## CLARK COUNTY STAFF REPORT

DEPARTMENT: T~	aswerls	office.
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DATE: November 6, 2018

#### **REQUESTED ACTION:**

The Clark County Treasurer's Office requests the County Council authorize the County Manager to approve a one-year contract extension with Foster Pepper, the County's current bond counsel.

X	Consent	Hearing	County Manager

#### **BACKGROUND**

The Treasurer's Office, in coordination with the Clark County's Prosecuting Attorney's Office (PA), manages the bond counsel contract on behalf of the County Council. Bond counsel provides highly specialized legal advice on issues of public finance and debt.

The original contract with Foster Pepper was awarded through a public procurement process, request for proposal (RFP) number 682. The original contract included a term of three years, effective January 1, 2015, with the option of two one-year extensions. This request utilizes the first of the available extensions. This extension has been approved by Foster Pepper, the Prosecuting Attorney's Office, and Presiding Court Judge Scott Collier (as required Section 8 of the original contract).

There are no changes to the hourly rates in this extension.

### COUNCIL POLICY IMPLICATIONS

None.

#### ADMINISTRATIVE POLICY IMPLICATIONS

None.

### COMMUNITY OUTREACH

None.

### **BUDGET IMPLICATIONS**

YES	NO	
X		Action falls within existing budget capacity.
· · · · · · · · · · · · · · · · · · ·	į.	Action falls within existing budget capacity but requires a change of purpose within existing appropriation
		Additional budget capacity is necessary and will be requested at the next supplemental.
		If YES, please complete the budget impact statement. If YES, this action will be

N
 referred to the county council with a recommendation from the county manager.

## **BUDGET DETAILS**

Local Fund Dollar Amount	*	
Grant Fund Dollar Amount	·	
Account	General fund;	
Company Name		

<del></del>		
Grant Fund Dollar Amou		
Account	General fund;	
Company Name		
DISTRIBUTION Board staff will pe		http://www.clark.wa.gov/thegrid/
Adriana Prata Finance Manager	. Not	Sara Lowe Deputy Treasurer
Primary Staff Cont	act Name and Extension: Sara Lov	ve ext. 4466
APPROVED:	Y, WASHINGTON UNTY COUNCILORS	WAS AND
date: <u>NOV</u> .	6,2018	
SR# 184-1	<u>D</u>	NO NEW TOWN THE PARTY OF THE PA
APPROVED:		"Manufalling"
Shawn Henessee,	, County Manager	
DATE:		

## **BUDGET IMPACT ATTACHMENT**

## Part I: Narrative Explanation

I. A – no budget action required. The Treasurer's Office has sufficient budget capacity to cover costs incurred by this contract.

Part II: Estimated Revenues

Fund #/Title	2017-2018 Biennium		2019 Annual Budget		2020 Annual Budget	
	GF	Total	GF	Total	GF	Total
-						
•						
Total						<del></del>

II. A – Describe the type of revenue (grant, fees, etc.)

## Part III: Estimated Expenditures

### III. A – Expenditures summed up

Fund #/Title	FTE's	2017-2018 Biennium		2019 Annual Budget		2020 Annual Budget	
:		GF	Total	GF	Total	GF	Total
	:						
		, ,		]			
Total							

## III. B - Expenditure by object category

	2017-2018 Biennium		2019 Annual Budget		2020 Annual Budget	
Fund #/Title						
	GF	Total	GF	Total	GF	Total
Salary/Benefits						
Contractual	,					
Supplies				}		
Travel						
Other controllables						
Capital Outlays						
Inter-fund Transfers						·
Debt Service						
Total						

## AGREEMENT EXTENDING EMPLOYMENT OF FOSTER PEPPER PLLC AS BOND COUNSEL TO CLARK COUNTY, WASHINGTON

This Agreement is entered into by and between Clark County, Washington (the "County"), and Foster Pepper PLLC ("Bond Counsel") as of this day of \(\lambda\). , 2018.

WHEREAS, pursuant to Resolution No. 2014-12-11, adopted December 16, 2014, the County retained the law firm of Foster Pepper PLLC of Seattle, Washington as Bond Counsel to the County for a term ending December 31, 2018; and

WHEREAS, it is deemed in the best interests of the County that, pursuant to Section 8 of Resolution No. 2014-12-11, the contract with Bond Counsel be extended for an additional one-year term through December 31, 2019; and

WHEREAS, Bond Counsel has requested that the individuals designated in Section 4 of Resolution No. 2014-12-11 to perform non-Bond Counsel services be updated to reflect the lawyers and public finance project manager currently employed by Bond Counsel who would be assigned to perform those services, and the County concurs in that request; and

WHEREAS, RCW 36.32.200 authorizes the county legislative authority to employ or contract with any attorney or counsel to perform any duty which any prosecuting attorney is authorized or required by law to perform, provided that the contract of employment of such attorney or counsel has been first reduced to writing and approved by the presiding superior court judge of the county in writing endorsed thereon;

NOW, THEREFORE, IT IS AGREED by and between the County and Bond Counsel as follows:

Section 1. Extension of Engagement of Bond Counsel. The terms of Resolution No. 2014-12-11 providing for the employment of Foster Pepper PLLC and its responsible

attorneys as Bond Counsel to the County are incorporated herein by this reference, and the term of such employment is extended through December 31, 2019.

Services. The table contained in Section 4 of Resolution No. 2014-12-11 listing Bond Counsel personnel designated to perform non-Bond Counsel services for the County is updated to read as follows:

Individual Attorneys	Adjusted Hourly Rates
William Tonkin	\$455
Marc Greenough	\$405
Lee Marchisio	\$315
<b>Public Finance Project Manager</b>	
Kimberly Hubbard	\$160

Section 3. All Other Terms to Remain in Effect. Except as provided by Section 1 and Section 2 of this Agreement, all other terms of Resolution No. 2014-12-11 providing for the employment of Foster Pepper as Bond Counsel to the County shall remain in full force and effect.

## EXECUTED by the County and Bond Counsel as of the date first above written.

# CLARK COUNTY, WASHINGTON

Approved As To Form Only: ANTHONY F. GOLIK Prosecuting Attorney

FOSTER PEPPER PLLC

William G. Tonkin, Member

The foregoing contract is approved this  $\frac{1}{2}$ 

Presiding Judge of the Superior Court of the State

of Washington in and for Clark County