



CLARK COUNTY CLEAN WATER COMMISSION

Department of Public Works

Members appointed by the Clark County
Board of Councilors:

Dick Rylander, Chair

Term Exp. 12/31/17

Kate Schoof, Vice Chair

Term Exp. 12/31/18

Jeremy Burnett

Term Exp. 12/31/18

Marie La Manna

Term Exp. 12/31/16

David McDevitt

Term Exp. 12/31/16

David Meyer

Term Exp. 12/31/16

Gary Schaeffer

Term Exp. 12/31/17

Mark Schneider

Term Exp. 12/31/17

Holly Norris

Term Exp. 12/31/18

Clark County Staff Liaison:

Andrea Logue

Office Assistant III

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Email: Andrea.Logue@clark.wa.gov

Next Meeting:

Date: **September 7, 2016, 6:30 PM**

Location: Public Service Center,

6th Floor, Room 679,

1300 Franklin St., Vancouver, WA

Tentative Topics:

1. Approve July 6, 2016, Meeting

Summary

2. Clean Water Division Presentation

Meeting
Wednesday, July 6, 2016

6:30 PM - 8:30 PM

Public Service Center

6th Floor Training Room

1300 Franklin Street, Vancouver, WA

- I. ROLL CALL (6:30 PM) – Commissioner Rylander
 - Review Packet Information
 - Approve Meeting Summary – May 4, 2016
- II. PUBLIC COMMENTS (6:40 PM)
- III. PRESENTATION/DISCUSSION/RECOMMENDATION/ACTION (6:50 PM)
 - Department of Environmental Services Changes – Mr. Boening (6:55 PM)
 - Working Group Updates: Communication, Partnerships, and Research (7:05 PM)
 - Debrief of Communication Team Presentation to NACCC
 - Staff Presentation: Local Source Control – Mr. Patterson (7:30 PM)
 - Vancouver Public School District projects supporting the Clean Water Fee waiver program – Mr. Boening (7:55 PM)
 - 2017-18 Biennium Budget Discussion – Mr. Boening (8:00 PM)
 - CWC Field Visit Plans Discussion – Mr. Boening (8:15 PM)
- IV. COMMISSION DISCUSSION TIME (8:20 PM)
- V. PUBLIC COMMENTS
- VI. ADJOURN – Commissioner Rylander

Attachment(s):

- Meeting Summary of the May 4, 2016 Commission Meeting
- Vancouver Public School District projects:
 - Jefferson Middle School water testing project photos
 - Gaiser Middle School U.S. Department of Education's Green Ribbon Schools award

Note: An audio recording for this meeting will be available through the county website at: <http://www.clark.wa.gov/environment/stormwater/management/commission.html>



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322; **Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.