

ORDINANCE NO. 2018- 11-07

**An ORDINANCE relating to Environmental Public Health Fees
amending CCC 24.18.010 to revise and update current fees.**

1 WHEREAS, Clark County Public Health Department is required by the State of
2 Washington to protect the public's health by providing regulatory oversight that ensures safe
3 food and drinking water for the County's residents; and

4 WHEREAS, these activities necessitate administrative, operational and staffing
5 expenditures with funding through a source or sources determined by policy directive from the
6 Board of Health and Clark County Council; and

7 WHEREAS, the Board of Health and Clark County Council have determined the
8 following revenue generating process is fair and equitable:

- 9 • Fees are calculated based on staff time and activity and include all associated costs
10 (e.g., telephone, rent, mileage, overhead, benefits, time spent in trainings and
11 meetings, etc.);
- 12 • Restaurant permit fees subsidize Temporary Event food permit fees. The Food
13 Establishment TAC supports this subsidy and the BOH approved this policy in 2012;

14 WHEREAS, Public Health staffing shall be responsive to significant and
15
16 sustained changes in service volumes, while ensuring that staffing levels are adequate to
17 ensure expertise, protect public safety and provide timely response to service requests;
18
19 now, therefore,

20 BE IT ORDERED AND RESOLVED by the Clark County Council, State of Washington, as
21 follows:

22 **Section 1. Amendatory.** Sec. 2 of Ord. 2008-12-01; amended by Sec. 1 of Ord.
 23 2011-08-09; amended by Sec. 1 of Ord. 2011-10-12; amended by Sec. 1 of Ord. 2012-12-04;
 24 amended by Sec. 1 of Ord. 2016-11-18) are amended to read as follows:

25 **24.18.010 Environmental public health fee schedule.**

**ENVIRONMENTAL PUBLIC HEALTH DEPARTMENT
 2019 FEE SCHEDULE**

DRINKING WATER SAFETY

Water Individual Systems

Individual WAVE Application, Self Sample	\$ ((342)) <u>525</u>
Water System Update	\$ 190
Individual Well Variance Application and Review	\$ ((342)) <u>525</u>
Individual Irrigation Well Application and Review	\$ ((419)) <u>641</u>

Water Group A System

Group A Water System Application	\$ ((837)) <u>1,282</u>
Group A Water System Well Site Review	\$ ((456)) <u>699</u>

Water Group B System

Individual and Group B Well Site Evaluation	\$ ((304)) <u>583</u>
Group B Water System Application (3-14, non-residential)	\$ ((1,248)) <u>1,865</u>
Group B Water System Application (2-party, residential)	\$ ((533)) <u>816</u>
Group B Water System Development Review	\$ ((162)) <u>466</u>

Other

<u>Notice To Title</u>	\$ <u>175</u>
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RECREATIONAL WATER SAFETY (POOLS)

Water Rec Plan Review

Plan Review Pool/Spa (base permit)	\$ ((1,064)) <u>640</u>
Plan Review (Overflow Channels)	\$ 1,305
<u>Pool/Spa Variance (additional)</u>	<u>\$ 197</u>
<u>Float Tank Facility (additional)</u>	<u>\$ 591</u>
<u>Change of Ownership</u>	<u>\$ 344</u>

Pool & Spa Facility Permit

Non-Certified <u>Pool/Spa "Year-Round"</u>	\$ (((1,020)) <u>1,230</u>)
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Certified "Year-Round"	\$	775
Non-Certified Pool/Spa "Seasonal"	\$	((694)) <u>837</u>
Certified "Seasonal"	\$	574
Float Tank Facility	\$	<u>197</u>
Inactive Pool	\$	<u>148</u>
Non-Recirculating Water Feature	\$	<u>98</u>
Recirculating Water Feature	\$	<u>246</u>
Additional Pool/Spa (Each)	\$	((265)) <u>321</u>

Follow-Up Inspection

Inspection Follow-Up	\$	((269)) <u>162</u>
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SOLID & HAZARDOUS WASTE

Applications

Application-Interim Handling	\$	((2,188)) <u>2,264</u>
Application-Transfer Station	\$	((3,367)) <u>3,510</u>
Land-Applied Materials	\$	<u>604</u>

