Public Service Center 1300 Franklin Street, 6th floor Vancouver, WA

# **MEETING AGENDA**

Tuesday, Oct. 9, 2018

10 AM

### PLEDGE OF ALLEGIANCE

### **INVOCATION**

### **CONSENT AGENDA**

Consent Agenda items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

### PUBLIC TESTIMONY ON CONSENT AND SEPARATE BUSINESS ITEMS

#### CONSENT

### WARRANTS

- 1. Request approval of warrants for payment of claims against various county departments as follows:
  - 09/24 09/28/18 in the amount of \$15,156,751.95

APPROVED; Res. 2018-10-09

#### ROUTINE

Minutes approved for Oct. 2, 2018

# APPROVED

- 3. Acceptance of final plats approved by the County Manager for:
  - Maple Manor Short Plat
  - Legacy Place Phase 2 Subdivision
  - Kelly Square Townhome Subdivision

#### **APPROVED**

### SEPARATE BUSINESS

#### BUDGET

1. Request authorization for County Manager to execute contracts with Questica, Inc. and F.H. Black & Company Inc., for acquisition and implementation of new budget software. Also, authority to repurpose \$13,000/year of existing budget for ongoing license expenses.

APPROVED, SR 158-18

COMMUNITY DEVELOPMENT



Voice 360.397.2322 Relay 711 or 800.833.6388 the Clark County ADA Office Fax 360.397.6165 Email ADA@clark.wa.gov



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# **MEETING AGENDA**

Request authorization for County Manager to sign agreement with Southwest Washington Humane Society whereby via an \$8,500 grant, for spay/neuter assistance and education services to low-income households.

### **PULLED FROM AGENDA**

3. Request authorization for County Manager to sign agreement with 2<sup>nd</sup> Chance Companions whereby via a \$6,500 grant, for spay/neuter assistance and education services to lowincome households.

#### PULLED FROM AGENDA

### **COMMUNITY PLANNING**

4. Request approval of adopting Ordinance 2018-10-02 relating Manufactured Home Placement. Public Hearing was held on September 18, 2018.

## APPROVED; Ord. 2018-10-02

### COUNTY COUNCIL

5. Request approval of resolution 2018-10-03 in support of potential action for condominium liability reform.

### APPROVED; Ord. 2018-10-03

### **PUBLIC WORKS**

Request approval of Notice to Contractors to advertise for bids to build the 2019 Preservation ADA Ramp Improvements (Group 3) Project #371622.

## APPROVED; SR 159-18

7. Request approval of Notice of Public Hearing for adoption of the 2019-2024 Transportation Improvement Program and the 2019 Annual Construction Program.

### APPROVED; SR 160-18

8. Request authorization for Public Works Director to sign professional services agreements with Otak Inc. for preliminary design, engineering, permitting and construction review for Kozy Kamp Neighborhood Park (Project #40296) and sign supplemental agreements.

## APPROVED; SR 161-18

## **OPEN PUBLIC COMMENT**

## **PUBLIC HEARING: Amendment of Speed Limits**

To consider amendment of speed limits along the following highway corridors in Clark County jurisdiction:

- 1. NE 124<sup>th</sup> Avenue between NE 99<sup>th</sup> Street and NE 119<sup>th</sup> Street
- 2. NE 114<sup>th</sup> Street between NE 124<sup>th</sup> Avenue and NE 132<sup>nd</sup> Avenue
- 3. NE 132<sup>nd</sup> Avenue between NE 114<sup>th</sup> Street and NE 119<sup>th</sup> Street
- 4. NE 164<sup>th</sup> Street between NE 182<sup>nd</sup> Avenue and NE 205<sup>th</sup> Avenue
- 5. NE 202<sup>nd</sup> Avenue from NE 164<sup>th</sup> Street for 500 feet to the south



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# **MEETING AGENDA**

- NE 262<sup>nd</sup> Avenue from NE Bradford Road to a point 0.63 miles to the north
  NE 312<sup>th</sup> Avenue from NE Ireland Road and NE 41<sup>st</sup> Circle
- 8. NE Borin Road between NE Hughes Road and NE 412<sup>th</sup> Avenue

Staff: Matt Griswold, P.E., 564-397-4372

APPROVED; Ord. 2018-10-08

### COUNCILOR COMMUNICATIONS AND COUNTY MANAGER REPORT

# **ADJOURN**

For any questions regarding consent agendas, contact the County Manager's office at 564.397.2232