$155,110.29 |
| 5096 Radio ER&R | \$168.02 |
| 5193 Major Maintenance | \$21,582.61 |
| 6204 Fire Dist 3 General Fund | \$116,051.33 |
| 6209 Fire Dist 5 General Fund | \$9,268.67 |
| 6212 Fire Dist 6 General Fund | \$74,338.59 |
| 6217 Fire Dist 10 General Fund | \$51,385.90 |
| 6223 FD#6 Capital Improvement Fund | \$839.75 |
| 6242 Fire Dist 6 EMS Fund | \$2,654.00 |
| 6252 NW Regional Training Center Fund (#5) | \$16,774.70 |
| 6253 Fire Dist Risk Mgmt Group Fund | \$3,824.72 |
| 6315 BJA-Block Grant Fund | \$1,587.34 |
| 6412 Diking Improv. Dist 14 General Fund | \$1,035.59 |
| 6540 Mosquito Control Fund | \$1,106.64 |
| 6645 SW Regional Transportation Fund | \$30,252.95 |
| 6726 Weapon Permits Fund | \$5,708.00 |

Summary of Said Warrants By Fund Number are Described as Follows:

| FUND | AMOUNT PAID |
|--|-----------------------|
| 6901 SW WA Air Pollution Fund | \$4,379.65 |
| 6906 Law Library Fund | \$4,024.17 |
| 6909 Clark County Public Facilities District | \$644.20 |
| 6916 CRESA Fund | \$12,625.99 |
| 6917 CRESA Equipment Replacement Fund | \$40.01 |
| 8757 Treasurers O & M Fund | \$13,626.00 |
| 8759 Sheriffs Sale Deposit Fund | \$690.30 |
| 8999 Benefits Clearing Fund | \$3,175,419.22 |
| TOTAL: | \$5,323,682.23 |