**CLARK COUNTY CORRECTION FACILITY ADVISORY COMMISSION**

**Clark County Council Chambers**

**Public Service Center**

**1300 Franklin Street**

**July 10, 2018**

**3:00pm – 6:00pm**

**AGENDA**

1. Welcome / Opening Remarks Chair Pridemore
2. Review Minutes from May 22 Meeting Chair Pridemore
3. Agenda Review and Meeting Objectives Erik Jensen, Jensen Strategies
4. Work Plan OverviewJensen
5. Presentation: 2016 DLR Report Carla Weinheimer, DLR Group and Ric Bishop
6. Mackenzie Report Briefing Chief John Chapman, Clark County Sheriff’s Office
7. BREAK
8. Presentation: Social Services and Diversion Programs Vanessa Gaston
9. Closing Remarks Chair Pridemore