**CLARK COUNTY CORRECTION FACILITY ADVISORY COMMISSION**

**Clark County Council Chambers**

**Public Service Center**

**1300 Franklin Street**

**May 22, 2018**

**3:00pm – 6:00pm**

**AGENDA**

1. Welcome / Opening Remarks Chair Pridemore
2. Review minutes from May 8, 2018 meeting Chair Pridemore
3. Agenda Review and Meeting Objectives Jensen
4. Jail Tour Debrief Jensen
5. Presentation: Prosecuting Attorney Perspective and Needs Tony Golik, Esq.
6. Presentation: Defense Attorney Perspective and Needs Louis Byrd, Esq.
7. BREAK Jensen
8. Principles for Addressing the Jail Need Jensen/Commission
9. Closing Remarks Chair Pridemore