

**NINE STEP PLANNER  
CLARK COUNTY WORK SESSIONS**

This form needs to be reviewed and approved by the council **before** a work session is scheduled.

REQUESTED BY: *Event Center/FSMG*

1. **TOPIC:** 2018 Clark County Fair Report

2. **WORK SESSION:**

*Mickey Webb, FSMG Executive Director Event Center and CEO/Manager Clark County Fair*

3. **TIME FRAME:**

LENGTH OF TIME NEEDED: 15-30 Mins

DESIRED DATE: November 14<sup>th</sup> or December 5th

SCHEDULED DATE OF WORK SESSION: \_\_\_\_\_

4. **TIMING CONSIDERATIONS:** *Required yearly Report on Fair*

5. **DESIRED RESULTS:** *Information to Council Only*


6. **IMPACTS (COMMUNITY/FINANCIAL/STAFF/OTHER):** To monitor the Fair Program

7. **POLICY IMPLICATIONS:** *None*

8. **ISSUES TO BE CONSIDERED:** *None*

9. **RECOMMENDED ACTION:** *None*

Signature of requestor:

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DATE: 10-17-18

**APPROVED FOR SCHEDULING:**