

# Clark County Schools Advisory Council

May 7, 2018



# Agenda

- \* Introduction
- \* August meeting planning
  - \* Discussion of 2018 accomplishments
  - \* Designate a presenter
- \* Next steps

# Schools Advisory Council

## June 6, 2017:

- \* Activity: Group formation and discussion of issues facing schools
- \* Outcome of meeting: adoption of top issues for the group to discuss over the next year:
  1. Permitting process
  2. Youth coping skills & Supporting student success
  3. Countywide emergency planning/preparation
  4. Talent pipeline to align with future employment demand

# Schools Advisory Council

## August 18, 2017: Permitting process

Presenter: Marty Snell, Community Development Director

- \* A sub-committee meeting was held to address permitting issues.
  - \* The sub-committee included schools staff and Community Development staff
- \* Outcome of the meeting: Community Development staff designated a project manager and staff to focus on school permitting.

# Schools Advisory Council

**August 21, 2017: Youth coping skills & supporting student success:**

**Presenters: Vanessa Gaston, Director of Community Services**

**Andy Silver, Council for the Homeless**

**Dr. Alan Melnick, Public Health Director**

**Marty Snell, Community Development Director**

- \* Marty Snell, Community Development Director, gave an update on Schools and County Permitting Issues and announced the creation of a Community Development School Permitting Team.
- \* The Community Services director presented to the group the programs available to low-income or homeless students and also what services are available to students with mental health issues.
- \* Outcome of the meeting: the group agreed that schools staff need to communicate better regarding the available services.

# Schools Advisory Council

**November 6, 2017: Countywide emergency planning/preparation:**

**Presenters: Vanessa Gaston, Director of Community Services**

**Cynthia Wolverton, Molina Healthcare**

**Christine Kapral, Community Health Plan of Washington**

**Andy Silver, Council for the Homeless**

**Shane Gardner, Evergreen Public Schools Manager of School Safety & Security**

**Scott Johnson, CRESA Emergency Management Division Manager**

- \* Staff provided additional follow-up from the last meeting on community services available for students.
- \* Staff from the Evergreen school district made a presentation on school safety.
- \* CRESA staff discussed the role of CRESA in emergency planning and services, and how the organization coordinates with schools during an emergency event.
- \* Outcome of the meeting: the Schools Advisory Council agreed to continue the conversation with CRESA surrounding the development of best practices to use during incidents.

# Schools Advisory Committee

## **February 5, 2018: Talent pipeline to align with future employment demand:**

- \* Columbia River Economic Development presented their new strategic plan regarding workforce training and education.
- \* Staff from SEH America presented their internship program in partnership with Evergreen School District.
- \* The director of SW Washington STEM network made a presentation regarding the student skills gap and about the non-profit's efforts to establish student internship opportunities in La Center and Vancouver.
- \* Outcome: the group learned about STEM opportunities, resources, and existing networks.

# Schools Advisory Council: 2017-2018 Outcomes

- \* Adoption of top issues for the group to discuss over the next year.
- \* Community Development staff designated a project manager and staff to focus on school permitting.
- \* The group agreed that schools staff need to communicate better regarding the available community services.
- \* The Schools Advisory Council agreed to continue the conversation with CRESA surrounding the development of best practices to use during incidents.
- \* The group learned about STEM opportunities and resources.



# Next Steps

- \* Development of presentation.
- \* Decide who from the Schools Advisory Council will make the presentation to the County Council.
- \* Next steps.