



CONSENT AGENDA

Wednesday, May 15, 2013, 1:30 p.m.

Consent Agenda Items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda. Discussion items will be considered separately as part of public comment.

PUBLIC HEALTH

1. Request approval of an agreement with Metropolitan Community Church and authorization for Public Health Director to execute amendments. The contract provides terms and conditions by which clients who qualify under the Ryan White CARE Act may access food bank services in Clark County. Total remuneration for this contract is up to \$18,000.00
(Fiscal Impact: yes no; + - n)
2. Request approval of a contract with Mental Health Northwest and authorization for the Public Health Director to execute amendments. This contract provides food and household supplies to Persons Living with HIV/AIDS (PLWHA) in our community, as referred by the HIV Case Management Program. Remuneration for this agreement shall not exceed \$14,545.00.
(Fiscal Impact: yes no; + - n)
3. Request approval of a contract with South View Family Dental and authorization for the Public Health Director to execute amendments. This contract provides oral health care to clients as referred by the HIV Case Management program. Remuneration for this agreement shall not exceed \$9,508.00
(Fiscal Impact: yes no; + - n)
4. Request approval of a contract with New Day Community Dental and authorization for the Public Health Director to execute amendments. This contract provides oral health care to clients as referred by the HIV Case Management program. Remuneration for this agreement shall not exceed \$9,508.00
(Fiscal Impact: yes no; + - n)
5. Approval of minutes for April 24, 2013.

For any questions regarding consent agendas, contact Bill Barron at bill.barron@clark.wa.gov or 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322; **Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.