

Public Service Center 1300 Franklin Street, 6th floor Vancouver, WA

# **MEETING AGENDA**

Tuesday, May 29, 2018

9:45 AM

#### **PRESENTATION**

Certificate of Good Practice from the County Road Administrative Board to the County Engineer

10 AM

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

Moment of Silence

### **CONSENT AGENDA**

Consent Agenda items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

# PUBLIC TESTIMONY ON CONSENT AND SEPARATE BUSINESS ITEMS **CONSENT**

#### **WARRANTS**

- 1. Request approval of warrants for payment of claims against various county departments as follows:
  - 05/10/18 in the amount of \$44,630.36

APPROVED; Res. 2018-05-18

### ROUTINE

2. Minutes approved for May 22, 2018. **APPROVED** 



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## **MEETING AGENDA**

#### **SEPARATE BUSINESS**

#### **PUBLIC WORKS**

1. Request approval of a resolution with the Washington State Recreation and Conservation Office (RCO) authorizing submittal of a grant application for property acquisition and restoration planning along Mason Creek.

APPROVED; SR 107-18; Res. 2018-05-19

Request approval of a quit claim deed to sell county-owned property to the City of Camas for a traffic signal project; Tax Parcel No. 126042-184.

APPROVED; SR 108-18, Ref. No. DE18-03; Res. 2018-05-20

3. Request approval of a utility easement to Clark Public Utilities for relocating utility poles and service equipment for NE 119<sup>th</sup> Street East (NE 87<sup>th</sup> Ave. – NE 112<sup>th</sup> Ave.); Project No. 342422.

APPROVED; SR109-18, Ref. No. EA18-04; Res. 2018-05-21

#### **OPEN PUBLIC COMMENT**

PUBLIC HEARING: CLARK COUNTY CODE 2.57 - COMMUNITY ACTION ADVISORY BOARD

To consider approval of recommended changes to Clark County Code Section 2.57, Community Action Advisory Board.

Staff: Michael Torres, 360-397-2130

APPROVED; Ord. 2018-05-17

# COUNCILOR COMMUNICATIONS AND INTERIM COUNTY MANAGER REPORT

Clark County Manager Annual Report for 2017

### **ADJOURN**

For any questions regarding consent agendas, contact the County Manager's office at 360.397.2232



**Voice** 360.397.2322 **Relay** 711 or 800.833.6388