Solid Waste Permits

Post Closure MSW Landfill	\$	((9,022)) <u>9,419</u>
Post Closure Other Landfill	\$	((4,858)) <u>5,072</u>
Permit-Interim Handling	\$	((4,858)) <u>5,072</u>
Permit-Transfer Station	\$	((8,794)) <u>9,178</u>
Permit-Special Waste Landfill	\$	((5,089)) <u>5,313</u>
Land Applied Materials	\$	<u>604</u>

ON-SITE SEPTIC (OSS) PERMITTING

Soil and Site Evaluation

Soil/Site Evaluation	\$	((503)) <u>644</u>
Concurrency for Designer Evaluation	\$	((387)) <u>495</u>
Winter Evaluation	\$	((1,665)) <u>2,130</u>
Staking/Additional Site Visits	\$	((274)) <u>347</u>
Staking	\$	<u>297</u>

Plan Review & Permit

Conventional Gravity System	\$	((465)) <u>594</u>
Alternative System	\$	((542)) <u>693</u>
Large System > 1,000 gpd	\$	((813)) <u>1,040</u>

Repair of Failure(Site, Plan, Permit)

< 1,000 Gallons Per Day	\$	((465)) <u>594</u>
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> 1,000 Gallons Per Day	\$	((1,881))	<u>1,288</u>
Septic Verification			
< 1,000 Gallons Per Day	\$	((387))	<u>495</u>
> 1,000 Gallons Per Day	\$	((490))	<u>644</u>
Modifications (Plan and Permit)			
Voluntary Replacement	\$	((387))	<u>495</u>
Expansion	\$	((387))	<u>495</u>
Land Development			
Review (septic and/or wells)	\$	((639))	<u>817</u>
Review (public sewer & drinking water)	\$	((252))	<u>323</u>
Final Approval	\$	((584))	<u>743</u>
Method II Review	\$	((426))	<u>545</u>
Tank Only/Vault Toilet			
Installation Permit	\$	((340))	<u>396</u>
Other			
Hardship Waiver	\$	((387))	<u>495</u>
Permit Re-Issue (5-year) – Site/Permit	\$	((232))	<u>297</u>
Permit Re-Issue (1-year) – Repair Permit Only	\$	((232))	<u>297</u>
Septic Release Letter	\$	((146))	<u>168</u>
Notice to Title	\$	((146))	<u>149</u>
DOH Waiver	\$	((455))	<u>198</u>
ON-SITE SEPTIC (OSS) OPERATIONS & MAINTENANCE (O&M)			
Septic Operating Permit	\$	((11.28))	<u>12.35</u>
Certification Fee	\$	((293))	<u>307</u>
FOOD SAFETY			
Food Plan Review			
New Construction	\$	((722))	<u>900</u>
Remodel	\$		<u>455</u>
<u>Level 1 Remodel/Modification</u>	\$		<u>667</u>
<u>Level 2 Remodel/Modification</u>	\$		<u>797</u>
<u>Level 3 Remodel/Modification</u>	\$		<u>867</u>
Multiple Event Itinerant/Espresso	\$	((455))	<u>585</u>
Change of Ownership	\$	((175))	<u>220</u>
Change of Owner – No <u>Insufficient</u> Notification	\$	((280))	<u>345</u>

<u>Variance Review</u>	\$	<u>300</u>
<u>Restaurant Food Establishment</u>		
Level 1 (A – B)	\$	((290)) <u>425</u>
Level 1 (C – D)	\$	((349)) <u>515</u>
Level 1 (E)	\$	((385)) <u>570</u>
Level 2 (A – B)	\$	((580)) <u>845</u>
Level 2 (C – D)	\$	((695)) <u>1,015</u>
Level 2 (E)	\$	((760)) <u>1,105</u>
Level 3 (A – B)	\$	((920)) <u>1,340</u>
Level 3 (C – D)	\$	((1,090)) <u>1,590</u>
Level 3 (E)	\$	((1,185)) <u>1,735</u>
<u>Grocery/Convenience Store</u>		
Base Permit	\$	((267)) <u>333</u>
With Meat Market	\$	267
With Bakery	\$	267
With Deli/Restaurant	\$	558
<u>Level 1</u>	\$	<u>251</u>
<u>Level 2</u>	\$	<u>269</u>
<u>Level 3</u>	\$	<u>375</u>
<u>Establishment Permit</u>		
Bed and Breakfast	\$	((321)) <u>400</u>
Bakery	\$	294
Caterer	\$	((642)) <u>800</u>
Espresso/Other Beverage	\$	267
Meat Market	\$	294
Public Kitchen	\$	((294)) <u>367</u>
Seasonal	\$	294
<u>Mobile Unit</u>		
Level 1 Low	\$	((294)) <u>367</u>
Level 2 Medium	\$	((642)) <u>800</u>
Level 3 High	\$	((1,123)) <u>1,400</u>
<u>Multiple Event</u>		
Level 1 Low	\$	((267)) <u>333</u>
Level 2 Medium	\$	((588)) <u>733</u>
Level 3 High	\$	((963)) <u>1,200</u>

