



Advisory Council

June 16, 2015

| TIME | TOPIC | OUTCOME | LEAD |
|-------------|---|-------------------------------|----------------------|
| 5:30–6:00 | DINNER | | |
| 6:00–6:05 | WELCOME/INTRODUCTIONS/APPROVAL OF MEETING NOTES | Welcome/approve meeting notes | Trevor |
| | <ul style="list-style-type: none">Approval of May 2015 meeting notes | | |
| 6:05 – 6:15 | DEPARTMENT UPDATE | | Roxanne/Janis/Jeff |
| | <ul style="list-style-type: none">Harm Reduction Center incident/plans moving forward | | |
| 6:15–6:20 | EXECUTIVE COMMITTEE | Update/inform | Trevor |
| 6:20–6:35 | LEGISLATIVE UPDATE | Update/inform | Roxanne |
| | Board of Health response/letters to delegation related to: <ul style="list-style-type: none">Coordinated Prevention Grant fundingVaping legislationDistribution of funds, I-502 (marijuana tax) | | |
| | House Bill 2263: 0.1 sales tax increase for housing and mental health | | |
| 6:35–7:20 | PUBLIC HEALTH IN ACTION | Inform | Adiba/Sandi |
| | <ul style="list-style-type: none">Opioid overdose preventionHarm Reduction Center syringe exchange update | | |
| 7:15–7:55 | ACES UPDATE | Update/Inform | Sandy/Bob Roxanne |
| | <ul style="list-style-type: none">AWARE grantCommunity Foundation grant – partners and plans | | |
| 7:55-8:00 | PUBLIC COMMENT | Inform/update | |

The purpose of the Council is to advise the Board of Health on:
Improving the health of the citizens of Clark County ♦ Promoting public participation in and identification of public health needs ♦
♦ Providing for communication between the Board of Health and the citizens of Clark County ♦