



## Clark County Planning Commission

Steve Morasch, Chair  
Ron Barca, Vice Chair  
Bill Wright  
Karl Johnson  
Richard Bender  
Matt Swindell  
Robin Grimwade

### CLARK COUNTY PLANNING COMMISSION THURSDAY, AUGUST 16, 2018

**5:30 P.M. – WORK SESSION**  
Urban Holding Removal

**6:30 P.M. - PUBLIC HEARING**

**CC HEARING ROOM, 6<sup>TH</sup> FLOOR  
PUBLIC SERVICES BUILDING  
1300 FRANKLIN STREET  
VANCOUVER, WA**

#### AGENDA

**I. CALL TO ORDER**

**II. ROLL CALL & INTRODUCTION OF GUESTS**

**III. GENERAL & NEW BUSINESS**

- A. Approval of Agenda for August 16, 2018
- B. Approval of Minutes for July 19, 2018
- B. Communications from the Public

**IV. PUBLIC HEARING ITEMS:**

- A. **CPZ2018-00002 Ward** – A proposal to amend the comprehensive plan and zoning from Commercial Comprehensive Plan designation with Community Commercial zoning to High Density Residential Comprehensive Plan Designation with Residential zoning (R-30) on two parcels as follows: 104130000 and 104143000.  
**Staff Contact: Sharon.Lumbantobing@clark.wa.gov or (564) 397-4909**
- B. **CPZ2018-00005 Manufactured Housing** – A proposal to update the manufactured housing and mobile home development code language. The code will apply anywhere manufactured housing or mobile homes are allowed, which are located primarily in residential zones.  
**Staff Contact: Laurie.Lebowsky@clark.wa.gov or (564) 397-4544**



For other formats, contact  
the Clark County ADA Office

**Voice** 360.397.2322  
**Fax** 360.397.6165

**Relay** 711 or 800.833.6388  
**Email** ADA@clark.wa.gov

C. **CPZ2018-00007 N.E. 99<sup>TH</sup> Street Extension** – Proposed amendment to the Arterial Atlas to add, delete, and amend proposed roads to improve neighborhood circulation.

**Staff Contact:** [Gary.albrecth@clark.wa.gov](mailto:Gary.albrecth@clark.wa.gov) or (564) 397-4318

## V. NEW BUSINESS

## VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

## VIII. ADJOURNMENT

### STAFF REPORT AND RECOMMENDATIONS:

*Staff recommendations to the Planning Commission will be available 14 days prior to the hearing date listed above. Staff reports and other information can be accessed on the following web page at: <https://www.clark.wa.gov/community-planning/planning-commission-hearings-and-meeting-notes>*

*Or, contact Sonja Wiser, Program Assistant at (360) 397-2375, ext. 4558, or e-mail [Sonja.wiser@clark.wa.gov](mailto:Sonja.wiser@clark.wa.gov)*

### SUBMISSION OF WRITTEN TESTIMONY:

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

### E-MAIL TESTIMONY:

***PLEASE NOTE:*** *All e-mails need to be received no later than 48 hours prior to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to [Sonja.wiser@clark.wa.gov](mailto:Sonja.wiser@clark.wa.gov)*

### ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Relay** (800) 833-6384 or 711; **E-mail** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov).*

### HEARING COVERAGE:

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org).*

Web Page at: <https://www.clark.wa.gov/community-planning/planning-commission-hearings-and-meeting-notes>



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