Temporary Permits

1 – 3 Consecutive Days	\$	((160))	<u>195</u>
4 – 21 Consecutive Days	\$	((325))	<u>400</u>
Temporary Late Fee	\$	((55))	<u>65</u>

Food Follow-Up Inspection

Follow-Up	\$	((428))	<u>533</u>
Probation	\$	((1,285))	<u>1,600</u>

Other

Operating without a permit	\$	((250))	<u>335</u>
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SCHOOL HEALTH & SAFETY**Plan Review**

<u>Site Review</u>	\$		<u>744</u>
<u>New Construction (base permit)</u>	\$	((2,033))	<u>2,852</u>
<u>w/ Cafeteria (add-on)</u>	\$		<u>310</u>
<u>w/ Student Store (add-on)</u>	\$		<u>93</u>
<u>w/ Curriculum-Based Food Service (add-on)</u>	\$		<u>248</u>
<u>w/ Playground (add-on)</u>	\$		<u>124</u>
Remodel	\$	((707))	<u>992</u>
Portable Addition	\$	((199))	<u>279</u>

School Permits

<u>Central Cafeteria</u>	\$	((530))	<u>744</u>
<u>Satellite Cafeteria</u>	\$		<u>558</u>
<u>Student Store</u>	\$	((224))	<u>310</u>
<u>Curriculum-Based Food Service</u>	\$		<u>434</u>
<u>Head Start</u>	\$	((265))	<u>372</u>

School Inspection

<u>OSPI Summer School Lunch</u>	\$	((243))	<u>341</u>
<u>Facility Health & Safety Inspection</u>	\$	((398))	<u>558</u>
<u>Portable Placement</u>	\$		<u>992</u>
<u>New Construction/Remodel</u>	\$		<u>1,736</u>
<u>Playground Safety</u>	\$		<u>992</u>

VITAL RECORDS

<u>Express Shipping (Next Day, if available)</u>	\$		<u>40</u>
<u>Priority Shipping (2-3 Day, if available)</u>	\$		<u>15</u>
<u>Standard Ground Shipping</u>	\$		<u>5</u>

ENVIRONMENTAL PUBLIC HEALTH – UNIT WIDE


Additional time (per hour) – all programs

\$ (((447.37)) 131.32

ADOPTED on this 28th day of NOV., 2018 and the ordinance shall take effect on January 1, 2019.

CLARK COUNTY COUNCIL
FOR CLARK COUNTY, WASHINGTON

Attest:



Clerk of the Board




Marc Bold, Chair

Approved as to Form Only
ANTHONY F. GOLIK
Prosecuting Attorney



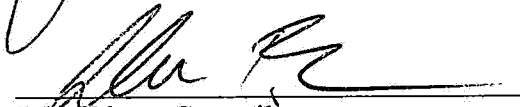
Jeanne Stewart, Councilor

By: 

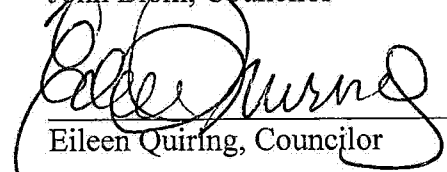
Amanda Migchelbrink
Deputy Prosecuting Attorney



Julie Olson, Councilor



John Blom, Councilor



Eileen Quiring, Councilor

