**Clark Communities**
**Bicycle and Pedestrian Advisory Committee**

**Action Item List**

**March 22, 2016**

| | **Action Item** | **Person(s) Responsible** |
|---|---|---|
| ☒ | Send sponsorship document to Ellen Ives | Gary |
| ☒ | Send logistical plan and sponsorship document | Gary |
| ☒ | Email Eric Giacchino about Bike safety equipment for May 3rd, Ben Franklin Elementary School. | Gary |
| ☒ | Submit comments through a memo to Public Works on 30% plan review for Salmon Creek Ave. | Gary |
| ☐ | BPAC business cards | Gary |
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**April 26, 2016**

| | **Action Item** | **Person(s) Responsible** |
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