

**CLINICAL PSYCHOLOGY POSTDOCTORAL RESIDENCY APPLICATION**

NAME:       DATE:

|  |  |
| --- | --- |
| Home Address:  STREET | Work Address:  STREET |
| CITY | CITY |
| STATE | STATE |
| ZIP CODE | ZIP CODE |

|  |  |  |  |
| --- | --- | --- | --- |
| Telephone(s): |  |  |  |
|  | HOME | OFFICE | MOBILE |

Are you a United States citizen?  YES  NO

**1**. **EDUCATION** (BEGINNING WITH CURRENT SCHOOL)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **UNIVERSITY** | **DEPARTMENT** | **DATES** | **MAJOR / EMPHASIS** | **DEGREE** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**2.** **OTHER TRAINING** (not in the field of psychology)

**3.** **LIST HONORS and/or AWARDS YOU HAVE RECEIVED**

**4.** **IS YOUR DOCTORAL PROGRAM APA ACCREDITED?** YES  NO

IF NOT APA/CPA-ACCREDITED, IS YOUR SCHOOL REGIONALLY ACCREDITED? YES  NO

**5.** **DOCTORAL DEGREE – DATE AWARDED**:       DATE ANTICIPATED:

 **Attach a copy of your transcript that shows the date awarded.**

NOTE: PLEASE ATTACH ADDITIONAL PAGES AS NEEDED. REFERENCE THE QUESTION NUMBER.

**6. HOURS OF UNIVERSITY-APPROVED PRACTICUM AND INTERN EXPERIENCE**

|  |  |  |
| --- | --- | --- |
| **FACILITY** | **DATES** | **TOTAL HOURS** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**7. CLIENT POPULATIONS**

a. Identify client populations with which you have had experience, with special reference to different cultural, economic, ethnic, diverse, and disabled populations. Start with the population with which you have had the most experience and list the others in decreasing order of contact.

b. Describe the training you have received in order to work with various populations.

|  |  |  |  |
| --- | --- | --- | --- |
| **8.** | **HAVE YOU COMPLETED YOUR DISSERTATION?** | YES | NO |
| **9.** | **IF “NO” – ANTICIPATED DATE OF COMPLETION:** |  |  |
| **10.** | **WHAT IS THE TITLE OF YOUR DISSERTATION?** |  |  |

**11. WHAT TYPE OF RESEARCH WAS INVOLVED IN YOUR DISSERTATION (E.G., ORIGINAL DATA COLLECTION, CRITICAL LITERATURE REVIEW, OTHER)?**

**12. BRIEF SUMMARY OF DISSERTATION**

**13. TEACHING EXPERIENCE**

**14. FOREIGN LANGUAGE / SIGN LANGUAGE SKILLS**

Indicate your level of proficiency in languages other than English.

**15**. **LICENSURE / CERTIFICATION(S):**

**16.** **EXPERIENCE IN PROVIDING CLINICAL SUPERVISION?** YES NO

If “YES,” please describe.

**17. EXPERIENCE IN PSYCHOLOGICAL ASSESSMENT**

**What is your experience with psychological testing instruments?** Please indicate all instruments used by you in your assessment experience, excluding practice administrations to fellow students. You may include any experience you have had with these instruments such as work, research, practicum, etc., other than practice administrations.

**18. INTEGRATED REPORT WRITING**

How many supervised integrated psychological reports have you written for each of the following populations? An integrated report includes a history, an interview, and at least any two of the following: personality assessments (objective and/or projective), intellectual assessment, cognitive assessment, and/or neuropsychological assessment. These are synthesized into a comprehensive report providing an overall picture of the patient.

a. Adults:

b. Children:

c. Number of assessment hours

**19. HOW DO YOU ENVISION OUR RESIDENCY PROGRAM MEETING YOUR TRAINING GOALS AND INTERESTS?**

**20**. **THEORETICAL ORIENTATION** – Please describe your theoretical orientation(s):

**21**. **EXPERIENCE IN PSYCHOTHERAPY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Adolescents Children (12 Other: Group Adults (13-17) and under) Families** | | | | | |
| Hours  Face-to-Face | Hours  Face-to-Face | Hours  Face-to-Face | Hours  Face-to-Face | Hours  Face-to-Face | Hours  Face-to-Face |

**22. OTHER**

Briefly describe any additional information that you believe is relevant to your application.

**23. PROFESSIONAL CONDUCT**

Please answer ALL of the following questions by circling “NO” or “YES.” **For any “YES” response, attach an explanation on a separate sheet of paper.**

a. Has disciplinary action, in writing, of any sort, ever been taken against you by a supervisor, educational or training institution, health care institution, professional association, or licensing / certification board?

NO YES

b. Are there any complaints currently pending against you before any of the above-listed bodies?

NO YES

c. Has there ever been a decision in a civil suit rendered against you relative to your professional work, or is any such action pending?

NO YES

d. Have you ever been suspended, terminated or asked to resign by a training program, practicum site or employer?

NO YES

e. Have you ever been convicted of an offense against the law, other than a minor traffic violation?

NO YES

f. Have you ever been convicted of a felony?

NO YES

**24. REFERENCES**

List the individuals who will be sending letters of recommendation and applicant performance evaluations. At least three references are required. We ask that two of your references be from clinical supervisors.

*Name and Title Address Telephone Number*

|  |  |  |  |
| --- | --- | --- | --- |
| *Director of Training from your internship* |  |  |  |
| *Internship Supervisor* |  |  |  |
| *Other Supervisor* |  |  |  |
| *Dissertation Chair or*  *Faculty Member* |  |  |  |
| *Other Reference* |  |  |  |

Applications accepted through February 20th, 2015

***Please attach a letter of interest and your current curriculum vitae to your completed application.***

***Your transcript(s) is also required to complete your application. If you do not have access to it at this time, you will need to forward it as soon as it becomes available to you. If your degree is not yet posted on your transcript, please have your school send a letter of verification and eligibility of readiness that also indicates the date the degree will be posted.***

***Mail all required documents to:***

Attention: Christine Krause, Psy.D.

Post Doctoral Training Director

500 W. 11th St

Vancouver, WA 98666

***Alternately, you can send your application, letter of interest, and curriculum vitae as email attachments and send to:***

[christine.krause@clark.wa.gov](mailto:christine.krause@clark.wa.gov) and/or

[Shirley.Shen@clark.wa.gov](mailto:Shirley.Shen@clark.wa.gov)

Drs. Krause and Shen can also be reached by telephone: 360.397.2201

**Please Note: Official transcripts must be mailed in the original sealed envelope from the school.**