

# Clark County

## SOLID WASTE ADVISORY COMMISSION

*Members appointed by the Clark County Board of Commissioners:*

**Lisa Schmidt, Chair**

Small Cities & Towns 9/30/14

**Don Ebbeson, Vice Chair**

Solid Waste Industry 9/30/16

**Richard Baker**

County-at-Large 9/30/15

**Allan Jeska**

Public Interest Groups 9/30/16

**Rem Wilson**

SE Clark County 9/30/15

**Jack McClary**

SW Clark County 9/30/16

**Stephen Smythe**

North Clark County 9/30/14

**Jeanne Stewart**

City of Vancouver 9/30/16

**Brandon Vick**

Clark County Business 9/30/15

*Clark County Staff Liaison:*

**Anita Largent,**

Sustainability & Outreach Manager

Phone: (360) 397-2121 ext. 4484

solidwaste@clark.wa.gov

**Solid Waste Program**

**Guiding Principles**

- A commitment to sustainability that ensures resources and options for future generations.
- Balance among public convenience, public expenses, public health and the environment.
- Flexibility to anticipate future changes and needs.
- Commitment to waste reduction and recycling.
- Increased local control of solid waste management.
- Integrity of waste stream measurement and monitoring.
- Encouragement of cooperative and coordinated efforts among government agencies, citizens, and the private sector for managing solid waste

**Regular Meeting**  
**Thursday, December 5, 2013**  
**6:00 – 8:00 PM**

**Clark County Auto License Office**  
**CONFERENCE ROOM – 1ST FLOOR**  
**1408 Franklin Street**  
**Vancouver, WA 98666**

- I ROLL CALL, APPROVAL OF MINUTES – November 7, 2013
- II Recognition: Jeanne Stewart
- III UPDATES – County Public Health, County Environmental Services, City of Vancouver, Department of Ecology
- IV Solid Waste Management Plan Update – Anita Largent
- Appendix M - Siting Guidelines for Solid Waste Handling Facilities
  - Chapter 18 Implementation Schedule
- V OTHER BUSINESS
- VI COMMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS

Attachment: Minutes of the November 7, 2013 meeting

**Meeting location: Auto License Office 1408 Franklin Street**  
**On the corner of Franklin St. and Mill Plain**  
**Building just next to the County Public Service Center**  
**Please use the West entrance to the building**